

**ORDINANCE NO. 2721**

AN ORDINANCE ANNEXING LAND TO THE CITY OF GARDNER, KANSAS.

WHEREAS, the following described land is located in Johnson County, Kansas;

WHEREAS, a written petition and/or consent for annexation of the following described land, signed by all of the owners thereof, have been filed with the City of Gardner, Kansas pursuant to K.S.A. 12-520(a)(7), as amended; and

WHEREAS, the governing body of the City of Gardner, Kansas, finds it advisable to annex such land.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

Section 1. That the following described land is hereby annexed and made a part of the City of Gardner, Kansas:

Legal Description:

All that part of the East Half of the Southeast Quarter of Section 1, Township 15, Range 22, Johnson County, Kansas described as follows: Commencing at the Southwest corner of the East Half of the Southeast Quarter of said Section 1, thence North 0 degrees 07 minutes 41 seconds East along the West line of the East Half of the Southeast Quarter of said Section 1, a distance of 60.00 feet; thence south 89 degrees 06 minutes 32 seconds East parallel to the South line of said Section 1, a distance of 319.50 feet to the point of beginning, said point being the Southeast corner of Lot 1, Moonlight Subdivision, Johnson County, Kansas, thence North 0 degrees 0 minutes 08 seconds West along the East line of said Lot 1, a distance of 275.00 feet; thence South 89 degrees 06 minutes 30 seconds East, a distance 30.00 feet; thence South 0 degrees 0 minutes 08 seconds East, a distance of 275 feet; thence North 89 degrees 06 minutes 32 seconds West, a distance 30.00 feet to the point of beginning.

Section 2. That this ordinance shall be effective from and after its passage, approval and publication in the official city newspaper.

PASSED AND APPROVED by the Governing Body of the City of Gardner, Kansas this  
1<sup>st</sup> Day of November, 2021.

\_\_\_\_\_/s/\_\_\_\_\_  
Steve Shute, Mayor

(SEAL)

ATTEST:

\_\_\_\_\_/s/\_\_\_\_\_  
Sharon Rose, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_/s/\_\_\_\_\_  
Ryan B. Denk, City Attorney