

ORDINANCE NO. 2739

AN ORDINANCE ANNEXING LAND TO THE CITY OF GARDNER, KANSAS.

WHEREAS, the following described land is located in Johnson County, Kansas;

WHEREAS, a written petition and/or consent for annexation of the following described land, signed by all of the owners thereof, have been filed with the City of Gardner, Kansas pursuant to K.S.A. 12-520(a)(7), as amended; and

WHEREAS, the governing body of the City of Gardner, Kansas, finds it advisable to annex such land.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

Section 1. That the following described land is hereby annexed and made a part of the City of Gardner, Kansas:

Legal Description:

Tract 1

The Southwest quarter of Section 28, Township 14, Range 23, except 11 acres deeded to church which is the North 363 feet of the West 1320 feet,

And, the entire width of the right of way known as Clare Road adjacent to and immediately West of the property and the entire width of the right of way known as 183rd Street adjacent to and immediately South of the property.

Tract 2

The West one-half of Section 33, Township 14, Range 23, except the South one-half of the Southwest Quarter of the Northwest Quarter and except the South 208.71 feet of the East 208.71 feet of the Southwest Quarter,

And, the South one-half of the Southwest Quarter of the Northwest Quarter of Section 33, Township 14, Range 23, except the West 236 feet of the South 184.58 feet thereof,

And, the entire width of the right of way known as Clare Road adjacent to and immediately West of the property, the entire width of the right of way known as 183rd Street adjacent to and immediately North of the property, and the entire width of the right of way known as 191st Street adjacent to and immediately South of the property.

Section 2. That this ordinance shall be effective from and after its passage, approval and publication in the official city newspaper.

PASSED AND APPROVED by the Governing Body of the City of Gardner, Kansas this 1st day of August, 2022.

_____/s/_____
Todd Winters, Mayor

(SEAL)

ATTEST:

_____/s/_____
Sharon Rose, City Clerk

APPROVED AS TO FORM:

_____/s/_____
Ryan B. Denk, City Attorney