

**ORDINANCE NO. 2689**

AN ORDINANCE ANNEXING LAND TO THE CITY OF GARDNER, KANSAS.

WHEREAS, the following described land is located in Johnson County, Kansas;

WHEREAS, a written petition and/or consent for annexation of the following described land, signed by all of the owners thereof, have been filed with the City of Gardner, Kansas pursuant to K.S.A. 12-520(a)(7), as amended; and

WHEREAS, the governing body of the City of Gardner, Kansas, finds it advisable to annex such land.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

Section 1. That the following described land is hereby annexed and made a part of the City of Gardner, Kansas:

TRACT 1:

Legal Description:

Lot 6, Except the North 410 Feet and Except the West 20 Feet, Friends & Neighbors, a Subdivision in Johnson County, Kansas, according to the recorded plat.

Book/Page: 6191 723

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

AND,

TRACT 2:

Legal Description:

The north 410 Feet and the West 20 Feet of Lot 6, Friends & Neighbors, A Subdivision in Johnson County, Kansas, according to the recorded plat.

Book/Page: 5051 365

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

TRACT 3:

Legal Description:

Lot 7, Friends & Neighbors, a Subdivision in Johnson County, Kansas.

Book/Page: 5137 781

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

TRACT 4:

Legal Description:

Lot 8, Friends & Neighbors, a Subdivision in Johnson County, Kansas.

Book/Page: 201705 2458

Including the entirety of the width of the public right of way immediately south of the annexed land known as 199th Street.

Section 2. That this ordinance shall be effective from and after its passage, approval and publication in the official city newspaper.

PASSED AND APPROVED by the Governing Body of the City of Gardner, Kansas this

21<sup>st</sup> Day of December, 2020.

\_\_\_\_\_/s/\_\_\_\_\_  
Steve Shute, Mayor

(SEAL)

ATTEST:

\_\_\_\_\_/s/\_\_\_\_\_  
Sharon Rose, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
\_ Ryan B. Denk, City Attorney