

# SCRAPBOOKING

Bring your supplies and enjoy an evening of creating and preserving memories!

Scrapbooking is a way to preserve personal and family history in the form of photographs, printed media, and memorabilia. Historically, scrapbooking was a tradition similar to storytelling, but with a visual and tactile rather than oral in focus. Whether you are just getting started in scrapbooking or you're already an expert, this is the group for you!

There will be plenty of room to spread out and work on your projects. Share and receive creative ideas with others, make some friends, and see how much you can complete!

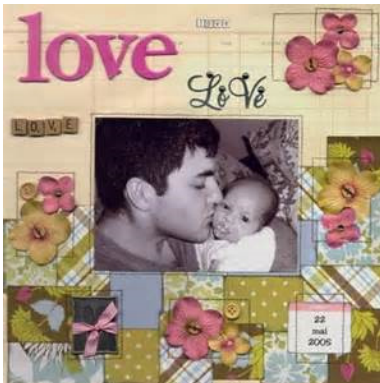
Bring dinner, snacks, and drinks with you--a microwave and refrigerator are available. From beginners to advanced, all skill levels are welcome!

Join us at

Gardner Senior Center, 128 E Park Street

- Friday Jan 27 6:00 PM - Midnight
- Friday Feb 24 6:00 PM - Midnight
- Friday March 31 6:00 PM - Midnight

**Ages: 12 and Up**  
(with parent if minor)  
**Fee: \$5 per class**



Registration Deadline: Thursday prior to Crop

## Gardner Parks and Recreation Registration Form

SCRAPBOOKING

Participant's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Date of Crop: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Program Date(s): \_\_\_\_\_

Payment Type: Cash Check/Money Order Credit Card: Visa Mastercard Discover AmEx

Credit Card Number: \_\_\_\_\_ Exp.Date: \_\_\_\_\_ CVC: \_\_\_\_\_

Return completed with check or money order, payable to: Gardner Parks and Recreation

**Note:** Please keep a record of the dates and times of the programs you have enrolled in; confirmations are not sent.

LIABILITY RELEASE: I, as a participant or legal guardian representing a minor participant agree to release the City of Gardner, its officers, employees and volunteers, from an and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in/and our presence at the above activity(s). I/we understand the risks and possible dangers of participating in these activity(s). Also, I/we authorize the Gardner Parks and Recreation Department to use at its discretion any photograph(s) (black/white or color) taken of the participant while participating in the program and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. I have entered into this agreement of my own free will.



120 E. Main Street  
Gardner, KS 66030  
(913) 856-0936  
www.gardnerkansas.gov

I have read and understand the liability release and refund policy; Registration invalid without signature.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

