

**ORDINANCE NO. 2660**

AN ORDINANCE ANNEXING LAND TO THE CITY OF GARDNER, KANSAS.

WHEREAS, the following described land is located in Johnson County, Kansas;

WHEREAS, a written petition and/or consent for annexation of the following described land, signed by all of the owners thereof, have been filed with the City of Gardner, Kansas pursuant to K.S.A. 12-520(a)(7), as amended; and

WHEREAS, the governing body of the City of Gardner, Kansas, finds it advisable to annex such land.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

Section 1. That the following described land is hereby annexed and made a part of the City of Gardner, Kansas:

**15415 Lake Road 3, Gardner, KS 66030**

**Legal Description:** (please provide in digital form additionally, if possible)

This is a Plat of a part of the Northeast Quarter of Section 11, Township 14, Range 22, and a Replat of Lot 2, Block 22, Except the South 5 feet, Replat Gardner Lake Lots, Block Nos. 19, 21, 22, 23, 24, 25, 26, and 27, in Johnson County, Kansas, together more particularly described as follows; Commencing at the Southeast corner of said Section 11; thence N.01(degrees) 58'31"W. a distance of 3,150.44 feet; thence S.88(degrees)01'29" W.a distance of 429.41 feet to the Point of Beginning of the tract to be described, said point being the Westernmost corner of Lot 1, STEUBER LAKEHOUSE EXPANSION; thence N.42(degrees)01'08"E a distance of 88.46 feet; thence N.45(degrees)13'35"E. a distance of 53.33 feet; thence N.55(degrees)40'43"W a distance of 45.19 feet; thence N.18(degrees)33'47"W.a distance of 14.02 feet; thence S.38(degrees)36'02"W.a distance of 141.41 feet; thence S.46(degrees)14'49"E.a distance of 45.00 feet back to the point of Beginning, containing 6,927.50 square feet or 0.159 acres.

Section 2. That this ordinance shall be effective from and after its passage, approval and publication in the official city newspaper.

PASSED AND APPROVED by the Governing Body of the City of Gardner, Kansas this 20th day of April, 2020.

\_\_\_\_\_/s/\_\_\_\_\_  
Steve Shute, Mayor

ATTEST:

\_\_\_\_\_/s/\_\_\_\_\_  
Sharon Rose, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_/s/\_\_\_\_\_  
Ryan B. Denk, City Attorney