RESOLUTION NO. 1958

A RESOLUTION INDICATING THE GOVERNING BODY APPROVAL OF THE INTENTION OF WHEATLAND INVESTMENTS TO MAKE AN APPLICATION TO THE KANSAS HOUSING RESOURCES CORPORATION TO SECURE HOUSING TAX CREDITS MADE AVAILABLE THROUGH THE HOUSING TAX CREDIT PROGRAM THAT COULD ENABLE, IF AWARDED, THE CONSTRUCTION OF AFFORDABLE RENTAL HOUSING FOR BETHAL ESTATES PHASE IV LOCATED ON 7.74 ACRES NORTH OF THE INTERSECTION OF WEST MADISON STREET AND NORTH OAK STREET IN GARDNER KANSAS.

WHEREAS, the City of Gardner, Kansas has been informed by Wheatland Investments that a housing tax credit application has been filed with the Kansas Housing Resources Corporation for the development of affordable rental housing to be located in Gardner, Kansas:

A tract of land located in the Southeast Quarter of Section 23, Township 14 South, Range 22 East of the Sixth Principal Meridian, in the City of Gardner, Johnson County Kansas, described as follows:

Commencing at the Northeast Corner of said Southeast Quarter; thence South 88°29'27" West contiguous with the North Line of said Southeast Quarter a distance of 691.00 feet to the Northwest Corner of Jamestown, a subdivision in the City of Gardner, Johnson County, Kansas, according to the recorded plat thereof; thence South 01°44'13" East contiguous with the West Line of said Jamestown, a distance of 154.40 feet for a Point of Beginning; thence continuing South 01°44'13" East contiquous with the West Line of said Jamestown, a distance of 444.88 feet to the Southwest corner of Lot 20 of said Jamestown and also to a point on the North Rightof-Way for Madison Street; thence on a non-tangent curve to the right and contiguous with the North Right-of-Way for Madison Street, chord bearing North 73°37'34" West with a chord distance of 177.48 feet, having a radius of 370.00 feet and an arc length of 179.23 feet; thence North 59°44'57" West continuing on said North Right-of-way a distance of 625.57 feet; thence North 30°15'03" East a distance of 74.79 feet; thence on a curve to the right, having a radius of 51.00 feet and an arc length of 51.84 feet; thence North 88°29'26" East a distance of 36.07 feet; thence on a curve to the right, having a radius of 213.00 feet and an arc length of 59.04 feet; thence South 75°37'45" East a distance of 81.71 feet; thence on a curve to the left, having a radius of 25.00 feet and an arc length of 26.18 feet; thence on a curve to the right, having a radius of 51.00 feet and an arc length of 39.27 feet; thence North 88°29'26" East a distance of 170.55 feet; thence on a curve to the right, having a radius of 76.00 feet and an arc length of 86.16 feet; thence North 69°50'48" East a distance of 24.11 feet; thence North 76°34'21" East a distance of 93.70 feet; thence North 88°15'47" East a distance of 29.67 feet to the Point of Beginning, containing 4.50 acres more or less.

WHEREAS, this housing development will contain 72 one and two bedroom units to be constructed in two 36 unit phases identified as Phase IV and Phase V:

WHEREAS, the units will be targeted to the elderly and family;

WHEREAS, the development will be new construction;

WHEREAS, the property will have the following amenities: maintenance provided homes;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS AS FOLLOWS:

SECTION ONE: We support and approve Wheatland Investments application to the Kansas Housing Resources Corporation to secure housing tax credits made available through the Housing Tax Credit Program that could enable, if awarded, the construction of affordable rental housing subject to city ordinances and the planning and building permit processes.

SECTION TWO: This resolution is effective until December 31, 2017 In the event that any of the characteristics mentioned above should change prior to the issuance of a building permit, this resolution is null and void.

ADOPTED by the City Council on this 7th day of November, 2016.

(SEAL)	CITY OF GARDNER, KANSAS
	/s/ Chris Morrow
	Chris Morrow, Mayor
Attest:	
/s/ Jeanne Koontz	
Jeanne Koontz, City Clerk	