

7th Annual

KIDS ONLY



March 25, 2017

8:30 am-11:30 am

Ages 6-16

\$7 per Booth Space

Hey kids, spend some time during your spring break cleaning out your closets and get ready to make some CA\$H!

Kids age 6-16 may take the opportunity to clean out their rooms and sell used toys, books, clothes and accessories and enjoy all of the profits.

Kids wishing to buy a booth to sell their items must register and pay the \$7 fee. A booth includes one table and two chairs.

Location: White Building, Johnson County Fairgrounds

Set up time for sellers will be on Friday, March 24 from 5 pm – 7 pm

Registration Deadline March 20

Space is limited to 20 Sellers and booths go quickly, so register today!

Gardner Parks and Recreation Registration Form

Kids Only Garage Sale

Participant's Name: _____ DOB: _____ Male or Female

Parent Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Yes, please keep me informed via email regarding upcoming programs

Payment Type: CASH Check/Money Order Credit/Debit

Credit Card: Visa Mastercard AmEx Discover Number: _____ Exp. Date: _____ CVC: _____

Return completed with check or money order, payable to: Gardner Parks and Recreation

Note: Please keep a record of the dates and times of the programs you have enrolled in; confirmations are not sent. Enrollment may also be completed online at www.gardnerkansas.gov or at City Hall, 120 E. Main Street, Gardner, KS.

For information regarding our privacy policy in terms of use visit www.gardnerkansas.gov.

LIABILITY RELEASE: I, as a participant or legal guardian representing a minor participant agree to release the City of Gardner, its officers, employees and volunteers, from an and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in/and our presence at the above activity(s). I/we understand the risks and possible dangers of participating in these activity(s). Also, I/we authorize the Gardner Parks and Recreation Department to use at its discretion any photograph(s) (black/white or color) taken of the participant while participating in the program and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. I have entered into this agreement of my own free will.



120 E. Main Street
Gardner, KS 66030
(913) 856-0936
www.gardnerkansas.gov

I have read and understand the liability release and refund Policy. Registration invalid without signature.

Signature: _____ Date: _____

