

#### **Planning Commission Agenda**

# Call to Order Pledge of Allegiance Roll Call

#### **Consent Agenda**

All matters listed within the Consent Agenda have been distributed to each member of the Planning Commission for study. These items are considered to be routine and will be enacted upon by one motion with no separate discussion. If separate discussion is desired on an item, from either the Planning Commission or from the floor, that item may be removed from the Consent Agenda and placed on the Regular Agenda.

1. Standing approval of the minutes as written for the meeting on August 26, 2024.

#### Regular Agenda

 Lone Star Prairie 1<sup>st</sup> Plat 24-302-10 Final Plat – Located approximately 700' west of the intersection of 175<sup>th</sup> St. and Osage St.

Discussion Items
Adjournment





#### Call to Order

The meeting of the Gardner Planning Commission was called to order at 7:00 pm on Monday, August 26, 2024, by Chair Jueneman. Commissioners present: Austin Jueneman, Cleverson Souza, Robin Berg, Stacy Cooper, Matt Combs, and Adriana Meder. Staff present: Community Development Director Dave Knopick, Principal Planner Robert Case, Planner Jesse Hunter, Administrative Assistant Jenny Steele-Gray, and representing the City, Attorney Katie Dumovich. Commissioner Allen Vonderschmidt was absent.

#### Pledge of Allegiance

Chair Jueneman led the Pledge of Allegiance.

#### **Consent Agenda**

All matters listed within the Consent Agenda have been distributed to each member of the Planning Commission for study. These items are considered to be routine and will be enacted upon by one motion with no separate discussion. If separate discussion is desired on an item, from either the Planning Commission or from the floor, that item may be removed from the Consent Agenda and placed on the Regular Agenda.

1. Standing approval of the minutes as written for the meeting on July 22, 2024.

This item was moved to the regular agenda by Commissioner Meder.

2. Clare Crossing 24-302-15 Final Plat- Located at the southeast corner of the intersection of 175<sup>th</sup> St. and Clare Rd.

This item was moved to the regular agenda by Commissioner Meder.

## Regular Agenda

1. Standing approval of the minutes as written for the meeting on July 22, 2024.

Commissioner Meder noticed a couple of errors in the minutes. First was page one Tuscan Farm staff presentation where it talked about rezoning from either RP3 to either RP2 or PR4. It needs to read RP4 so we have no confusion. The second is item number two University Park staff presentation in the second sentence ID was put instead of IS.

#### **Motion:**

Motion made to approve the consent agenda with corrections. This has been added to the city's website.

Motion: Commissioner Meder Second: Commissioner Souza **Motion carries unanimously 6-0** 



2. <u>Clare Crossing 24-302-15 Final Plat</u> – Located at the southeast corner of the intersection of 175<sup>th</sup> St. and Clare Rd.

Commissioner Meder wanted clarification for herself and the newer members on the analysis which says that the entire 58.2 acres is being platted but the lots will be undevelopable, since the excise tax will not be paid with this plat.

Director Knopick stated the developer's next step is installing infrastructure, that is roads, water, sewer, and electrical. They also need right of ways and easements established so they can start on public improvements. Right now they are not sure how they will configure the lots as they go to sell so they do not want to plat the lots as there could be adjustments and they would have to replat. Also, by labeling the land as tracts, the right-of-way and easements can be in place to allow for the infrastructure, without having to pay excise tax. Once a buyer has been found for a portion of the property, that section will be replatted, and the excise tax will be paid then.

Commissioner Meder then stated that it's unbuildable not undevelopable.

Director Knopick agreed.

Chair Jueneman noticed the agenda number read 24-304-08, while the staff report number read 24-304-15 and wanted to make sure we had the right number. The agenda was incorrect, the staff report included the correct item number.

#### **Motion:**

Motion made after review of application 24-302-15, a final plat for Clare Crossing, and staff report dated August 21, 2024, the Planning Commission approves that application and recommends the Governing Body accept the dedication of right-of way and easements, provided the following conditions are met:

- 1. The construction plans for any utilities, infrastructure, or public facilities shall meet all technical specifications and public improvement plans shall be submitted and approved prior to the release of the plat for recording;
- 2. Label 178th Street;
- 3. Provide a note on the plat stating: "Tracts 1 thru 5 are platted as unbuildable until such time they are re-platted into lots" and will be subject to all applicable excise tax;
- 4. All taxes/fees shall be paid prior to the release of the plat for recording; and
- 5. The application shall be reviewed and approved by the Johnson County Airport Commission and Board of County Commissioners prior to the release of the plat for recording.

Motion: Commissioner Meder Second: Commissioner Combs Motion carries unanimously 6-0

3. <u>Tuscan Farms 24-304-03 \*WITHDRAWN\*</u> – The southwest corner at 196<sup>th</sup> St and Gardner Rd.

#### **Staff Presentation**

Director Knopick stated that Tuscan Farm brought this item before the commission two months ago and held a public hearing that was continued to the next month's meeting as the applicant was going to look into ways to address the issues brought forward. Tuscan Farm has decided to pursue a different route so they have requested to withdraw this application and will submit a new application when ready with



the new materials. Director Knopick informed the commission that there is no action needed and to just recognize that the application has been formally withdrawn.

4. <u>Plaza South Lot 5 Sano Medical Office 24-304-05 Rezoning, Preliminary Development Plan & Final Development Plan (Public Hearing)</u> – Located at the Northeast corner of the intersection of 188<sup>th</sup> St. and Vivian St.

#### **Staff Presentation**

Planner Jesse Hunter gave a presentation on the Plaza South Lot 5 Sano Medical Office. Topics discussed are as follows: background/ history, surrounding zoning and land use, utilities/ infrastructure, roadway network & vehicular access, sidewalks, and the criteria that was to be reviewed. The criteria submitted are as follows: zoning map amendment, preliminary development plan, and final development plan. There are two motions brought to the table to be approved. To view a more detailed report please watch our YouTube live, the link will be posted at the bottom of the report.

#### **Applicant Presentation**

Gary Gossett, Vice President of Capital SS Development is doing the work for Sano Orthopedics. Gary stated they have done other projects with Sano Orthopedics in Raymore, Overland Park, and Lee's Summit areas and are excited to work in Gardner as they love the area.

#### **Public Hearing**

Chair Jueneman opened the public hearing asking that they come forward state name and address individuals are allotted 3 minutes or 7 minutes to a person representing a group. No one approached the podium.

#### Motion made to close the public hearing.

Motion: Commissioner Cooper Second: Commissioner Meder **Motion carries unanimously 6-0** 

#### **Commissioner Discussion**

Commissioner Berg asked the applicant if the office had same day surgery or anything like that.

Gary stated it is only physical therapy. They have 18 doctors in the area and plan on adding more.

Commissioner Meder asked for explanation on the rezoning motion.

Director Knopick explained because it is a revised preliminary development plan and that it does fit into the Plaza South concept which had a medical office building.

Commissioner Meder asked about the ACP-2 zoning.

Director Knopick said Plaza South is the only ACP-2 zoning designation in the City, it is Activity Center Planned District.

Commissioner Meder asked about the façade and since they did not receive the digital copy of the plans. The lack of deviation requests and building entrances were also questioned.

Director Knopick explained the email issues the city as a whole had and didn't know they had not received the email. He confirmed there are no deviation requests and the development meets all code requirements.

Chair Jueneman asked about the parking.

Greg Watson with McClure Engineering stated ADA parking has 4 proposed and with 87 parking slots only 3 are required so they have one extra.



#### **Motions:**

#### **Rezoning and Associated Preliminary Development Plan**

After review of application 24-304-05 a rezoning for 2.2 acres located at the northeast corner of the intersection of W 188th St and Vivian St, from ACP-2 to ACP-2 and associated revised Preliminary Development Plan for Plaza South Lot 5, and staff report dated August 21, 2024, the Planning Commission recommends the Governing Body approve the applications as proposed.

Motion: Commissioner Meder Second: Commissioner Cooper

**Motion carries 6-0** 

#### **Final Development Plan**

After review of application 24-304-05 Final Development Plan for Plaza South Lot 5 Sano Medical Office, and staff report dated August 21, 2024, the Planning Commission approves the application as proposed, provided the following conditions are met:

- 1. Governing Body approval of application 24-304-05 rezoning and associated Preliminary Development Plan for Plaza South Lot 5;
- 2. The construction plans for any utilities, infrastructure, storm water or other public facilities shall meet all technical specifications and public improvement plans shall be submitted and approved prior to the issuance of a building permit; and
- 3. The portion of the access easement within the proposed building footprint will be vacated prior to building permit issuance.

Motion: Commissioner Meder Second: Commissioner Souza

Motion carries 6-0

#### **Discussion Items**

If a Commissioner has scheduling conflicts due to the summer, staff should be made aware as soon as possible to ensure there will be a quorum. September 23, 2024 is the next meeting. If you do not receive the electronic packet before that meeting please reach out to staff. There was further discussion of digital packets only or continuing with paper packets.

# **Adjournment**

#### **Motion:**

Motion made to adjourn at 7:39 PM

Motion: Commissioner Cooper Second: Commissioner Combs Motion carries unanimously 6-0

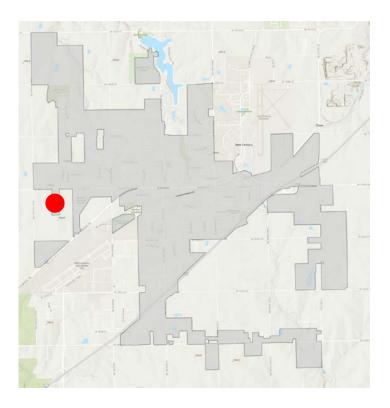


# Project Name: Lone Star Prairie 1st Plat

PROJECT NUMBER	24-302-10
REQUEST	FINAL PLAT
APPLICANT	SMH CONSULTANTS
OWNER	CIRCLE H HOLDINGS LLC
PARCEL ID	CF221428-3008

# **Executive Summary**

PRESENT ZONING:	RP-2
PRESENT LAND USE:	VACANT
PROPOSED LAND USE:	RESIDENTIAL
SITE AREA:	16.9 ACRES W/O TRACT D, 48.08 ACRES TOTAL
PROPOSED LOT #:	66 LOTS, 4 TRACTS
PROP BUILDING TYPES:	SINGLE FAMILY HOUSES





## **Staff Recommendation**

Staff recommends approval of application 24-302-10, a Final Plat for Lone Star Prairie 1<sup>st</sup> Plat with the condition(s) in the recommended motion.



#### Context:

#### **Background/History**

The property was annexed in 2023 with ordinance 2780. Currently, the property is largely undeveloped agricultural land, and it did have approximately 10 oil wells on it. At the time the property was annexed into the City, it had a County zoning designation as RUR (Rural, Agricultural uses and Single-Family dwellings). On December 19, 2023, the Planning Commission recommended approval of the rezoning from RUR to RP-2 with and associated Preliminary Development Plan and Preliminary Plat.

#### **Surrounding Zoning and Land Use**

Zoning	Use(s)					
North of Subject Property						
County RUR (Rural, Agriculture) District	Row crops					
East of Sub	ject Property					
County RUR (Rural, Agriculture) District	Row crops, homestead					
South of Sul	oject Property					
RP-2 (Planned Two-family) District	Vacant					
West of Subject Property						
County RUR (Rural, Agriculture) District	Row crops, homestead					

#### **Utilities / Infrastructure**

#### **Electric**

Existing electric utilities are located either within or adjacent to the site.

#### Water

The property is in the Water District 7 service area and will have water provided by them. The water main along 175th Street will need to be upgraded.

#### **Sanitary Sewer**

Sanitary sewer will be serviced by Gardner. Gravity lines will flow within the development to the western portion of the site, where a lift station will be installed to transport the sanitary sewer through a force main north to 175<sup>th</sup> St, and then to the east. The system will be designed to have the lift station removed if development occurs farther to the west. The lift station is planned to be installed as part of phase one, along with the sewer lines to reach the development property. It is located in Tract D, which is not being dedicated to the City as part of the 1<sup>st</sup> plat. This is to save additional upfront excise tax costs. When the 2<sup>nd</sup> plat is recorded, the developer will be required to deed a tract containing the lift station to the City and pay remaining excise tax at that time.

#### **Storm Sewer**

Storm sewer improvements are provided with the proposed stormwater detention and drainage areas. Tract A in the northeast corner of Phase one will be built to detain stormwater runoff.



#### **Roadway Network & Vehicular Access**

The development will be accessed through an internal street network with two access points from W 175<sup>th</sup> St. All the internal street network in phase one is considered local-standard and has 50' wide right-of-way. 5' wide sidewalks are to be built on both sides of all internal streets. When the Planning Commission made its recommendation for the preliminary plat on December 19, 2023, it did not grant deviation request 1, which would allow for a suburban block length of 1350' maximum. Without the deviation, the development is required to meet the code requirement of 1000' maximum. To meet this, the final plat has Jubilee Street curving and intersecting Spivey Street. This provides a solution to concerns Public Works previously had about the possibility of the eastern street functioning as a collector street if there is future development to the south.

#### **Review Criteria**

#### Final Plat (LDC Section 17.03.020 E1.)

- a. The layout and design of the final plat is in substantial compliance with the approved preliminary plat considering the number of lots or parcels; the block layout, street designs and access; the open space systems and civic design elements; the infrastructure systems; or other elements of coordinated developments.
- b. The construction plans for any utilities, infrastructure or public facilities shall have been found to meet all technical specifications, or final plat approval shall be conditioned on such plans meeting all technical specifications, before the recording of the final plat.
- c. The phasing and timing of public improvements ensures construction and performance guarantees.
- d. Any deviations in the final plat from the preliminary plat brings the application in further compliance with the Comprehensive Plan and the purposes and intent of this Code.
- e. The recommendations of professional staff, or any other public entity asked to officially review the plat.

#### **Staff Findings**

The plat is in substantial compliance with the approved preliminary plat and meets all the code standards, the applicant provided a report showing the oil wells had been plugged with concrete.

#### **Potential Actions**

Per Section 17.03.010 (G) of the Gardner Land Development Code, a review body may take the following actions (or recommend the following actions):

- 1. Approve the application.
- 2. Approve the application with conditions or modifications.
- 3. Deny the application.
- 4. Continue the application to allow further analysis. The continued application shall not be more than 60 days from the original review without consent of the applicant. No application shall be continued more than once by each review body without consent of the applicant.



#### **Recommended Motion**

After review of application 24-302-10 Final Plat for Lone Star Prairie 1<sup>st</sup> Plat, and staff report dated September 18, 2024, the Planning Commission approves that application and recommends the Governing Body accept the dedication of right-of way and easements, provided the following conditions are met:

- 1. The construction plans for any utilities, infrastructure, or public facilities shall meet all technical specifications and public improvement plans shall be submitted and approved prior to the issuance of building permits; and
- 2. A tract will need to be created for the lift station when the 2<sup>nd</sup> phase of development occurs, if it takes longer than 2 years for the 2<sup>nd</sup> phase plat approval, then the developer will be required to deed land to the City for the area surrounding said lift station; and
- 3. Prior to recording the final plat, excise tax shall be paid to the City.

#### **Attachments**

1. Final Plat

Final Plat LONE STAR PRAIRIE, ADDITION NO. 1 Part of the NE 1/4 of Section 28, Township 14, Range 22 SEC 28, T14S, R22E 2" JCPW ALUM. CAP Johnson County, Kansas JOHN LEFMANN TRUST BOOK 200607, PAGE 007290 RICHARD & MARILYN DONOVAN BOOK 7259, PAGE 0321 N 00°48'10" E 2204.42' (D) N 01°10'23" W 2204.52' (S) 1/2" REBAR N 00°10'11" W 420.42' (D) N 02°09'14" W 420.39' (S) 5/8" REBAR S 89°44'32" E 29.78' (D) S 01°10'23" E 534.43' /2" REBAR N 88°27'09" E 29.86' (S) N 88°43'34" E 53.61' — N 88°43'34" E 50.49' S 02°09'14" E 99.55' S 02°08'58" E 86.22' DEDICATED S 88°27'09" W 30.04'— LOT LOT 58 \_S 02°08'58" E 14.45' -S 02°08'58" E 30.99' N 02°08'58" W 125.00' N 01°43'21" W LOT 53 43.80' (S) N 21°17'00" W N 02°49'04" E 154.19' (S) 4 CORNER PROPERTY LLC BOOK 202008, LOT 62 LOT 52 PAGE 005132 LOT 44 LOT 43 TRACT D LOT 64 LOT 50 LOT LOT LOT LOT LOT 38 32 **RURAL WATER EASEMENT** <u>10' U</u>.E.\_\_\_\_ BK: 6188, PG: 591 25.00' D.E. LOT 10 \_\_\_\_\_\_N 02°08'58" W 704.33'\_ \_\_\_\_ ROW S 02°08'58" E 155.50' TRACT A LOT LOT LOT ─S 87°51'02" W 10.00' LOT 11 NE COR, SEC 28, LOT T14S, R22E LOT LOT 13 LOT 1/2" REBAR W/JCPW LOT LOT LOT ALUM. CAP LOT PAULA & JAME E/4 COR, SEC 28, 50.00' GUERRER( T14S, R22E BOOK 200403 2" JCPW PAGE 481 ALUM. CAP POINT OF S 02°08'58" E 2623.42' (S) BEGINNING S 00°10'11"E 2623.41' (D) TIFFANY K GORDON LAND, LLC JORDAN BOOK 201805, BOOK 200403, PAGE 001660 PAGE 4815 Any utility company that locates facilities in any easement shall have the right to prune, remove, eradicate, cut No easements, restrictions, reservations, setbacks, or other matter of record, if any, affecting the title of this and clear away any trees, limbs, vines and brush on the utility easement now or at any future time and prune property are shown, except as platted, as per agreement with the landowner. SYMBOL LEGEND LINETYPE LEGEND and clear away any tree limbs, vines, and brush on lands adjacent to the utility easement whenever, in the O Monument Found (Rebar), utility companies judgment, such may interfere with or endanger the construction, operation, or maintenance of PROPERTY LINES No gaps or overlaps exist. its facilities, together with the right of ingress to and egress from the utility easement and contiguous land Origin: unknown, unless otherwise noted === EASEMENTS subject to this plat for the purpose of surveying, erecting, constructing, maintaining, inspecting, rebuilding, 1/2"x24" Rebar w/CLS66 Cap Set There are no lines of possession that affect this survey. W 175TH STREET replacing, and with or endangering the construction, operation or maintenance of said facilities. └── NO ACCESS ☑ 1/2"x24" Rebar w/CLS66 Cap Set in Concrete Parent tract is recorded in Book 202301, Page 00329, Register of Deeds Office, Johnson County, Kansas. Section Corner, NOTE: All section corner monument Airport Proximity Note: It is understood by the Owners' successors in interest that the above described real property lies in close origins are unknown unless otherwise noted. Tracts A, B, C and D are intended to be private open space, common areas, and may include but not limited to proximity to an operating Airport and that the operation of the Airport and the landing and take-off of aircraft NW 1/4 landscaping, fencing, subdivision monuments, stormwater detention, and amenities and will be owned and NE 1/4 \* Assumed Bearing may generate high noise levels. Therefore, in Consideration of issuance to construct a Residential or other maintained by the Homeowners Association. ① Curve Number building uses on said real property in accordance with the Terms or Owners' Application, Owner(s) hereby OWNER: SURVEYOR: (D) Deed Dimension covenant that they shall not initiate or support action in any court or before any Governmental Agency if the This site includes stormwater treatment facilities, as defined and regulated in the Gardner municipal code. CIRCLE H HOLDINGS LLC SMH CONSULTANTS, P.A. purpose of the action is to interfere with, restrict, or reduce the operation of the airport or the use of the Airport (S) Surveyed Dimension Restrictions on the use or alteration of the said facilities may apply. This property is also subject to the TIM SLOAN, VICE-PRESIDENT 5858 NAPLES DR. by any Aircraft. Owner(s) further covenant that they shall not protest or object to the operation of the landing or obligations and requirements of the stormwater treatment facility maintenance agreement approved by the city. B.S. Building Setback FLOWER MOUND, TX 75028 2017 VANESTA PLACE, STE 110 take-off of Aircraft before any Court or Agency of Government. The covenants contained herein shall run with Basis of Bearing is the North line of the Northeast Quarter of Section 28, bearing PH: 1-512-900-0338 MANHATTAN, KS 66503 W.E. Waterline Easement the land and shall be binding upon the Owners and Successors and Assigns. PH: 785-776-0541 N 88°16'39" E. U.E. Utility Easement SW 1/4 SE 1/4 Lot Data Tables are on Page 2. P.E. Pedestrian Easement Boundary Closure error of 1/1238994 Civil Engineering • Land Surveying • Landscape Architecture ENGINEER: www.smhconsultants.com D.E. Drainage Easement SMH CONSULTANTS, P.A. Flood Plain: Flood Zone X, an area determined to be outside the 0.2% annual chance floodplain, FEMA FIRM Manhattan, KS - HQ P: (785) 776-0541 ● Dodge City, KS P: (620) 255-1952 BEN GASPER Kansas City P: (913) 444-9615 • Colorado Springs, CO P: (719) 428-8677 (Flood Insurance Rate Map) Community Panel Number 20091C0119G, effective date, August 3, 2009. 5201 JOHNSON DRIVE, STE 405 MISSION, KS 66205 Drawn By: JAM Project # 2301-0017 TDS # 92 VICINITY MAP PH: 913-444-9615 SEPTEMBER 2024 PAGE 1 OF 2 SCALE: 1" = 2000'

# Final Plat

# LONE STAR PRAIRIE, ADDITION NO. 1

Part of the NE 1/4 of Section 28, Township 14, Range 22 Johnson County, Kansas

# OWNER'S CERTIFICATE

STATE OF TEXAS ) SS COUNTY OF DENTON )

The undersigned proprietors of the above described tract of land have caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision and plat shall hereafter be known as "Lone Star Prairie, Addition No. 1".

The undersigned proprietor of said property shown on this plat does hereby dedicate for public use and public ways and thoroughfares, all parcels and parts of land indicated on said plat as streets, terraces, places, roads, drives, lanes, parkways, avenues and alleys not heretofore dedicated. Where prior easement rights have been granted to any person, utility or corporation on said parts of the land so dedicated, and any pipes, lines, poles and wires, conduits, ducts or cables heretofore installed thereupon and therein are required to be relocated, in accordance with proposed improvements as now set forth, the undersigned proprietor hereby absolves and agrees to indemnify the City from any expense incident to the relocation of any such existing utility installations within said prior easement.

An easement or license to enter upon, locate, construct, use and maintain or authorize the location, construction or maintenance and use of conduits, water, gas, sewer pipes, poles, wires, drainage facilities, irrigation systems, ducts and cables, and similar facilities, upon, over and under these areas outlined and designated on this plat as "Utility Easement" or "U/E" is hereby granted to the City with subordinate use of the same by other governmental entities and public utilities as may be authorized by state law to use such easement for said purposes. Utility easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of public utilities located within the easement.

An easement or license to enter upon, locate, construct, use and maintain or authorize the location, construction, maintenance or use of conduits, surface drainage facilities, subsurface drainage facilities, and similar facilities, upon, over and through those areas outlined and designated on this plat as "Drainage Easement" or "D/E" is hereby granted to the City. Drainage easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage

The undersigned proprietors of the above described land hereby consent and agree that the Board of City Commissioners of the City of Gardner, Kansas, shall have the power to release such land proposed to be dedicated for public ways and thoroughfares, or parts thereof, for public use from the lien and effect of any special assessments, and that the amount of the unpaid special assessments on such land dedicated shall become and remain a lien on the remainder of this land fronting and abutting on such dedicated public ways or thoroughfares.

Given under my hand at	, Texas this	day of	, 2024.
Circle H Land Development			

# NOTARY CERTIFICATE

Roman Haehn, Managing Member

STATE OF TEXAS ) SS COUNTY OF DENTON )

BE IT REMEMBERED, that on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024, before me, the undersigned, a notary public in and for the County and State aforesaid, came

Roman Haehn, Managing Memeber of Circle H Land Devlopment

who is personally known to me to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same for himself and the use and purposes

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal on the day and year last above written.

Notary Public My Commission Expires: \_\_\_\_\_

# CERTIFICATE OF THE GOVERNING BODY

STATE OF KANSAS ) SS COUNTY OF JOHNSON )

APPROVED BY, the Governing Body of the City of Gardner, Johnson County, Kansas,

this \_\_\_\_\_, 2024.

Renee Rich, City Clerk

# **DESCRIPTION:**

A tract of land in the Northeast Quarter of Section 28, Township 14 South, Range 22 East of the Sixth Principal Meridian, Johnson County, Kansas described as follows:

Beginning at the Northeast Corner of the Northeast Quarter of said Section 28; thence S 02°08'58" E 2623.42 feet to the Southeast Corner of the Northeast Quarter of said Section 28; thence S 88°11'01" W 824.54 feet along the South Line of the Northeast Quarter of said Section 28; thence N 01°10'23" W 2204.52 feet; thence N 88°27'09" E 29.86 feet; thence

N 02°09'14" W 420.39 feet to the North Line of the Northeast Quarter of said Section 28; thence N 88°16'39" E 757.15 feet to the point of beginning, containing 48.07 acres Tim Sloan, PLS 783, August 29, 2024.

Subject to easements and restrictions of record.

# SURVEYOR'S CERTIFICATE

STATE OF KANSAS ) SS COUNTY OF JOHNSON )

I, the undersigned, do hereby certify that I am a Professional Surveyor in the State of Kansas, with experience and proficiency in land surveying; and that the heretofore described property was surveyed and subdivided by me, or under my supervision, that all subdivision regulations have been complied with in the preparation of this plat, and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

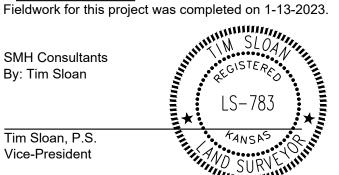
Given under my hand and seal at Manhattan, Kansas this\_\_\_\_\_day

\_\_\_A.D., 2024.

SMH Consultants

By: Tim Sloan

Tim Sloan, P.S. Vice-President



# CERTIFICATE OF THE PLANNING COMMISSION

STATE OF KANSAS ) SS COUNTY OF JOHNSON )

APPROVED BY, the Planning Commission of the City of Gardner, Johnson County, Kansas, this

\_\_\_\_\_day of\_\_\_\_\_\_, 2024.

Austin Jueneman, Chair

LOT	TABLE	LOT	TABLE	LOT	TABLE	LOT	TABLE
Parcel #	Area (S.F.)						
1	6250	16	6250	31	6250	46	8250
2	6250	17	6250	32	6250	47	11336
3	6250	18	6250	33	6250	48	9502
4	6250	19	6250	34	6520	49	6395
5	6250	20	6250	35	7135	50	6395
6	7405	21	6250	36	7752	51	6395
7	8076	22	6250	37	8368	52	6395
8	9505	23	8125	38	9272	53	6395
9	11982	24	8437	39	10208	54	9410
10	11853	25	6562	40	6861	55	6250
11	9045	26	6563	41	15512	56	6250
12	7302	27	8438	42	7636	57	6250
13	7362	28	8125	43	10911	58	6250
14	6250	29	6250	44	11759	59	6311
15	6250	30	6250	45	15437	60	9122

1 -0.	TABLE		
Parcel # Area (S.F.)			
61	6122		
62	6122		
63	6122		
64	6122		
65	6122		
66	9122		
	61 62 63 64 65		

TRACT TABLE				
Tract	Area (S.F.)			
TRACT A	24991			
TRACT B	8150			
TRACT C	2500			
TRACT D	1359108			

CENTERLINE CURVE DATA							
URVE#	RADIUS	LENGTH	CHORD	DELTA	TANGENT	BEARING	
C1	325.00	394.32	370.57	69°30'59"	225.53	N 32°36'31" E	
C2	300.00	218.91	214.09	41°48'33"	114.59	N 23°03'15" W	
PROPERTY LINE CURVE DATA							
CURVE#	RADIUS	LENGTH	CHORD	DELTA	TANGENT	BEARING	
C3	300.00	51.10	51.04	9°45'32"	25.61	N 62°29'14" E	

Reviewed in accordance with KSA 58-2005 on this License Number: \_\_\_\_\_ Date: \_\_\_\_



Civil Engineering • Land Surveying • Landscape Architecture www.smhconsultants.com **Manhattan, KS - HQ** P: (785) 776-0541 • **Dodge City, KS** P: (620) 255-1952 Kansas City P: (913) 444-9615 • Colorado Springs, CO P: (719) 428-8677 Drawn By: JAM Project # 2301-0017 TDS # 92

SEPTEMBER 2024 PAGE 2 OF 2