ORDINANCE NO. 2805

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF GARDNER, KANSAS, UNDER THE AUTHORITY GRANTED BY TITLE 17 OF THE MUNICIPAL CODE OF THE CITY OF GARDNER, KANSAS;

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

SECTION ONE: That having received a recommendation from the Planning Commission on June 24, 2024, and proper notice having been given and hearing held as provided by law and under the authority of and subject to the provisions of the Gardner, Kansas Land Development Code, the recommendation of the Planning Commission is hereby approved and the zoning classification or districts of the lands legally described hereby are changed in conformity therewith as follows:

The following described property encompassing approximately 28.86 acres located at the northeast intersection of 167th St. and White Drive shall hereafter have a zoning classification of RP-4 (Planned Mixed-Density Residential) District in accordance with the preliminary development plan 24-304-02 Flint Trails dated June 10, 2024 and subject to the following condition:

1. Approval of requested deviations per staff comments/recommendation.

CASE NO. 24-304-02

Rezoning from RP-4 (Planned Mixed-Density Residential) District to RP-4 (Planned Mixed-Density Residential) District

Legal Description:

All of Tract F1, UNIVERSITY PARK ADDITION NO. 1 REPLAT OF TRACTS E AND F, a subdivision in the City of Gardner, Johnson County, Kansas. The above described tract contains 1,257,332, Sq. Ft. or 28.864 acres more or less.

SECTION TWO: That upon the taking effect of this Ordinance, the above zoning changes shall be incorporated and shown on the Zoning District Map previously adopted by reference, and said Zoning District Map is hereby reincorporated as a part of the Land Development Code as amended.

SECTION THREE: That this Ordinance shall take effect and be in force from and after its adoption by the Governing Body and publication in the official City Newspaper.

PASSED by the Governing Body this 15th day of July, 2024.

SIGNED by the Mayor this 15th day of July, 2024.

(SEAL)	
	/s/
•	Todd Winters, Mayor
Attest:	
/s/	
Renee Rich, City Clerk	
Approved as to form:	
/s/	
Ryan B. Denk, City Attorney	

(Case No. 24-304-02)

CITY OF GARDNER, KANSAS