

**ORDINANCE NO. 2583**

**AN ORDINANCE REVISING AN APPROVED REVISED PRELIMINARY DEVELOPMENT PLAN (PDP-18-05) FOR CERTAIN LANDS LOCATED IN THE CITY OF GARDNER, KANSAS, UNDER THE AUTHORITY GRANTED BY TITLE 18 OF THE MUNICIPAL CODE OF THE CITY OF GARDNER, KANSAS;**

WHEREAS, on August 17, 2009 the Gardner City Council approved Ordinance 2232 via Case No. Z-09-02 which rezoned the below described property to its current zoning designation of MP-1, Planned Restricted Industrial District, and via case No. PDP-09-02 established the original preliminary development plan, and

WHEREAS, on July 16, 2018 the Gardner City Council approved Ordinance 2583 via case No. PDP-18-05 which revised the original preliminary development plan, and

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:**

**SECTION ONE:** That having received a recommendation from the Planning Commission on June 26, 2017 and proper notice having been given and hearing held as provided by law and under the authority of and subject to the provisions of the Gardner, Kansas Zoning Ordinance, the preliminary development plan of Case No. PDP-18-05 for the lands legally described hereby are changed as follows:

The following described property has a zoning classification of MP-1, Planned Restricted Industrial District, in accordance with the revised preliminary development plan PDP-18-05.

**Legal Description:**

LOT 1 AND TRACT E OF MIDWEST COMMERCE CENTER SECOND PLAT, A REPLAT OF TRACTS D & E, MIDWEST COMMERCE CENTER FIRST PLAT & W ½, SECTION 20, TOWNSHIP 14, RANGE 23, GARDNER, JOHNSON COUNTY, KANSAS.

**SECTION TWO:** That upon the taking effect of this Ordinance, the above revised preliminary development plan shall supersede the previously approved revised preliminary development plan for the referenced property.

**SECTION THREE:** That this Ordinance shall take effect and be in force from and after its adoption by the City Council and publication in the official City Newspaper.

PASSED by the Governing Body this 16<sup>th</sup> day of July, 2018.

SIGNED by the Mayor this 16<sup>th</sup> day of July, 2018.

CITY OF GARDNER, KANSAS

(SEAL)

\_\_\_\_\_/s/  
Steve Shute, Mayor

Attest:

\_\_\_\_\_/s/  
Amy Nasta, City Clerk

Approved as to form:

\_\_\_\_\_/s/  
Ryan B. Denk, City Attorney