

AGENDA GARDNER CITY COUNCIL

City Hall – 120 East Main Street -- Gardner, Kansas Monday, May 6, 2024, 7:00 p.m.

If you wish to provide written public comment regarding any items below by email (please limit comment to 500 words), please provide them by noon on May 6, 2024 to cityclerk@gardnerkansas.gov.

*Watch this meeting live on the City's YouTube channel at https://www.youtube.com/user/CityofGardnerKS *

CALL TO ORDER PLEDGE OF ALLEGIANCE PRESENTATIONS

PUBLIC HEARINGS

- Hold a public hearing for the purpose of receiving comments to a request for a Waiver of the Distance Limitation to allow for the sale of sealed domestic table wine within 200 feet of a school, church or library during the weekly Gardner Farmers Markets events to be held on Thursdays, 4pm to 7pm, from May 23, 2024 to September 5, 2024
- 2. Hold a public hearing for the purpose of receiving comments for the proposed Wastewater Treatment Plant Improvements and KDHE State Revolving Fund Loan Application

PUBLIC COMMENTS

Members of the public are welcome to use this time to make comments about City matters or items on the agenda that are not part of a public hearing

CONSENT AGENDA

- 1. Standing approval of the minutes as written for the regular meeting on April 15, 2024.
- 2. Standing approval of City expenditures prepared April 11, 2024 in the amount of \$571,302.42; April 18, 2024 in the amount of \$713,724.89; and April 25, 2024 in the amount of \$767,048.28.
- 3. Consider approving a City/County agreement for reconstruction of a culvert on Four Corners Road.
- 4. Consider a recommendation to authorize the City Administrator to execute a supply contract for the materials for Circuit 31 Overhead Powerline Rebuild. (CIP EL4000).
- 5. Consider reappointments to the Planning Commission.

PLANNING & ZONING CONSENT AGENDA

None

COMMITTEE RECOMMENDATIONS

None

OLD BUSINESS

None

NEW BUSINESS

- 1. Consider a request for a Waiver of the Distance Limitation to allow for the sale of sealed domestic table wine within 200 feet of a school, church or library during the weekly Farmers Markets events to be held on Thursdays, 4pm to 7pm, from May 23, 2024 to September 5, 2024.
- 2. Consider a resolution declaring the intent of the City to issue Industrial Revenue Bonds (taxable under federal law) in the principal amount not to exceed \$5,250,000 for the purpose of financing a portion of the acquisition, construction and equipping of a multifamily apartment project within the city (Poplar Pointe Apartments).
- 3. Consider adopting a resolution authorizing filing of an application with the Kansas Department of Health and Environment for a loan under the Kansas Water Pollution Control Revolving Fund Act (K.S.A. 1988 Supp. 65-3321 through 65-3329).
- 4. Consider adopting a resolution authorizing the construction of certain sewerage system improvements and authorizing general obligation bonds to be issued in an amount not to exceed \$37,555,000 to pay the cost of such improvements, all pursuant to K.S.A. 12-617 and 12-618.

COUNCIL UPDATES – Oral presentation unless otherwise noted

EXECUTIVE SESSION

ADJOURNMENT



In compliance with the Americans with Disabilities Act, the City of Gardner will provide reasonable accommodations for all public meetings. Persons requiring accommodations in attending any of our public meetings should contact the City Clerk's Office at 913-856-0945 a minimum of 48 hours prior to the meeting.

COUNCIL ACTION FORM PUBLIC HEARING ITEM No. 1

MEETING DATE: MAY 6, 2024

STAFF CONTACT: RENEE RICH, CITY CLERK

Agenda Item: Hold a public hearing for the purpose of receiving comments to a request

for a Waiver of the Distance Limitation to allow for the sale of sealed domestic table wine within 200 feet of a school, church or library during the weekly Gardner Farmers Markets events to be held on Thursdays,

4pm to 7pm, from May 23, 2024 to September 5, 2024

Strategic Priority: Quality of Life

Department: Administration

Background/Description of Item:

The Gardner Farmers Market has requested an area to sell domestic table wine during their events to be held on Thursdays, 4pm to 7pm, from May 23, 2024 through September 5, 2024.

The location is on Washington Street, just east of Center Street and west of Elm Street (see attached map). Wine will be sold in sealed bottles, not for consumption on the premises.

As the location of the proposed wine booth is within 200 feet of a school, church or library (Gardner Elementary School and the First Presbyterian Church of Gardner), the Gardner Farmers Market must petition and be granted a Waiver of the Distance Limitation by the City Council, per Gardner Municipal Code 5.20.020. A public hearing is required before the Council can approve a Waiver of the Distance Limitation.

The waiver will be for Thursdays, 4pm to 7pm, from May 23, 2024 to September 5, 2024 only with the following restriction:

The location as shown on the map as provided.





COUNCIL DISCUSSION FORM PUBLIC HEARING ITEM No. 2

MEETING DATE: MAY 6, 2024

STAFF CONTACT: MATTHEW WOLFF, FINANCE DIRECTOR

Agenda Item: Hold a public hearing for the purpose of receiving comments for the

proposed Wastewater Treatment Plant Improvements and KDHE State

Revolving Fund Loan Application

Strategic Priority: Fiscal Stewardship

Department: Finance

Background/Description of Item:

The City of Gardner, Kansas will hold a public hearing on Monday, May 6th at 7 p.m. in City Hall, 120 E. Main St., Gardner, Kansas, to present and discuss the proposed improvements for the wastewater treatment plant project (Kill Creek Water Resource Recovery Facility Ph. 2 Expansion). The improvements will be funded under the low interest State Revolving Loan Fund Program through the Kansas Department of Health and Environment. The Loan application will include funding for the following improvements:

Wastewater Treatment Plant Improvements consisting of: additional 2.5 MGD capacity to the facility, another train of two treatment basins, two sedimentation basins, a sludge thickener, two digester basins, sludge pumping and centrifuge, UV System, resolve operation, code compliance, and safety issues within the existing treatment facility. The project will also include site planning, design, and construction of all necessary site infrastructure necessary for this project.

The anticipated amount of the loan application request will be \$37,000,000 and the total project cost is estimated to be \$37,000,000. The anticipated increase in sewer use charges will be discussed. The proposed improvements will be explained and comments by the public will be considered. Oral and written comments will be accepted. Any written comments will become a part of the City's record of public hearing. For additional information please contact Renee Rich, City Clerk, at 913-856-0945 or cityclerk@gardnerkansas.gov.

Page No. 2024 – 39 April 15, 2024

The City Council of the City of Gardner, Kansas met in regular session on April 15, 2024, at 7:00 p.m. in the Council Chambers at Gardner City Hall, 120 East Main Street, Gardner, Kansas, with Mayor Todd Winters presiding. Present were Councilmembers Mark Baldwin, Kacy Deaton, Mark Wiehn, Steve Shute and Steve McNeer. City staff present were City Administrator Jim Pruetting; Finance Director Matt Wolff; Police Chief Pam Waldeck; Utilities Director Gonz Garcia; Parks Director Jason Bruce; Community Development Director Dave Knopick; Public Works Director Kellen Headlee; City Attorney Ryan Denk; City Clerk Renee Rich. Others present included those listed on the sign-in sheet and others who did not sign in.

There being a quorum of Councilmembers present, Mayor Winters called the meeting to order at 7:01 p.m.

PLEDGE OF ALLEGIANCE

Mayor Winters led those present in the Pledge of Allegiance.

PRESENTATIONS

1. Proclaim April 22, 2024, as Earth Day in the City of Gardner

Mayor Winters read into the record a proclamation that April 22, 2024, be known as Earth Day in the City of Gardner. On April 20th, there is an Annual Earth Day celebration at Winwood Park.

2. Proclaim April 26, 2024, as Arbor Day in the City of Gardner

Mayor Winters read into the record a proclamation that April 26, 2024, be known as Arbor Day in the City of Gardner.

3. Proclaim April 21-27, 2024, as Crime Victims' Rights Week in the City of Gardner

Mayor Winters read into the record a proclamation designating April 21-27, 2024, as Crime Victims' Rights Week in the City of Gardner.

4. Public Meeting regarding Wastewater Treatment Plan Improvements.

Finance Director Matt Wolff said this meeting is a requirement for applying for a KDHE Loan. The city is applying for a KDHE Loan for the improvements to the Kill Creek Water Resource Recovery Facility. The city's intent is to fund the \$37M project with a \$37M loan from KDHE. Jeff LeMire, Utilities Manager along with Joe Barnes from Crossland and Nathan Grahl from Black & Veatch presented information regarding the expansion. Jeff LeMire explained the Wastewater Master Plan started in 2016 and was finished in 2017. This plan determined that Kill Creek was reaching its capacity limits requiring the city to start looking at designing a new treatment facility. In 2020, staff looked at alternate locations with GBA and we were looking at the southeast growth area because that was where the majority of growth was projected to be in our community. This process led us to meetings with KDHE and the creation of a South Johnson County Wastewater group. KDHE is currently conducting a study on how wastewater would affect Hillsdale Lake, which supplies drinking water for multiple water providers. We were told they would not allow us to discharge to Hillsdale Lake, so we are back with the expansion of Kill Creek. In 2023, we put out an RFQ and selected Crossland Heavy Contractors and Black & Veatch to be the design team for the project. Nathan from Black & Veatch showed a map of the project as well as a list of the major improvements to the infrastructure. The map shows a new treatment system essentially doubling the existing treatments system in place currently which would allow for reaching improved capacities. There are also increased regulations with KDHE and permit requirements, so this treatment train will allow the city to achieve those goals. Other facilities being recommended are also going to assist with increased pumping, but we are looking to make operations more flexible and safer for plant staff. We are also working to bring things into code compliance. We have been working together as a project team since 2023. We have included KDHE in the preliminary steps and have worked on looking at tech memos and basin design reports where we evaluate alternatives and look at different treatment processes, as well as ways to improve and achieve our goals. We are trying to find the most feasible solution for the money being spent on the life of the plant. We have been meeting and corresponding with KDHE to assure we are aligning our recommendations with their expectations so there are no hiccups in the long run. We have conducted site visits with staff so they can see local facilities and equipment and be able to talk with the maintenance personnel from those plants. This allows everyone to see what this is and get hands-on experience, so they are aligned with the recommendations. Joe Barnes from Crossland Heavy Contractors explained this is in a preconstruction phase going through a process called Value

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Engineering. The project team is working together to look at how this is being designed, what the structures look like, what type of equipment is being recommended and making decisions as a team. We did soil borings to get the rock profile to optimize at what elevation the basin is and how high it can be raised so we're not removing a bunch of rock at an extra expense. We have done thorough cost estimating looking at hydraulics on the treatment plant, can the water flow by gravity and preferences from operations and maintenance staff. We have been collaborating with all major vendors for equipment trying to open the specifications as much as possible, so we are getting good numbers and multiple bids on equipment. We are working with city staff to ensure this plant is something that's going to be easy to maintain in the future and easy to operate, as well as built so it is prepped for the next phase when you have to expand again. We have also included some redundancies in the design including a backup generator on site that could keep the plant going if the power goes down. Pumping capacity has been increased so it hits peak wet weather. We are working with manufacturers to find out if these units will work at the expanded plant capacity. Moving forward, the plan is to wrap up the 30% design next month, finish cost estimating; get a finalized number called the guaranteed maximum price and then we are going to turn it into the city. We plan to come back before the Council in June to request that the guaranteed maximum price is acceptable, and we can move forward with construction. If it is awarded to us, then we would immediately start doing excavations and concrete work. There are long lead times on major equipment, so by the time we're done with these concrete basins and structures, the equipment will be arriving, and we can seamlessly keep the project going. KDHE is dictating the plant be completed in early 2026 so this design build effort is speeding up the process.

Councilmember Shute asked about cost escalation even with a guaranteed price, are we expecting a 15% contingency? Barnes said they are going to bid out major equipment early in the project to lock in prices. There is also going to be a contingency on top of that so the city is covered, and no additional funding would be needed. LeMire advised that the transformer needed for this project has already been purchased by Electric so it is already at the yard and will not have to be bid out.

5. Gardner Chamber of Commerce Update

Jason Leib shared an update of the Chamber. In 2023 they had 15 ribbon cutting ceremonies. The morning coffees have been popular and are well attended. There was a groundbreaking for Kwikom and the chamber hosted several other yearly events. The Leadership Gardner Program was implemented. The class of twelve people met with other Johnson County Chambers in Topeka to meet with legislators and hear presentations from various organizations. We also participated in a regionalism session so we heard from a mayoral panel from both sides of the state line and other regional organizations. We visited the wastewater treatment plant and those participants got a great tour of the facility. We have a significant web page presence and have grown our membership numbers over the last year. We partnered with a couple organizations and helped raise money for our community partners. We have increased distribution of our magazine and one of the things from our work plan last year was to do a community profile page so we are starting stories for next year. New resident bags has been very successful. We partnered with community policing and when someone signs up for new utilities, they can opt in to receive a new resident bag. This could include swag items or information on local businesses. All of our members have an opportunity to put something in there. We've gotten a lot of positive feedback on this program. Last year we created a relocation guide. We had a list of rental properties, but we've formalized and increased the design so it's a nicer looking production. It is available on our website, or if someone calls we can send it out. Another event discussed in 2023 was a Community Foundation and we are in the progress of getting the bylaws written and submitting forms to create the Foundation. We are a member of regional and statewide organizations that promote both businesses and events happening in Gardner. The State of the City luncheon is scheduled for May 14. The feasibility study discussed last time I was here will wrap up in about three weeks, but we did put together a draft prospectus. We looked at future population growth and what we want the community to look like, and how we manage that growth over the next fifteen years. We developed a number of strategies and four goals. The number one thing the board was interested in, is continuing to move forward on Downtown Development. We know the city has purchased additional properties, so we want to partner with you. One of the strategies is

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creating a formal organization of downtown business owners. At the state level, there is a program called Main Street program, we would be looking into putting in an application and hopefully getting approved for the program. There are a variety of resources, but they approve a maximum of three communities a year. There's also an affiliate program that you can get into as well, but it does not have the same level of resources. Workforce Development comes from our membership as they have challenges such as finding people to work and whether there is adequate housing. Another item that gets brought up a lot is childcare. There are some statewide programs and other chambers that have worked to create capacity and fund a non-profit childcare facility. The chamber and the school district have worked on a Real World Learning program. The district just got approved for a grant through the Kaufman Foundation to expand the program. Through a corporate partner, we have started offering membership a hiring management system as a resource for businesses with job placement and retention. Entrepreneurship and small business development is one of the strategies. We have had requests for office space. Outside of large buildings, there is not a lot of small office space, so is there an opportunity to do some coworking office space, shared resources, etc? And can we put a small business resource center in there to take advantage of some of the resources that are available through the metro but bring them here locally. With the Southwest Johnson County EDC winding down operations, the chamber has started having conversation about bringing someone in to take on the role that organization was doing. In early May, we will get the results of this full study back and what a potential capital campaign might be able to raise. After that, the board and staff will review it and bring it back to talk about what it decide if it's something we can pursue as a fundraising opportunity. In some cases, it may be appropriate to partner with the city.

Councilmember Shute discussed workforce and entrepreneurial development in this community. He would like to see the city supporting small business "garage to Garmin." We know Garmin started in a garage somewhere and I'm sure we have businesses here in Gardner that have also started in garages. However, there is not a lot above garage size here for a business to move into. He asks about the co-working space, is this a place for small business funding and resources or is it just office space for co-working. Leib says part of this study is to get additional information to find what those needs are.

6. Outside Agency Budget Requests

Finance Director Wolff said the city contributes funding to several organizations that provide services to Gardner residents. This summarizes the 2025 requests and includes a brief update on the Economic Development Fund and the Special Drug and Alcohol Fund which provide funding for most of these outside agencies. Included are requests for 2023, 2024, and 2025, some have not changed. Last year, Johnson County asked for rental assistance for the first time and there may have been an error on whether there was agreement to fund. I'm seeking direction on your intention to fund this program. Johnson County Outreach Services Manager is seeking direction on what amount is appropriate to set for assistance for rental households. For example, setting \$300 could help a lot of households and \$500 could help less households, but have a more meaningful impact. The Economic Development Fund which main funding is transient guest tax, has expenditures in 2024 of \$250,000 and 2025 funding requests stay at \$250,000. The Special Alcohol and Drug Fund is sourced from one-third of the special alcohol tax revenues. The 2024 budget was \$30,000 and the 2025 funding requests total \$34,000. Wolff asked for feedback regarding rental assistance. Councilmember Deaton recommended starting with \$300 to maximize the number of people we could help and if we realize it's not actually helpful, then revisit. Councilmember McNeer asked if this program was to give \$300 monthly or one time per month. It was confirmed that \$300 is per year. Baldwin agreed to start with \$300. Mayor Winters asked about the Alcohol and Drug Fund. Wolff said the fund is growing and there are several ways to look at using it. The police department has used it in the past because it can fund certain types of equipment or increased contributions to charitable organizations could be considered. Councilmember Shute asked about UCS because there are portions that may be considered valid under drug treatment and mental health. Wolff confirmed about half goes to the drug and alcohol council. Shute thinks we may want to bump up the number to UCS and asks if the tax is statutorily required. Wolff confirmed that statute requires one-third to general fund, one-third to special parks and recreation fund and one-

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third to the special alcohol and drug fund. There was discussion about whether the fund could be used for a new K-9 for the police department or mental health co-responder.

7. 2025-2029 Capital Improvement Program

Finance Directory Matt Wolff presented the 5-year CIP is approximately \$110M and includes approximately \$48M in grants. A few of the projects have preconstruction costs that may have occurred in 2024 or earlier. This highlights major capital projects and some small utility system projects. The major project for streets is the Gardner Road Bridger over I-35. This has been an ongoing project for years and construction is expected to begin in 2025. Also, in 2025 is to rehab West City Limits to Center Street and the signal interconnect project. 2026 includes the I-35 and US-56 Interchange improvements and mill and overlay of Old 56. 2027 includes 175th Street from Osage to Waverly. 2028 includes Gardner Rd 188th Street to BNSF and 167th Street from Center to Moonlight reconstruction. And 2029 is 167th Street from Kill Creek to Waverly. The funding source for all these improvements is the Special Highway Fund that includes gas tax, county sales tax, and grants. The spike of revenues and expenditures in 2025 is related to the Gardner Road Bridge project and associated bond and grant proceeds. The 2028 spike is related to the reconstruction of 167th from Center to Moonlight. The fund balance is projected to drop to approximately \$600,000 in 2027 primarily due to the timing of proceeds and expenditures for 167th reconstruction as expenses are expected to occur in one year and debt proceeds will follow. There is a structural deficit in this fund and we expect the balance to go down due to the debt services payments for major road improvements. This is a capital project fund and it is not necessary to carry a balance. This fund can afford the 5-year CIP as there will not be another major arterial project until 2032. There will be some capacity to provide local matches for smaller street preservation projects.

For the Airport, Tract E acquisition should occur this year with demolition and removal scheduled for 2025. The fuel facility and Terminal Building are expected to be replaced in 2026. Reconstruction of the West apron should occur in 2027 and the end of this CIP will start the design of the reconstruction of the East apron. These projects are funded by hangar rent, fuel sales and grants. The airport capital improvements are funded primarily through FAA and KDOT grants with a small local contribution. The spike in 2026 in both revenues and expenditures is related to the new airport terminal project, replacing the fuel facility and anticipated grant proceeds. The airport is subsidized by the general fund. The airport generates enough revenue to offset operating expenditures. The airport fund balance goes negative in 2026. The airport has several large capital improvement projects that are needed. We expect grant funding to be available and generally cover 85 to 90% of the project cost, but the airport cannot afford the local match. In order to fund the planned 5-year CIP, the airport is going to need either direct support from the general fund in the form of \$350,000 or a no interest interfund loan with at least a 10-year payback. We increased hangar rates this year to adjust for inflation from 2018 to 2022. The airport study recommended looking at rates every five years, however, I'm going to recommend we look at them every three years moving forward. When evaluating rates, we may have to give consideration for inflation and how to generate enough revenue to provide local matches on capital projects.

Park improvements include Veterans Park restroom rehab in 2025, Stone Creek Park replacement in 2026 and Celebration Park playground replacement in 2028. These are funded by park improvement fees driven by development. We have a fund balance of \$366,000 and the estimated revenue is \$160,000 which can vary wildly depending on development activity. A slowdown in development could delay planned park improvements. The city may also choose to waive some the projected park impact fees if developers build other park and recreational improvements that are of greater value in alignment with the parks and recreation master plan.

Electric improvements for 2025 include South Clare Road to 191st Overhead Power Line along with Substation #1 T2 upgrade, Clare Road Substation and Unit 2 upgrade. Unit 1 upgrade is scheduled to occur in 2027. There are other CIP projects through electric utility. We just completed a new master plan that outlines all the identified capital projects and implemented some rate and fee reductions in the electric utility last year. With these new identified capital projects, we plan to take another look at the rate study and update it this year.

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Water Improvements include a new transmission line. This is a large preliminary design with costs that will occur in 2024 at an estimated cost of \$1.1M. We plan to issue debt to cover both the preliminary design in 2024 and the new water transmission line that's being constructed starting in 2025. The planned increases were approved for the water fund for 3.7% each year through 2030. That's to help fund the Hillsdale Water Treatment Plan Expansion that occurred a couple years ago and the planned CIP.

Waste Improvements include the Nike Lift Station and Forcemain Improvements, KCWRRF Advanced Nutrient Removal and Kill Creek Interceptor Improvements. We have planned increases for the wastewater utility of 4.2% through 2031. These planned rate increases are to support the expansion on KCWRRF and planed CIP. In addition to the \$10M you see in sewer improvements, we have approximately \$50M in sewer improvements starting this year.

We will present the CIP to Planning Commission in May. In June, the county will calculate the revenue neutral rate and we will have a budget presentation. We will have to consider a resolution regarding the revenue neutral rate on July 1. The budget adoption process will vary depending on what the council wants to do with the revenue neutral rate.

PUBLIC HEARING

None

PUBLIC COMMENTS

No members of the public came forward

CONSENT AGENDA

- 1. Standing approval of the minutes as written for the regular meeting on April 1, 2024.
- 2. Standing approval of City expenditures prepared March 28, 2024 in the amount of \$1,971,417.38 and April 4, 2024 in the amount of \$896,486.98.
- 3. Consider authorizing the City Administrator to enter into a contract with Sands Construction Company for construction of the South Center Street Trail Project.
- 4. Consider authorizing the City Administrator to execute a contract with KC Wholesale Carpet for the replacement of carpet in City Hall.
- 5. Consider authorizing the purchase of six new vehicles through the Mid-America Council of Public Purchasing (MACPP) fleet program and associated collateral equipment under the City's Vehicle and Equipment Replacement Policy.
- 6. Consider approving new reorder point and quantity stock levels and authorizing the implementation of the 2024 Electric Distribution Purchasing Program.
- 7. Consider an appointment to the Utility Advisory Commission.

Mayor Winters removed Item 7 from the Consent Agenda.

Councilmember Shute requested to remove Item 3 from the Consent Agenda.

Councilmember Shute made a motion to approve Items 1, 2, 4, 5, and 6 on the Consent Agenda.

Councilmember Deaton Seconded.

With all of the Councilmembers voting in favor of the motion, the motion carried.

Discussion of Item 3, Consider authorizing the City Administrator to enter into a contract with Sands Construction Company for construction of the South Center Street Trail Project.

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Councilmember Shute asked if this is the asphalt trail along the southside all the way to the Olathe Health Gardner Edgerton office and being replaced by concrete 7 feet wide? Director Bruce confirmed this is the trail and is 10 feet wide. Shute asked how long the project is expected to take since it is heavily traveled and is used for schools? Bruce said he would get a timeline and send it out in a Friday memo.

Councilmember Shute made a motion to approve Item 3 on the Consent Agenda Items.

Councilmember Deaton Seconded.

With all of the Councilmembers voting in favor of the motion, the motion carried.

PLANNING & ZONING CONSENT AGENDA

None

COMMITTEE RECOMMENDATIONS

 Consider adopting ordinance approving a rezoning from ACP-2 (Activity Center Planned General Business) District to ACP-2 (Activity Center Planned General Business) District; for potential commercial development of 1.44 acres located at the northeast corner of S Gardner Rd and W 187th Terrace.

Community Development Director Knopick said this is a revised preliminary development plan at 187th Ter & Gardner Rd for a portion of the Plaza South Development. This is lot three and was originally platted and planned as a single lot. This plan proposes to split that lot into two parcels. The zoning stays the same, but because it is a revised plan, it is technically a rezoning. There are two private roads for access. This is between the existing car wash and credit union. It was originally intended to be a fast-food restaurant. This is the south lot and it would be for a fast-food restaurant with a drive-thru. It has a final development plan associated with it noted as a Taco Bell because that is what went through the final development process. The north lot use has not been determined or released for final development but is anticipated to be a restaurant or food service. The applicant for this south lot is present.

Shute confirmed this is similar to a subdivision where we are splitting a lot, and we don't know what the use is going to be on the other lot.

Councilmember McNeer made a motion to accept the recommendation of the Planning Commission and approve Ordinance No. 2798, an ordinance changing the zoning classification or districts of certain lands located in the City of Gardner, Kansas, under the authority granted by Title 17 of the Municipal Code of the City of Gardner, Kansas.

Councilmember Deaton Seconded.

With all of the Councilmembers voting in favor of the motion, the Ordinance passed and was assigned Ordinance number 2798.

Baldwin: Yes
Deaton: Yes
Wiehn: Yes
Shute: Yes
Winters: Yes
McNeer: Yes

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OLD BUSINESS

None

NEW BUSINESS

1. Consider authorizing the City Administrator to execute an agreement with Gravie and for approving the city's contributions to health, vision, dental, and life insurance programs.

Finance Director Wolff said there was a presentation on April 1, 2024 during a worksession to discuss health insurance. The current insurance carrier is leaving the group health insurance market and all medical carriers declined to quote on providing traditional fully insured group insurance or a self-insured approach that included individual or aggregate stop-loss. After evaluation of the options, the city recommends partnering with Gravie on an Individual Coverage Health Reimbursement Arrangement (ICHRA). The packet includes a chart showing a proposed contribution strategy showing what the city's contribution into a HRA to help offset costs for employee health plans broken into age-bands. Costs will vary based upon employee selections. Gravie will administer the ICHRA and provide onsite and telephone enrollment services for employees. The current proposal is estimated to have a total cost of \$60,600 for two days of on-site presence. For an additional \$5,000, we could go from two to four days onsite. The city's total estimated cost for Gravie fees, health, vision, dental and life insurance programs on an annual basis is \$2,330,238 and represents an \$800,000 decrease from the previous plan year. This projection assumes employees will opt to take similar health insurance to their current selection. Actual costs and savings will vary depending on plan selections.

Councilmember Shute thinks the \$5,000 makes sense to have more experts on site. Councilmember Baldwin asks if this is something we can decide on after getting started. Maggie from CBIZ said they would need to know as soon as possible to coordinate having counselors on site. The plan was to have two the first week and then have two dates the following week. Councilmember Deaton asked if these would be personal scheduled appointments where the employee as well as family members could attend to work on selecting a plan. Maggie confirmed there will be two weeks for open enrollment. The first week would have two days in person with a scheduler link going out. The same thing for the following week. Then, Gravie will provide two days of virtual assistance. There will be a call center for someone to speak with a counselor during the entire open enrollment. The call center is available from 7:00 am to 7:00 pm. Baldwin said we go ahead and add the \$5000 for the first time and see how everyone uses it.

Shute asked about Medicare and whether the funding could be utilized to fund premiums and supplementals. Maggie confirmed the HRA funding can be used to cover both premiums and supplementals. Councilmember McNeer asked if that would cover both supplemental and advantage plans. Maggie said she would have to confirm but does believe it would cover. We will have Medicare experts on site to answer questions. Councilmember Wiehn asks if this plan goes through June 2025. Maggie says this proposal is for 2024 and will renew January 2025. The individual market sees an average 8% increase every year which would be effective January 2025, so it should be a discussion in the fall as we go through the same process to see if the city wants to increase contributions. We would need to revisit this fall when we get ready to enroll again for January. McNeer asked if inflation would increase it further. Maggie says the individual market seems to stay stable with 8% increase. Wiehn verifies that we are looking at six months right now. Wolff says the numbers show what it would look like for a year. We are not approving the dollar amount, instead the contribution rates.

Councilmember Deaton made a motion to authorize the City Administrator to execute an agreement with Gravie and the city's contribution to a health reimbursement arrangement (HRA), Health Savings Accounts (HSA), vision, dental, and life insurance programs.

Councilmember McNeer Seconded.

With all of the Councilmembers voting in favor of the motion, the motion carried.

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COUNCIL UPDATES

Utilities Director Garcia said last Monday, April 7 we had an oil spill from gas turbine 1. The gas turbines have a mechanism to rotate the shaft and prevent bowing. We have a hydraulic system and the tubing that provides the hydraulic oil pressure to the piston that pushes the ratchet broke. That spilled oil to the turbine floor, into the cable trough and eventually to the sump that we use for collecting rainwater. That pumps into the stormwater drains. The drains discharge to a small creek behind TradeNet. We don't know how much got into the creek, but it went about 300 or 400 yards. We hired a contractor to do cleanup oil that got into the creek. That was completed in one day. They did most of the containment and cleanup then returned twice to make sure there was no additional seeping of oil into the creek. I will send pictures in the Friday memo. Mayor Winters asked if we have any insurance to cover this. Garcia has asked the Risk Coordinator and she will check with the insurance company. After thirty years in power plants, I have never seen anything like this before.

Community Development Director Knopick advised there is a Planning Commission meeting on Monday. A new Building Inspector started today.

Chief Waldeck says they expect three of the vehicles ordered in January to be in this week and out on the streets in a couple weeks.

Administrator Pruetting said he closed on the house at 111 N Center last week. The city will start getting bids for demolition and cleanup to bring back to council.

Councilmember Mcneer gave a shout out to PD for helping with incident this week on I-35 and supporting other agencies.

Councilmember Deaton gave a shout out to the Explore Gardner team. Over 30 businesses were involved and over 70 individuals turned in bingo cards. It was a great program to learn more about our community. Thanks to Public Works for crosswalk lines on White, makes it more visible and easier for people on the greenway.

EXECUTIVE SESSION

ADJOURNMENT

There being no further business to come before the Council, on a motion duly made by Councilmember Deaton and seconded by Councilmember Baldwin the meeting adjourned at 8:19 pm.

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		City Clerk

PREPARED 04/11/2024, 9:42:42 EXPENDITURE APPROVAL LIST PAGE 1
PROGRAM: GM339L AS OF: 04/11/2024 PAYMENT DATE: 04/11/2024
CITY OF GARDNER VEND NO SEQ# VENDOR NAME

INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED

NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0005127 00 ACULAS HEALTH LLC 11046 001319 00 04/11/2024 601-1230-412.31-15 PCP 0004994 00 BENEFITS DIRECT

EFT: 450.00 VENDOR TOTAL * .00 450.00 VENDOR TOTAL * .00 12,400.12 0005222 00 BOELTE-HALL, LLC 24-58688 001319 00 04/11/2024 001-1120-411.47-02 INSIDE GARDNER NEWSLETTER EFT: 2,275.76 .00 2,275.76 VENDOR TOTAL * 0099999 00 BRICHET, FRANCK 000072891 UT 00 04/04/2024 501-0000-229.00-00 FINAL BILL REFUND 21.69 VENDOR TOTAL * 21.69 0001984 00 BSN SPORTS, LLC 924908795 001308 00 04/11/2024 001-6110-461.47-53 BASEBALL/SOFTBALL SUPPLIE EFT: 1,493.76 VENDOR TOTAL * .00 1,493.76 0005463 00 CFC SECURITY INC

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INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED
NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0005463 00 CFC SECURITY INC 04042024 PI0164 008540 00 04/04/2024 001-1120-411.31-15 CYBER SECURITY EFT: 11,415.00 VENDOR TOTAL * .00 11,415.00 0005198 00 CHARTER COMMUNICATIONS EFT: EFT: 152151301040124001319 00 04/11/2024 602-1340-413.47-05 MONTHLY BILLING 950.00 152151501040124001319 00 04/11/2024 602-1340-413.47-05 MONTHLY BILLING 119.99 .00 1,069.99 VENDOR TOTAL * 0001760 00 CITY OF LENEXA 1978 001320 00 04/11/2024 001-3130-431.46-02 KCMMB ASPHALT 1,160.81 VENDOR TOTAL * 1,160.81 EFT: 8,698.14 .00 8,698.14 VENDOR TOTAL * 0099999 00 DECOURSEY, MARK 000070499 UT 00 04/04/2024 501-0000-229.00-00 FINAL BILL REFUND 41.69 41.69 VENDOR TOTAL * 0000517 00 DELL MARKETING L.P. 10705046498 001319 00 04/11/2024 602-1340-413.47-05 ACROBAT PRO FOR TEAMS 10708203163 001319 00 04/11/2024 602-1340-413.47-05 ACROBAT PRO FOR TEAMS 108.92 108.93 VENDOR TOTAL * 217.85 0004959 00 DIGITAL ERTH CONSULTING LLC EFT: 1,785.00 52 001320 00 04/11/2024 531-4320-443.47-39 SEWAGE SLUDGE DISPOSAL 1,785.00 VENDOR TOTAL * .00 0004946 00 EVERGY 0004946 00 EVERGY 2424383255 0424001321 00 04/11/2024 521-4220-442.40-05 ELECTRIC AT WTP 12,374.47 9279570154 0424001321 00 04/11/2024 521-4220-442.40-05 ELECTRIC AT INTAKE 4,985.33 VENDOR TOTAL * 17,359.80 0000855 00 EWING IRRIGATION PRODUCTS, INC 21895146 001320 00 04/11/2024 531-4320-443.52-01 FERTILIZER FOR WWTP 921.50 EFT: .00 921.50 VENDOR TOTAL * 0001917 00 FLAME-OUT 64032 001320 00 04/11/2024 531-4320-443.31-15 FIRE EXTINGUISHER SERVICE EFT: 350.25 .00 VENDOR TOTAL * 350.25 0004402 00 FLICKINGER, MICHAEL 2024 HOA/KACE 001310 00 04/11/2024 001-7120-471.46-01 PER DIEM 177.00 VENDOR TOTAL * 177.00 0099999 00 FORD, ROBERT 000070797 UT 00 04/04/2024 501-0000-229.00-00 FINAL BILL REFUND 66.59 VENDOR TOTAL * 66.59 0099999 00 FRENCH, JACQUELINE

0001034 00 KDOT

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CITY OF GARDNER

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INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED
NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0099999 00 FRENCH, JACQUELINE 000072475 UT 00 04/05/2024 501-0000-229.00-00 FINAL BILL REFUND 54.18 VENDOR TOTAL * 54.18 0000092 00 GEORGE BUTLER ASSOC., INC. 80293 PI0156 008452 00 03/21/2024 531-4340-443.62-10 CEDAR NILES LIFT STATION 34,891.25 VENDOR TOTAL * 34,891.25 0005439 00 GOINS ENTERPRISES, INC PAY NO 1 PI0158 008474 00 03/11/2024 521-4230-442.43-08 KANE ST WATERLINE REPLACE EFT: 199,252.29 .00 199,252.29 VENDOR TOTAL * 0099999 00 GONZALES, CHARLES & ASHLEY 000029129 UT 00 04/09/2024 501-0000-229.00-00 MANUAL CHECK 127.00 VENDOR TOTAL * 127.00 0000181 00 GRAINGER 9072537153 001311 00 04/11/2024 001-6120-461.53-02 SAFETY EQUIPMENT EFT: 67.40 VENDOR TOTAL * .00 67.40 0000201 00 HASTY AWARDS 03242781 001320 00 04/11/2024 001-1140-411.52-20 SERVICE AWARDS 59.64 EFT: .00 59.64 VENDOR TOTAL * 0004781 00 HEALTHY SOLUTIONS, INC. 121567 001312 00 04/11/2024 601-1230-412.31-15 2023 FLU SHOTS EFT: 209.60 .00 209.60 VENDOR TOTAL * 00 HERITAGE-CRYSTAL CLEAN 0000297 EFT: 18583391 001313 00 04/11/2024 605-3116-431.31-15 PARTS CLEANER 448.48 VENDOR TOTAL * .00 448.48 0099999 00 JENSEN, AMBER 4.21 000070185 UT 00 04/04/2024 501-0000-229.00-00 FINAL BILL REFUND VENDOR TOTAL * 4.21 0000658 00 JOHNSON COUNTY SHERIFF'S OFFICE 02-6148 001320 00 04/11/2024 001-0000-207.10-30 CONNIE BURTON 02-6634 001320 00 04/11/2024 001-0000-207.10-30 DALE BROWN 04-1478 001320 00 04/11/2024 001-0000-207.10-30 SCOTT ARNOLD 04-3538 001320 00 04/11/2024 001-0000-207.10-30 ANDREW BILLINGSLEY 04-3796 001320 00 04/11/2024 001-0000-207.10-30 RICHARD LINDSEY 05-6784 001320 00 04/11/2024 001-0000-207.10-30 THOMAS FONSECA 07-000608 001320 00 04/11/2024 001-0000-207.10-30 JOSEPH LECKNER 400.00 400.00 400.00 400.00 400.00 400.00 400.00 VENDOR TOTAL * 2,800.00 0000421 00 KANSAS MUNICIPAL UTILITIES, INC. 19024 001320 00 04/11/2024 601-1230-412.46-01 KMU MONTHLY TRAININGS EFT: 3,773.25 VENDOR TOTAL * .00 3,773.25

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CITY OF GARDNER

VEND NO SEQ# VENDOR NAME
INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED
NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0001034 00 KDOT 2411 001314 00 04/11/2024 001-2120-421.46-01 CERTIFICATION OF 144.00 VENDOR TOTAL * 144.00 0003399 00 KMEA WAPA OPERATING FUND WAPA-GA-24-04 001315 00 04/11/2024 501-4120-441.41-01 KMEA - WAPA 04/2024 EFT: 7,310.00 .00 VENDOR TOTAL * 7,310.00 0004769 00 KRONOS SAASHR, INC 12228065 001320 00 04/11/2024 602-1340-413.47-05 UKG READY HR, TIME & EFT: 1,883.92 VENDOR TOTAL * .00 1,883.92 0004604 00 LAMP, RYNEARSON & ASSOCIATES 0323149.01 - 04PI0160 008442 00 04/02/2024 531-4340-443.62-10 WINWOOD PARK RELIEF PROJ 57,224.82 VENDOR TOTAL * 57,224.82 0099999 00 LASSWELL, AUSTIN 000070485 UT 00 04/04/2024 501-0000-229.00-00 FINAL BILL REFUND 21.17 VENDOR TOTAL * 21.17 0004962 00 LEWIS & ELLIS, INC 33281 001316 00 04/11/2024 001-1305-413.31-01 OPEB VALUATION REPORT 4,900.00 EFT: 4,900.00 VENDOR TOTAL * .00 0001368 00 LLOYD HAROLD 1930 001320 00 04/11/2024 531-4320-443.43-02 EAST LIFT STATION EFT: 2,283.00 .00 2,283.00 VENDOR TOTAL * 0002979 00 LOCHNER, H W INC EFT: EFT: 332.50 000022670-02 PI0161 008466 00 04/04/2024 551-4520-445.31-15 AIRPORT ON CALL TO0220227-06 PI0159 008371 00 04/04/2024 551-4540-445.62-21 AIRPORT SHORTEN RW 17-35 2,790.00 .00 3,122.50 VENDOR TOTAL * 0005383 00 LOYD BUILDERS INC EFT: EFT: EFT: APP NO 7 PI0153 008345 00 03/31/2024 501-4140-441.61-03 UTILITY BUILDING EXPANS APP NO 7 PI0154 008345 00 03/31/2024 521-4240-442.61-03 UTILITY BUILDING EXPANS APP NO 7 PI0155 008345 00 03/31/2024 531-4340-443.61-03 UTILITY BUILDING EXPANS 4,050.00 2,025.00 2,025.00 .00 8,100.00 VENDOR TOTAL * 0099999 00 MORSE, KADEN 000070719 UT 00 04/04/2024 501-0000-229.00-00 FINAL BILL REFUND 30.37 VENDOR TOTAL * 30.37 0000132 00 NATIONAL SIGN CO., INC. IN-206711 001320 00 04/11/2024 001-3120-431.52-10 "NO PARKING" SIGN EFT: 63.70 VENDOR TOTAL * .00 63.70 0099999 00 NAYELI RODRIGUEZ 85.00 67658965 001319 00 04/11/2024 001-0000-228.40-00 SR CENTER DEPOSIT REFUND VENDOR TOTAL * 85.00 0004957 00 NEXGRID, LLC

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0004957	00	NEXGRID, LLC					
2024060		001320	00 04/11/2024	602-1340-413.47-05	PROFESSIONAL SERVICES	EFT:	416.25
0005458	0.0	NICHOLS, THO	MAS BRTTT		VENDOR TOTAL *	.00	416.25
2024-002	0.0			001-1330-413.31-02	COURT	150.00	
0005010	0.0				VENDOR TOTAL *	150.00	
0005219 1822669	00	POLYDYNE, IN 001320	00 04/11/2024	521-4220-442.52-13	POLYMER	EFT:	1,206.00
					VENDOR TOTAL *	.00	1,206.00
0004198 1152137	00	PROTECT YOUT 001317		001-6110-461.47-53	BACKGROUND CHECKS	EFT:	86.70
0099999	00	ROQUE, SEAN			VENDOR TOTAL *	.00	86.70
0099999	00	UT	00 04/04/2024	501-0000-229.00-00	FINAL BILL REFUND	78.50	
					VENDOR TOTAL *	78.50	
0004787 1010831 1010831	00				111 & 115 N. CENTER PROPERTY PURCHASE	CHECK #: 134 CHECK #: 134	1,419.11- 170,000.00
					VENDOR TOTAL *	.00	168,580.89
0005195 8006712812		STERICYCLE 001318	00 04/11/2024	001-2110-421.31-15	SHREDDING SERVICES	EFT:	65.87
0099999	0.0		IIII IN		VENDOR TOTAL *	.00	65.87
000043833	00	STRANATHAN, UT	00 04/04/2024	501-0000-229.00-00	FINAL BILL REFUND	84.36	
					VENDOR TOTAL *	84.36	
0004785 3895899 3900167	00	SUMNERONE, I 001320 001320	NC 00 04/11/2024 00 04/11/2024		COPIER CONTRACT-JUSTICE COPIER CONTRACT-JUSTICE	EFT: EFT:	82.55 156.09
					VENDOR TOTAL *	.00	238.64
0004482 407834	00	SUPERION, LL PI0162 008538	C 00 04/08/2024	602-1340-413.47-05	NAVILINE CLOUD TEST ENVIR	EFT:	12,000.00
000000	0.0	mp			VENDOR TOTAL *	.00	12,000.00
0003962 11769	00	TRANSLATIONP 001320	ERFECT.COM 00 04/11/2024	001-1330-413.31-15	INTERPRETER	EFT:	219.00
					VENDOR TOTAL *	.00	219.00
0005256 268788	00	VOYA BENEFIT 001320	STRATEGIES 00 04/11/2024	001-1140-411.31-15	APR '24 COBRA DIRECT BILL	EFT:	86.00
-			, , - <u>-</u>		VENDOR TOTAL *	.00	86.00
0004599	00	WATER RESOUR	CES SOLUTIONS, I	LLC			00.00

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VEND NO INVOICE NO	SEQ:	# VENDOI VOUCHER NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004599 2024002-0	00		ES SOLUTIONS, 00 03/31/2024		ON CALL 02/01-03/31/24	EFT:	1,329.48
					VENDOR TOTAL * HAND ISSUED TOTAL ***	.00	1,329.48 168,580.89
					EFT/EPAY TOTAL ***		287,981.24
					TOTAL EXPENDITURES ****	114,740.29	456,562.13

GRAND TOTAL **************

0099999 00 CALLAHAN, SEAN

PREPARED 04/18/2024, 9:48:08

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VEND NO SEQ# VENDOR NAME
INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED
NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0005345 00 ACE IMAGEWEAR 1379909 001325 00 04/18/2024 605-3116-431.31-15 RAG SERVICE 55.00 EFT: VENDOR TOTAL * .00 55.00 0003528 00 ADAMS PRO PHOTO EFT: 350.00 41124 001326 00 04/18/2024 001-1110-411.52-20 PHOTOGRAPH CITY COUNCIL 350.00 .00 VENDOR TOTAL * 0004340 00 ALL CITY MANAGEMENT SERVICES INC EFT: 2,160.34 92298 PI0165 008480 00 03/27/2024 001-2110-421.31-15 SCHOOL CROSSING GUARD .00 2,160.34 VENDOR TOTAL * 0000566 00 AMERICAN TOPSOIL, INC.

 0000566
 00
 AMERICAN TOPSOIL, INC.

 139735
 001673
 00 04/18/2024
 001-6130-461.52-01
 3 CY PULV

 139698
 001673
 00 04/18/2024
 501-4130-441.52-12
 3 CY PULV

 139716
 001673
 00 04/18/2024
 501-4130-441.52-12
 4 CY PULV

 139717
 001673
 00 04/18/2024
 501-4130-441.52-12
 4 CY PULV

 139718
 001673
 00 04/18/2024
 501-4130-441.52-12
 4 CY PULV

 139692
 001673
 00 04/18/2024
 521-4230-442.52-12
 6 CY PULV

 EFT: 111.00 EFT: 119.85 EFT: 159.80 EFT: 159.80 EFT: 159.80 EFT: 222.00 .00 932.25 VENDOR TOTAL * 0001986 00 ANIXTER, INC. 5788291-01 001673 00 04/18/2024 501-4130-441.52-31 4/0 PRIMARY ELBOW EFT: 1,398.16 5981695-00 001673 00 04/18/2024 501-4130-441.52-31 SENTRY POST LED W PHOTO EFT: 3,211.27 5991468-00 001673 00 04/18/2024 501-4130-441.52-31 SPADE LUGS 1 POSITION EFT: 142.32 6008650-00 001673 00 04/18/2024 501-4130-441.52-31 GROUND ROD EFT: 852.43 5989850-00 001673 00 04/18/2024 521-4230-442.52-31 12-2 WIRE VENDOR TOTAL * .00 7,224.41 0003913 00 ARMSCOR CARTRIDGE INC 18020 PI0167 008546 00 04/10/2024 001-2120-421.52-20 AMMO 8,345.00 VENDOR TOTAL * 8,345.00 0004860 00 AT&T MOBILITY 001673 00 04/18/2024 001-2110-421.40-03 DEPT CELL PHONES 04082024 2,069.63 VENDOR TOTAL * 2,069.63 0005014 00 ATTIC STORAGE OF GARDNER 30153 001673 00 04/18/2024 001-6110-461.44-02 MONTHLY RENT EFT: 1,105.00 VENDOR TOTAL * .00 1,105.00 0099999 00 BARBEE, MORGAN 28.79 000072781 UT 00 04/15/2024 501-0000-229.00-00 FINAL BILL REFUND 28.79 VENDOR TOTAL * 0005293 00 BRIGHTSPEED EFT: 76.55 EFT: 352.80 313680665 0424 001673 00 04/18/2024 001-6110-461.40-03 CP PHONE 313014430 0424 001677 00 04/18/2024 521-4220-442.40-03 TELEPHONE - WTP VENDOR TOTAL * .00 429.35

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CITY OF GARDNER

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INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED

NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0099999 00 CALLAHAN, SEAN 000070843 UT 00 04/15/2024 501-0000-229.00-00 FINAL BILL REFUND 37.88 VENDOR TOTAL * 37.88 0003532 00 CBIZ BENEFITS & INSURANCE SVCS INC EFT: 8,000.00 66734 PI0166 008484 00 04/01/2024 001-1140-411.31-15 BENEFITS RELATED CONSULT 8,000.00 .00 VENDOR TOTAL * 0000069 00 COLEMAN EQUIPMENT, INC. 611721 001673 00 04/18/2024 001-3120-431.43-02 MOWER PARTS EFT: 443.79 .00 443.79 VENDOR TOTAL * 0001201 00 COMMERCIAL AQUATIC SERVICES, INC 78.40 EFT: 49008-1 001673 00 04/18/2024 001-6130-461.52-01 REPAIR SUPPLIES .00 VENDOR TOTAL * 78.40 0000288 00 CROFT TRAILER SUPPLY, INC. 615963 001676 00 04/18/2024 605-3116-431.52-04 TRAILER REPAIR EFT: 3,311.51 VENDOR TOTAL * .00 3,311.51 0001557 00 DATCO, INC 214540 001673 00 04/18/2024 001-2120-421.53-02 UNIFORMS 27.00 27.00 VENDOR TOTAL * 0011111 00 EVAN ROSE KMU 2024 001673 00 04/18/2024 501-4120-441.46-01 PER DIEM 177.00 VENDOR TOTAL * 177.00 0000855 00 EWING IRRIGATION PRODUCTS, INC 21877434 001673 00 04/18/2024 001-6120-461.52-01 TURF SERVICE PROGRAM 21838083 001673 00 04/18/2024 001-6130-461.52-01 TURF MAINT PROGRAM EFT: EFT: 486.16 166.16 .00 652.32 VENDOR TOTAL * 0002956 00 FASTENAL CO. EFT: 377.27 EFT: 377.28 KSKA3152209 001673 00 04/18/2024 521-4230-442.53-02 PPE KSKA3152209 001673 00 04/18/2024 531-4330-443.53-02 PPE VENDOR TOTAL * .00 754.55 0001101 00 GARDNER DISPOSAL SERVICE, INC. 0001101 00 GARDNER DISPOSAL SERVICE, INC.
01-0000114 0424001674 00 04/18/2024 001-6120-461.40-02 TRASH SERVICE
01-0000274 0424001675 00 04/18/2024 603-3150-431.40-02 TRASH SERVICE EFT: 430.00 EFT: 35.00 EFT: 23.33 EFT: 23.33 EFT: 23.33 EFT: 139.00 EFT: 40.00 EFT: 35.00 EFT: 46.00 EFT: 40.00 EFT: 35.00

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PROGRAM: GM339L AS OF: 04/18/2024 PAYMENT DATE: 04/18/2024
CITY OF GARDNER CITY OF GARDNER ------

VEND NO SEQ# VENDOR NAME

INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED

NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0001101 00 GARDNER DISPOSAL SERVICE, INC. EFT: 35.00 EFT: 46.00 01-0000274 0424001675 00 04/18/2024 603-3150-431.40-02 TRASH SERVICE 01-0000274 0424001675 00 04/18/2024 603-3150-431.40-02 TRASH SERVICE .00 951.00 VENDOR TOTAL * 0000181 00 GRAINGER 9076644922 001674 00 04/18/2024 001-6130-461.43-01 REPAIRS & VALVE REPLACEMN EFT: 211.08 .00 211.08 VENDOR TOTAL * 0001840 00 GT DISTRIBUTORS INC UNIV0042732 001674 00 04/18/2024 001-2120-421.53-02 NAME TAG - FECHER UNIV0042795 001674 00 04/18/2024 001-2120-421.53-02 UNIFORMS UNIV0043125 001674 00 04/18/2024 001-2120-421.53-02 UNIFORMS EFT: EFT: EFT: 18.00 368.00 185.88 VENDOR TOTAL * .00 571.88 0099999 00 JESSICA ACKERMAN 72766 001323 00 04/18/2024 001-0000-228.30-00 BOND REFUND 500.00 VENDOR TOTAL * 500.00 0002919 00 JOHNSON COUNTY MOTOR VEHICLE 001673 00 04/18/2024 501-4130-441.52-04 #413 FREIGHTLINER 33.75 C0582 33.75 VENDOR TOTAL * 0002760 00 KA-COMM, INC 192406 001674 00 04/18/2024 001-2120-421.43-05 RADIO VOLUME KNOB EFT: 30.68 VENDOR TOTAL * .00 30.68 0002671 00 KANSAS GAS SERVICE 105962227 0324 001674 00 04/18/2024 001-6120-461.40-04 NATURAL GAS 318.28 VENDOR TOTAL * 318.28 0000332 00 KANSAS STATE TREASURER 83556 001674 00 04/18/2024 001-0000-207.10-17 MARCH 2024 COURT CHECK #: 133 465.00 83556 001674 00 04/18/2024 001-0000-207.10-13 MARCH 2024 COURT CHECK #: 133 2,624.00 83556 001674 00 04/18/2024 001-0000-207.10-14 MARCH 2024 COURT CHECK #: 133 682.00 83556 001674 00 04/18/2024 001-0000-207.10-11 MARCH 2024 COURT CHECK #: 133 133.00 83556 001674 00 04/18/2024 001-0000-207.10-12 MARCH 2024 COURT CHECK #: 133 2,503.00 83556 001674 00 04/18/2024 001-0000-207.10-15 MARCH 2024 COURT CHECK #: 133 2,503.00 83556 001674 00 04/18/2024 001-0000-207.10-15 MARCH 2024 COURT CHECK #: 133 1,475.00 83556 001674 00 04/18/2024 001-0000-207.10-16 MARCH 2024 COURT CHECK #: 133 60.00 .00 7,942.00 VENDOR TOTAL * 0005231 00 KANSAS TURNPIKE AUTHORITY 10.00 4500587-5250675001677 00 04/18/2024 521-4220-442.46-01 TOLL FOR KRWA CONF-#604 10.00 VENDOR TOTAL * 0001446 00 KMEA EMP #1 OPERATING ACCT EMP1-GD-2024-03001673 00 04/18/2024 501-0000-351.13-00 KMEA DOGWOOD REVENUE EFT: 2,935.37-EMP1-GD-2024-03001673 00 04/18/2024 501-4120-441.41-01 KMEA EMP1 MARCH 2024 EFT: 253,748.37 VENDOR TOTAL * .00 250,813.00 0003513 00 KMEA- DOGWOOD

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PROGRAM: CITY OF (GM339				: 04/18/2024 PAYMENT DATI	E: 04/18/2024		17101
VEND NO INVOICE NO		VENDOR NAME VOUCHER P.O. NO NO		ACCOUNT NO	ITEM DESCRIPTION		CHECK OUNT	EFT, EPAY O HAND-ISSUED AMOUNT
0003513		KMEA- DOGWO						
DOGW-GR-2	2024-0	5001673	00 04/18/2024	501-4120-441.41-01	KMEA DOGWOOD ENERGY		EFT:	250,399.00
0002489	00	KPERS			VENDOR TOTAL *		.00	250,399.00
1754476	0.0	001675	00 04/18/2024	721-0000-202.03-01		CHECK #:	112	55,554.23
1754439		001675	00 04/18/2024	721-0000-202.03-05	041824 PAY PERIOD	CHECK #:	112	693.08
0002490	0.0	KPF			VENDOR TOTAL *		.00	56,247.31
1754477	00		00 04/18/2024	721-0000-202.03-02	041824 PAY PERIOD	CHECK #:	113	39,715.49
1754457		001675	00 04/18/2024	721-0000-202.03-05	041824 PAY PERIOD	CHECK #:	113	54.35
			_		VENDOR TOTAL *		.00	39,769.84
0005186 42084732	00	LINDE GAS & 001674	EQUIPMENT 00 04/18/2024	001-6120-461.44-02	TORCHES (WELDING)		EFT:	40.78
					VENDOR TOTAL *		.00	40.78
0004464 124708-2	00	MID-STATE R: 001674	ENTAL 00 04/18/2024	001-6120-461.44-02	FOIITDMENT PENTAL		EFT:	135.00
124700 2		001074	00 04/10/2024	001 0120 401.44 02	EQUIFMENT KENTAL		Er I.	133.00
0005296	00	MISSIONSOUA	RE RETIREMENT		VENDOR TOTAL *		.00	135.00
6471041		001675	00 04/18/2024	721-0000-202.03-04		CHECK #:	101	10,757.53
6471041		001675	00 04/18/2024	721-0000-202.03-14	CONTRIBUTIONS	CHECK #:	101	291.04
					ΥΈΝΝΩΡ ΤΩΤΆΙ. *		0.0	11 048 57

NO		NO	NO 	DATE	NO 	DESCRIPTION	AMOUNT	AMOUNT
0003513	00		DOGWOO		501 4100 441 41 01			- 050 000 00
DOGW-GR-	-2024-0	5001673		00 04/18/2024	501-4120-441.41-01	KMEA DOGWOOD ENERGY	EF	T: 250,399.00
0002489	0.0	KPERS				VENDOR TOTAL *	.0	0 250,399.00
1754476 1754439	00	001675 001675		00 04/18/2024 00 04/18/2024	721-0000-202.03-01 721-0000-202.03-05	041824 PAY PERIOD 041824 PAY PERIOD		12 55,554.23 12 693.08
						VENDOR TOTAL *	.0	0 56,247.31
0002490 1754477 1754457	00	KPF 001675 001675		00 04/18/2024 00 04/18/2024	721-0000-202.03-02 721-0000-202.03-05	041824 PAY PERIOD 041824 PAY PERIOD		13 39,715.49 13 54.35
						VENDOR TOTAL *	.0	0 39,769.84
0005186 42084732	00	LINDE 001674	GAS &	EQUIPMENT 00 04/18/2024	001-6120-461.44-02	TORCHES (WELDING)	EF	T: 40.78
0004464	0.0	MTD OF		INTELLA T		VENDOR TOTAL *	.0	0 40.78
0004464 124708-2	00	001674	CATE RE	00 04/18/2024	001-6120-461.44-02	EQUIPMENT RENTAL	EF	T: 135.00
						VENDOR TOTAL *	.0	0 135.00
0005296 6471041 6471041	00	MISSIC 001675 001675	ONSQUAR	E RETIREMENT 00 04/18/2024 00 04/18/2024	721-0000-202.03-04 721-0000-202.03-14	CONTRIBUTIONS CONTRIBUTIONS		01 10,757.53 01 291.04
						VENDOR TOTAL *	.0	0 11,048.57
0004957 2024061	00	NEXGR1 001674	ID, LLC	: 00 04/18/2024	501-4130-441.52-31	METERS	EF	T: 414.95
						VENDOR TOTAL *	.0	0 414.95
0005465 32262	00	OLATHE 001674	T-SHI	RT & TROPHY 00 04/18/2024	001-6110-461.54-51	T-SHIRTS - EARTH DAY	968.5	
						VENDOR TOTAL *	968.5	0
0005248 095036 095067	00	OTTAW <i>I</i> 001674 001674			001-3120-431.52-09 001-3120-431.52-09		EF EF	
						VENDOR TOTAL *	.0	0 580.02
0001569 INV05390		PAYCOF 001675		00 04/17/2024	001-1310-413.31-15	PAYROLL SERVICES	CHECK #: 1	07 808.82
						VENDOR TOTAL *	.0	0 808.82
0005308 04152024		PINE, 001674		00 04/18/2024	001-6105-461.46-01	MILEAGE 03/25 - 04/15	76.3	8
						VENDOR TOTAL *	76.3	8
0003304 00031455		SAFETY 001674	REMED		001-6120-461.53-02		EF	

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00 04/17/2024 001-2120-421.46-01 LLRMI

00 04/17/2024 001-2120-421.46-01 IACP

00 04/17/2024 001-2120-421.53-02 AFI LLC

00 04/17/2024 001-2120-421.53-02 AFI LLC

00 04/17/2024 001-2120-421.43-05 OREILLY 9055

00 04/17/2024 001-2120-421.52-20 AMAZON RET 111-738100

00 04/17/2024 001-2120-421.46-01 AMAZON.COM RA6J82DP2

CITY OF GARDNER

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0111 01 0	511115111						
VEND NO	 #SEO	VENDOR NAME					EFT, EPAY OR
INVOICE		VOUCHER P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	HAND-ISSUED
NO		NO NO	DATE		DESCRIPTION	CHECK AMOUNT	AMOUNT
0003304	00	SAFETY REME	DY INC				
i					VENDOR TOTAL *	.00	759.96
0001250	00	SCHWETTZER	ENGINEERING LABS,	TNC	VEHADOR TOTAL	.00	, 55.50
INV-00096		001674	00 04/18/2024		ETHERNET SWITCH	EFT:	896.41
1							
					VENDOR TOTAL *	.00	896.41
0004830	00		NKCARD CENTER		PY DESIGN 4 SPORTS WM SUPERCENTER #5307 INMOTIONHOSTING.COM WM SUPERCENTER #242 AMAZON PRIME RN8MC1KM0 CANVA 104084-1931976 SKYSAIL CREATIONS STAPLS7628126826000001 STAPLS7628518491000001 AMZN MKTP US RH8GP7WF2 FAIRFIELD INN & SUITES GOVERNMENT FINANCE OFFIC GOVERNMENT FINANCE OFFIC SOUTHWES 5262273158118 SOUTHWES 5262273158119 TST THAI TABLE TPK STAPLS7628403383000001 AMZN MKTP US RZ0B297L1 VISTAPRINT WM SUPERCENTER #5307 AMZN MKTP US RA55P8FH0 WAL-MART #5307 GOODCENTS SUBS - 0071 - G		
03/2024		001330	00 04/17/2024	001-1110-411.52-20	PY DESIGN 4 SPORTS	EFT:	100.00
03/2024		001336	00 04/17/2024	001-1110-411.52-20	WM SUPERCENTER #5307	EFT:	5.16
03/2024		001331	00 04/17/2024	001-1120-411.47-02	INMOTIONHOSTING.COM	EFT:	19.99
03/2024		001337	00 04/17/2024	001-1120-411.52-20	WM SUPERCENTER #242	EFT:	3.64
03/2024		001410	00 04/17/2024	001-1120-411.46-02	AMAZON PRIME RN8MC1KM0	EFT:	139.00
03/2024		001329	00 04/17/2024	001-1130-411.31-15	CANVA I04084-1931976	EFT:	12.95
03/2024		001340	00 04/17/2024	001-1140-411.52-20	SKYSAIL CREATIONS	EFT:	238.00
03/2024		001341	00 04/17/2024	001-1140-411.52-20	STAPLS7628126826000001	EFT:	29.58
03/2024		001342	00 04/17/2024	001-1140-411.52-20	STAPLS7628518491000001	EFT:	41.96
03/2024		001419	00 04/17/2024	001-1140-411.52-20	AMZN MKTP US RH8GP7WF2	EFT:	12.99
03/2024		001345	00 04/17/2024	001-1150-411.46-01	FAIRFIELD INN & SUITES	EFT:	383.79
03/2024		001350	00 04/17/2024	001-1310-413.46-01	GOVERNMENT FINANCE OFFIC	EFT:	40.00
03/2024		001351	00 04/17/2024	001-1310-413.46-02	GOVERNMENT FINANCE OFFIC	EFT:	150.00
03/2024		001421	00 04/17/2024	001-1310-413.46-01	SOUTHWES 5262273158118	EFT:	333.96
03/2024		001422	00 04/17/2024	001-1310-413.46-01	SOUTHWES 5262273158119	EFT:	333.96
03/2024		001353	00 04/17/2024	001-1330-413.46-01	TST THAI TABLE TPK	EFT:	37.03
03/2024		001354	00 04/17/2024	001-1330-413.52-20	STAPLS7628403383000001	EFT:	
03/2024		001357	00 04/17/2024	001-1330-413.52-20	AMZN MKTP US RZOB2971.1	EFT:	
03/2024		001373	00 04/17/2024	001-2110-421.46-01	VISTAPRINT	EFT:	482.36
03/2024		001374	00 04/17/2024	001-2110-421.52-20	WM SUPERCENTER #5307	EFT:	15.98
03/2024		001376	00 04/17/2024	001-2110-421.52-20	AMZN MKTP US RASSP8FH0	EFT:	22.18
03/2024		001385	00 04/17/2024	001-2110-421.52-20	WAI - MART #5307	EFT:	6.84
03/2024		001386	00 04/17/2024	001-2110-421.52-20	GOODCENTS SUBS - 0071 - G	EFT:	91.12
03/2024		001389	00 04/17/2024	001-2110-421.52-20	GOODCENTS SUBS - 0071 - G	EFT:	82.48
03/2024		001300	00 04/17/2024	001-2110-421.52-20	WM SUPERCENTER #5307	EFT:	26.78
03/2021		001391	00 04/17/2024	001-2110-421.52-20	GOODCENTS SUBS - 0071 - G	EFT:	91.12-
03/2021		001391	00 04/17/2024	001-2110-421.52-20	AMZN MKTP US RN3GY5670	EFT:	124.98
03/2021		001394	00 04/17/2024	001-2110-421.46-05	FACEBK 6WJQNZBJX2	EFT:	3.57
03/2024		001395	00 04/17/2024	001-2110-421.46-05	FACEBK JWC4Q5YJX2	EFT:	7.70
03/2024		001395	00 04/17/2024	001-2110-421.46-05	TEMPLEPUBLI	EFT:	195.00
03/2024		001390	00 04/17/2024	001-2110-421.46-05	FACEBK RASW524KX2	EFT:	75.00
03/2024		001397	00 04/17/2024	001-2110-421.40-03	AMZN MKTP US RA8BY4BA2	EFT:	31.85
03/2024		001405	00 04/17/2024	001-2110-421.52-20	AMZN MKTP US R68CO8T32	EFT:	21.34
03/2024		001405	00 04/17/2024	001-2110-421.52-20	AMZN MKTP US RH9RC8VY0	EFT:	49.95
03/2024		001400	00 04/17/2024	001-2110-421.52-20	AMZN MKTP US RAPRCOVIU AMZN MKTP US R66R91UY1	EFT:	14.99
03/2024		001407	00 04/17/2024	001-2110-421.52-20		pp	14.99

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CITY		GARDNER						
VEND	NO	SEO#	VENDOR NAME	 	 	 	 	EFT,

VEND NO	SEQ# VENDOR NAME		_		_	EFT, EPAY OR
INVOICE	VOUCHER P.O.	BNK CHECK/DUE	ACCOUNT	ITEM DESCRIPTION	CHECK	HAND-ISSUED
NO	NO NO	DATE	NO	DESCRIPTION	AMOUNT	AMOUNT
0004830	00 SECURITY BAI	NKCARD CENTER				
03/2024	001379	00 04/17/2024	001-2120-421.43-05	VSP TIREHIB LLC	सम्प:	541.00
03/2021	001380	00 04/17/2024	001-2120-421.43-05	BOB ALLEN FORD-OTTAWA		1,126.15
03/2021	001381	00 04/17/2024	001-2120-421.53-02	AXON	EFT:	
03/2021	001382	00 04/17/2024	001-2120-421.53-02	AMZN MKTP US RN2EZ5FR2	EFT: EFT:	
03/2021	001383	00 04/17/2024	001-2120-421.53-02		EFT:	
03/2021	001384	00 04/17/2024	001-2120-421.53-02		EFT:	
03/2021	001387	00 04/17/2024	001-2120-421.46-01			
03/2021	001388	00 04/17/2024	001-2120-421.46-01		EFT:	
03/2021	001393	00 04/17/2024	001-2120-421.46-01		EFT:	
03/2021	001398	00 04/17/2024	001-2120-421.46-01			
03/2021	001399	00 04/17/2024	001-2120-421.46-01	ENTERPRISE RENT-A-CAR	EFT:	
03/2021	001400	00 04/17/2024	001-2120-421.46-01	HAMPTON INNS	EFT:	
03/2024	001401	00 04/17/2024	001-2120-421.46-01		EFT:	
03/2021	001403	00 04/17/2024	001-2120-421.46-01	MARRIOTT WICHITA	EFT:	
03/2021	001404	00 04/17/2024	001-2120-421.46-01	MARRIOTT WICHITA	EFT:	
03/2021	001420	00 04/17/2024	001-3110-431.46-01	SOUTHWES 5262273158117		
03/2021	001415	00 04/17/2024	001-3120-431.53-02		EFT:	
03/2021	001440	00 04/17/2024	001-3120-431.43-02		EFT:	
03/2021	001445	00 04/17/2024	001-3120-431.43-02		EFT:	
03/2021	001115	00 04/17/2024	001-3120-431.52-13	CONTINENTAL RESEARCH CO	EFT:	
03/2021	001447	00 04/17/2024	001-3120-431.46-01	WWW ADWA NET	EFT:	
03/2021	001448	00 04/17/2024	001-3120-431.53-02	CONTINENTAL RESEARCH CO WWW.APWA.NET BOOT BARN #191	EFT:	
03/2021	001450	00 04/17/2024	001-3120-431.43-02	COLEMAN FOILDMENT BONNER	EFT:	
03/2021	001451	00 04/17/2024	001-3120-431.52-02	COLEMAN EQUIPMENT BONNER BOMGAARS 127	EFT:	44.98
03/2021	001452	00 04/17/2024	001-3120-431.52-16	SPRAYER SPECIALITIES INC	EFT:	
03/2021	001453	00 04/17/2024	001-3120-431.43-02	NAPA OLATHE LLC	EFT:	
03/2021	001461	00 04/17/2024	001-3120-431.52-08	WESTLAKE HARDWARE #179	EFT:	
03/2021	001462	00 04/17/2024	001-3120-431.52-08	WESTLAKE HARDWARE #179 WHITE CAP #797	EFT:	
03/2021	001463	00 04/17/2024	001-3120-431.52-02	WESTLAKE HARDWARE #179	EFT:	19.99
03/2021	001464	00 04/17/2024	001-3120-431.52-08	CONSTRUCTION MATERIALS	EFT:	18.99
03/2021	001465	00 04/17/2024	001-3120-431.52-08		EFT:	450.36
03/2021	001468	00 04/17/2024		SPRAYER SPECIALTIES INC	EFT:	45.44
03/2021	001470	00 04/17/2024		CROFT TRAILER SUPPLY INC	EFT:	103.91
03/2024	001470	00 04/17/2024	001-3120-431.52-10		EFT:	59.64
03/2024	001471	00 04/17/2024	001-3120-431.52-08		EFT:	65.29
03/2021	001473	00 04/17/2024	001-3120-431.52-08		EFT:	110.94
03/2021	001474	00 04/17/2024	001-3120-431.52-08		EFT:	65.29-
03/2021	001475	00 04/17/2024	001-3120-431.52-08		EFT:	15.99
03/2021	001175	00 04/17/2021	001-3120-431.53-02		EFT:	22.99
03/2021	001477	00 04/17/2021	001-3120-431.52-08		EFT:	44.62
03/2024	001477	00 04/17/2024	001-3120-431.52-08		EFT:	15.54
03/2024	001478	00 04/17/2024	001-3120-431.52-03		EFT:	239.96
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03/2024	001413	00 04/17/2024	001-3120-431.52-02		EFT:	25.41
03/2024	001413	00 04/17/2024	001-3130-431.32-20		EFT:	230.00
03/2024	001423	00 04/17/2024	001-3130-431.40-02		EFT:	650.00
03/2024	001424	00 04/17/2024	001-6110-461.54-51		EFT:	304.13
03/2024	001591	00 04/17/2024			EFT:	150.00
03/2024	001592	00 04/17/2024		DAIRY QUEEN #44754	EFT:	120.00
55,2021	301372	00 01/11/2021	001 0110 101.01 01	Σ χουμι π.ι./ οι	EF 1 •	120.00

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0111 01 0	2111211111					
VEND NO INVOICE	SEQ# VENDOR NAME VOUCHER P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	СНЕСК	EFT, EPAY OR HAND-ISSUED
NO	NO NO	DATE	NO	DESCRIPTION	AMOUNT	AMOUNT
0004830	00 SECURITY BAN	NKCARD CENTER				
03/2024	001593	00 04/17/2024	001-6110-461 54-51	SONIC DRIVE IN #2123	EFT:	150.00
03/2021	001594	00 04/17/2024		WM SUPERCENTER #5307	EFT:	59.08
03/2021	001597	00 04/17/2024		AMZN MKTP US R62D08B21	EFT:	55.99
03/2021	001601	00 04/17/2024	001-6110-461.54-51		EFT:	9.24
03/2021	001602	00 04/17/2024	001-6110-461.54-51	AMZN MKTP US R631L9PM2	EFT:	109.41
03/2021	001603	00 04/17/2024	001-6110-461.54-51	AMZN MKTP US RN1ZO5KX1	EFT:	72.94
03/2021	001604	00 01/17/2021	001-6110-461.47-53	WAL-MART #5307	EFT:	65.82
03/2024	001605	00 04/17/2024	001-6110-461.54-51	WAL-MART #5307	EFT:	14.47
03/2024	001606	00 04/17/2024	001-6110-461.54-51	AMZN MKTP US RH29N4LA0	EFT:	17.98
03/2024	001607	00 04/17/2024	001-6110-461.46-01	NAYS YOUTH SPORTS	EFT:	80.00
03/2024	001608	00 04/17/2024	001-6110-461.54-51	AMZN MKTP US R652A9CT1	EFT:	42.73
03/2024	001609	00 04/17/2024	001-6110-461.34-31	AMZN MKTP US R67Q07CD1	EFT:	131.43
03/2024	001610	00 04/17/2024	001-6110-461.47-53	AMAZON RET 112-495070	EFT:	12.94
03/2024	001611	00 04/17/2024	001-6110-461.47-53			7.71
· ·			001-6110-461.47-53	WAL-MART #5307	EFT:	
03/2024	001613	00 04/17/2024		AMZN MKTP US	EFT:	3.60-
03/2024	001614	00 04/17/2024	001-6110-461.54-51	AMZN MKTP US RH3JT5PZ1	EFT:	53.23
03/2024	001615	00 04/17/2024	001-6110-461.54-51	~	EFT:	27.99
03/2024	001616	00 04/17/2024	001-6110-461.54-51	AMZN MKTP US RA76J58C2	EFT:	53.97
03/2024	001617	00 04/17/2024	001-6110-461.52-15	WM SUPERCENTER #5307	EFT:	29.88
03/2024	001618	00 04/17/2024	001-6110-461.52-15	WAL-MART #5307	EFT:	69.27
03/2024	001619	00 04/17/2024	001-6110-461.54-51		EFT:	786.00
03/2024	001620	00 04/17/2024	001-6110-461.54-51		EFT:	1,142.00
03/2024	001625	00 04/17/2024	001-6110-461.54-51	PRICE CHOPPER #117	EFT:	98.00
03/2024	001623	00 04/17/2024	001-6120-461.31-15	WATCHMEN SECURITY SERV	EFT:	151.42
03/2024	001624	00 04/17/2024	001-6120-461.44-02	PRIMO WATER	EFT:	30.37
03/2024	001628	00 04/17/2024	001-6120-461.44-02	PRIMO WATER	EFT:	8.75
03/2024	001629	00 04/17/2024	001-6120-461.52-20	AMZN MKTP US R69F83L61	EFT:	33.99
03/2024	001630	00 04/17/2024	001-6120-461.44-02	PRIMO WATER	EFT:	46.34
03/2024	001631	00 04/17/2024	001-6120-461.43-02	WESTLAKE HARDWARE #179	EFT:	13.00
03/2024	001632	00 04/17/2024	001-6120-461.43-02	OREILLY 354	EFT:	54.08
03/2024	001633	00 04/17/2024	001-6120-461.52-01	THE HOME DEPOT #2218	EFT:	107.52
03/2024	001634	00 04/17/2024	001-6120-461.52-01	BLUE VALLEY TRACTOR & SUP	EFT:	46.50
03/2024	001635	00 04/17/2024	001-6120-461.52-01	WESTLAKE HARDWARE #179	EFT:	31.35
03/2024	001638	00 04/17/2024	001-6120-461.52-01	WESTLAKE HARDWARE #179	EFT:	49.99
03/2024	001646	00 04/17/2024	001-6120-461.43-02	AMZN MKTP US RN5ZA88Z2	EFT:	65.98
03/2024	001647	00 04/17/2024	001-6120-461.43-02	AMZN MKTP US R60K54E20	EFT:	159.99
03/2024	001650	00 04/17/2024	001-6120-461.52-01	AMZN MKTP US RH6L05MB2	EFT:	34.99
03/2024	001651	00 04/17/2024	001-6120-461.52-01	BEACON ATHL	EFT:	1,214.22
03/2024	001655	00 04/17/2024	001-6120-461.43-01	CONSTRUCTION MATERIALS	EFT:	27.00
03/2024	001656	00 04/17/2024	001-6120-461.46-01	AQUATIC COUNCIL	EFT:	395.00
03/2024	001657	00 04/17/2024	001-6120-461.52-01	THE HOME DEPOT #2218	EFT:	9.88
03/2024	001595	00 04/17/2024	001-6130-461.52-20	WAL-MART #5307	EFT:	49.98
03/2024	001596	00 04/17/2024	001-6130-461.53-02	AMZN MKTP US R66LC5571	EFT:	49.97
03/2024	001598	00 04/17/2024	001-6130-461.53-02	WAL-MART #5307	EFT:	14.96
03/2024	001599	00 04/17/2024	001-6130-461.53-02	EPIC SPORTS	EFT:	278.71
03/2024	001600	00 04/17/2024	001-6130-461.53-02	AMZN MKTP US RA6NB81H2	EFT:	67.17
03/2024	001612	00 04/17/2024	001_6130_461 53_02	WAI _MADT #5207	pp	99 94

00 04/17/2024 001-6130-461.53-02 WAL-MART #5307

00 04/17/2024 001-6130-461.31-15 WATCHMEN SECURITY SERV

00 04/17/2024 001-6130-461.47-02 FEDEX OFFIC27100002717

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EXPENDITURE APPROVAL LIST

PROGRAM: GM339L AS OF: 04/18/2024 PAYMENT DATE: 04/18/2024

PROGRAM: CITY OF G			AS OF	O4/18/2024 PAYMENT DATE: 0	4/18/2024	
VEND NO INVOICE NO	SEQ# VENDOR NAME VOUCHER P.O. NO NO		ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004830	00 SECURITY BA	NEGADO CENTED				
03/2024	00 SECURITY BAI	NKCARD CENTER 00 04/17/2024	001-6130-461.52-01	WESTLAKE HARDWARE #179	EFT:	9.99
03/2021	001637	00 04/17/2024		WESTLAKE HARDWARE #179		22.96
03/2024	001639	00 04/17/2024		REEVES-WIEDEMAN - OLATHE	EFT:	99.65
03/2024	001640	00 04/17/2024		WESTLAKE HARDWARE #179	EFT:	21.00
03/2024	001641	00 04/17/2024		WESTLAKE HARDWARE #179	EFT:	30.67
03/2024	001642	00 04/17/2024				16.48
03/2024	001643	00 04/17/2024	001-6130-461.52-01	AUTOZONE #3781 WESTLAKE HARDWARE #179	EFT:	17.92
03/2024	001644	00 04/17/2024	001-6130-461.52-01	WESTLAKE HARDWARE #179	EFT:	77.37
03/2024	001645	00 04/17/2024	001-6130-461.52-01	AMZN MKTP US RZ08Q9HC1	EFT:	14.99
03/2024	001648	00 04/17/2024				55.97
03/2024	001649	00 04/17/2024	001-6130-461.52-01	OREILLY 354 ABI ATTACHMENTS INC	EFT:	70.19
03/2024	001652	00 04/17/2024	001-6130-461.52-01	AMZN MKTP US RA4Q34NJ2	EFT:	35.86
03/2024	001653	00 04/17/2024		FLOOR AND DECOR 190	EFT:	179.28
03/2024	001654	00 04/17/2024		AMAZON.COM RA5CC9QO0	EFT:	19.87
03/2024	001658	00 04/17/2024	001-6130-461.52-01		EFT:	24.99
03/2024	001661	00 04/17/2024	001-7110-471.46-01		EFT:	35.11
03/2024	001662	00 04/17/2024	001-7110-471.46-01		EFT:	432.74
03/2024	001663	00 04/17/2024	001-7110-471.46-01		EFT:	45.00
03/2024	001664	00 04/17/2024		KTA - TRANSA TEMP - RET	EFT:	4.00
03/2024	001665	00 04/17/2024		LOVES #0455 OUTSIDE	EFT:	31.94
03/2024	001666	00 04/17/2024	001-7110-471.46-01		EFT:	26.27
03/2024	001667	00 04/17/2024	001-7110-471.46-01		EFT:	12.80
03/2024	001668	00 04/17/2024		KTA - TRANSA TEMP - RET	EFT:	1.75
03/2024	001669	00 04/17/2024	001-7110-471.46-01		EFT:	24.48
03/2024	001670	00 04/17/2024	001-7110-471.46-01		EFT:	31.53
03/2024	001671	00 04/17/2024		FSP HEART OF AMERICA CHAP	EFT:	35.00
03/2024	001672	00 04/17/2024		FSP HEART OF AMERICA CHAP	EFT:	250.00
03/2024	001659	00 04/17/2024	001-7120-471.52-20	AMZN MKTP US R61CJ7V92	EFT:	26.03
03/2024	001660	00 04/17/2024	001-7120-471.46-01	CROWNE PLAZA	EFT:	501.63
03/2024	001505	00 04/17/2024	501-4110-441.52-20	QUILL CORPORATION	EFT:	18.57
03/2024	001506	00 04/17/2024	501-4110-441.52-20	QUILL CORPORATION	EFT:	18.57
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03/2024	001525	00 04/17/2024	501-4110-441.52-20	WESTLAKE HARDWARE #179	EFT:	13.99
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03/2024	001529	00 04/17/2024	501-4110-441.46-01	DRURY INNS	EFT:	559.35
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03/2024	001531	00 04/17/2024	501-4110-441.52-20	GARDNERNEWS	EFT:	59.00
03/2024	001532	00 04/17/2024	501-4110-441.52-20	AMZN MKTP US RH06P68H2	EFT:	1,499.00
03/2024	001533	00 04/17/2024	501-4110-441.46-02	AMERICAN PUBLIC POWER AS	EFT:	875.00
03/2024	001534	00 04/17/2024	501-4110-441.52-20	AMZN MKTP US RH7G64HH1	EFT:	43.00
03/2024	001568	00 04/17/2024	501-4110-441.46-01	DRURY INNS	EFT:	559.35
03/2024	001510	00 04/17/2024	501-4120-441.31-15	SQ UTILITY SAFETY AND DE	EFT:	497.56
03/2024	001521	00 04/17/2024	501-4120-441.52-20	GRAINGER	EFT:	155.13
03/2024	001523	00 04/17/2024	501-4120-441.53-02	AMZN MKTP US R60N693A1	EFT:	35.99
03/2024	001524	00 04/17/2024	501-4120-441.53-02	AMZN MKTP US RH9JN1MIO	EFT:	39.99

00 04/17/2024 501-4120-441.52-20 THE UPS STORE 5784

00 04/17/2024 501-4120-441.46-01 NOVATECH

00 04/17/2024 501-4120-441.52-20 AMAZON RET 111-619831

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VEND NO INVOICE	SEQ# VENDOR NAME VOUCHER P.O.	BNK CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR HAND-ISSUED
NO	NO NO	DATE	NO	DESCRIPTION	AMOUNT	AMOUNT
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03/2024	001536	00 04/17/2024	501-4120-441.52-02	THE HOME DEPOT 2218	EFT:	429.09
03/2024	001537	00 04/17/2024	501-4120-441.52-12	THE HOME DEPOT #2218	EFT:	35.73
03/2024	001538	00 04/17/2024	501-4120-441.52-20	SPS INDUSTRIAL INC.	EFT:	49.14
03/2024	001517	00 04/17/2024	501-4130-441.53-02	THE HOME DEPOT 2218 THE HOME DEPOT #2218 SPS INDUSTRIAL INC. NGROS WSTRN STR#2 INC WESTLAKE HARDWARE #179 GERKEN RENT ALL PAOLA GERKEN RENT ALL PAOLA CROFT TRAILER SUPPLY INC	EFT:	1,114.50
03/2024	001539	00 04/17/2024	501-4130-441.52-20	WESTLAKE HARDWARE #179	EFT:	6.55
03/2024	001540	00 04/17/2024	501-4130-441.44-02	GERKEN RENT ALL PAOLA	EFT:	65.34-
03/2024	001541	00 04/17/2024	501-4130-441.44-02	GERKEN RENT ALL PAOLA	EFT:	427.68
03/2024	001542	00 04/17/2024	501-4130-441.52-20	CROFT TRAILER SUPPLY INC	EFT:	19.38
03/2024	001543	00 04/17/2024	501-4130-441.46-01	KANSAS TURNPIKE AUTHORIT	EFT:	7.80
03/2024	001507	00 04/17/2024	501-4140-441.62-15	COLUMN PUBLIC NOTICE	EFT:	27.17
03/2024	001508	00 04/17/2024	501-4140-441.62-14	COLUMN PUBLIC NOTICE	EFT:	27.17
03/2024	001509	00 04/17/2024	501-4140-441.62-15	COLUMN PUBLIC NOTICE	EFT:	27.48
03/2024	001511	00 04/17/2024	501-4140-441.62-15	COLUMN PUBLIC NOTICE	EFT:	24.39
03/2024	001546	00 04/17/2024	521-4220-442.52-20	COLUMN PUBLIC NOTICE COLUMN PUBLIC NOTICE WESTLAKE HARDWARE #179	EFT:	25.74
03/2024	001547	00 04/17/2024	521-4220-442.52-12	THE HOME DEPOT #2218	EFT:	126.67
03/2024	001548	00 04/17/2024	521-4220-442.52-20	WM SUPERCENTER #5307	EFT:	39.52
03/2024	001549	00 04/17/2024	521-4220-442.52-20	WAL-MART #5307	EFT: EFT: EFT:	22.44
03/2024	001550	00 04/17/2024	521-4220-442.52-01	BLUE VALLEY TRACTOR & SUP	EFT:	683.04
03/2024	001551	00 04/17/2024	521-4220-442.46-01	KTA - TRANSA TEMP - RET	EFT:	5.75
03/2024	001552	00 04/17/2024	521-4220-442.47-04	THE UPS STORE 5784	EFT:	52.05
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03/2024	001556	00 04/17/2024	521-4220-442.47-04	THE UPS STORE 5784	EFT:	51.94
03/2024	001557	00 04/17/2024	521-4220-442.47-04	THE UPS STORE 5784	EFT: EFT: EFT: EFT: EFT:	150.05
03/2024	001514	00 04/17/2024	521-4230-442.53-02	PY DESIGN 4 SPORTS	EFT:	245.81
03/2024	001516	00 04/17/2024	521-4230-442.53-02	NGROS WSTRN STR#2 INC	EFT:	175.00
03/2024	001518	00 04/17/2024	521-4230-442.53-02	PY DESIGN 4 SPORTS	EFT:	90.00
03/2024	001519	00 04/17/2024	521-4230-442.53-02	AMAZON.COM RN5ET4OC1	EFT:	114.95
03/2024	001520	00 04/17/2024	521-4230-442.53-02	CORPORATE CASUALS - 2	EFT:	190.42
03/2024	001522	00 04/17/2024	521-4230-442.53-02	PY DESIGN 4 SPORTS	EFT:	60.00
03/2024	001544	00 04/17/2024	521-4230-442.52-20	AMZN MKTP US RN3V64QC0	EFT:	33.39
03/2024	001545	00 04/17/2024	521-4230-442.52-02	WESTLAKE HARDWARE #179	EFT:	63.98
03/2024	001560	00 04/17/2024	521-4230-442.52-12	WESTLAKE HARDWARE #179	EFT:	71.96
03/2024	001561	00 04/17/2024	521-4230-442.52-12	INDUSTRIAL SALES COMPANY	EFT:	14.26
03/2024	001562	00 04/17/2024	521-4230-442.52-02	WESTLAKE HARDWARE #179	EFT:	65.98
03/2024	001563	00 04/17/2024	521-4230-442.52-02	WESTLAKE HARDWARE #179	EFT:	199.00
03/2024	001564	00 04/17/2024	521-4230-442.46-01	DRURY INNS	EFT:	529.35
03/2024	001566	00 04/17/2024	521-4230-442.52-20	WESTLAKE HARDWARE #179	EFT:	29.98
03/2024	001567	00 04/17/2024	521-4230-442.46-01	DRURY INNS	EFT:	529.35
03/2024	001569	00 04/17/2024	531-4320-443.46-02	KDHE BUREAU OF WATER	EFT:	20.00
03/2024	001570	00 04/17/2024	531-4320-443.52-12	WESTLAKE HARDWARE #179	EFT:	45.46
03/2024	001571	00 04/17/2024	531-4320-443.52-09	OREILLY 354	EFT:	22.99
03/2024	001572	00 04/17/2024	531-4320-443.52-05	SMITTYS LAWN AND GARDEN	EFT:	599.00
03/2024	001573	00 04/17/2024	531-4320-443.52-12	USABLUEBOOK	EFT:	285.72
02/2024	001574	00 04/17/2024	E21 4220 442 46 01	DDIIDV TNING	• ग न्नज	E 2 0 2 E

531-4320-443.46-01 DRURY INNS

00 04/17/2024 531-4320-443.52-20 DOLLAR RENT A CAR

00 04/17/2024 531-4320-443.52-20 DOLLAR RENT A CAR

00 04/17/2024 531-4320-443.52-20 WESTLAKE HARDWARE #179

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PROGRAM: GM339L	AS OF: 04/18/2024	PAYMENT DATE: 04/18/202
CITY OF GARDNER		

VEND NO INVOICE NO	SEQ# VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004830	00 SECURITY BAN	IKCARD CENTER		VCN KDOROTTAWACTR BOMGAARS 127 SP ESSENTIAL ELECTRIC DRURY INNS KTA - TRANSA TEMP - RET ESSENTIAL ELECTRIC LLC THE UPS STORE 5784 WESTLAKE HARDWARE #179 PY DESIGN 4 SPORTS HANNAY REELS WM SUPERCENTER #5307 DRURY INNS AMZN MKTP US RN2Z12TU0 AMZN MKTP US RZ34X6D01 USPS PO 1933770514 SHERWIN WILLIAMS 707568 SHERWIN WILLIAMS 707568 SHERWIN WILLIAMS 707241 THE HOME DEPOT 2218 WESTLAKE HARDWARE #179 CES 491 TRI STAR SEED CO INC THE HOME DEPOT 2218 WESTLAKE HARDWARE #179 WESTLAKE HARDWARE #179 BOMGAARS 127 BOMGAARS 127 SHERWIN WILLIAMS 707568 AMAZON.COM R68AH4LB2 AMAZON.COM R68AH4LB2 AMAZON RET 113-011951 AMAZON RET 113-161549		
03/2024	001578	00 04/17/2024	531-4320-443.46-02	VCN KDOROTTAWACTR	EFT:	49.71
03/2024	001579	00 04/17/2024	531-4320-443.52-01	BOMGAARS 127	EFT:	
03/2024	001580	00 04/17/2024	531-4320-443.52-12	SP ESSENTIAL ELECTRIC	EFT:	
03/2024	001581	00 04/17/2024	531-4320-443.46-01	DRURY INNS	EFT:	
03/2024	001582	00 04/17/2024	531-4320-443.46-01	KTA - TRANSA TEMP - RET	EFT:	
03/2024	001583	00 04/17/2024	531-4320-443.52-12	ESSENTIAL ELECTRIC LLC	EFT:	
03/2024	001584	00 04/17/2024	531-4320-443.47-04	THE UPS STORE 5784	EFT:	18.81
03/2024	001585	00 04/17/2024	531-4320-443.52-12	WESTLAKE HARDWARE #179	EFT:	
03/2024	001515	00 04/17/2024	531-4330-443.53-02	PY DESIGN 4 SPORTS	EFT:	
03/2024	001558	00 04/17/2024	531-4330-443.52-04	HANNAY REELS	EFT:	
03/2024	001559	00 04/17/2024	531-4330-443.52-20	WM SUPERCENTER #5307	EFT:	
03/2024	001565	00 04/17/2024	531-4330-443.46-01	DRURY INNS	EFT:	559.35
03/2024	001408	00 04/17/2024	551-4520-445.52-20	AMZN MKTP US RN2Z12TU0	EFT:	89.52
03/2024	001411	00 04/17/2024	551-4520-445.43-03	AMZN MKTP US RZ34X6D01	EFT:	242.64
03/2024	001412	00 04/17/2024	551-4520-445.47-04	USPS PO 1933770514	EFT:	
03/2024	001449	00 04/17/2024	551-4520-445.43-03	SHERWIN WILLIAMS 707568	EFT:	17.49
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03/2024	001455	00 04/17/2024	551-4520-445.43-03	SHERWIN WILLIAMS 707241	EFT:	
03/2024	001456	00 04/17/2024	551-4520-445.43-03	THE HOME DEPOT 2218	EFT:	
03/2024	001458	00 04/17/2024	551-4520-445.43-03	WESTLAKE HARDWARE #179	EFT:	
03/2024	001459	00 04/17/2024	551-4520-445.43-03	CES 491	EFT:	
03/2024	001460	00 04/17/2024	551-4520-445.43-03	TRI STAR SEED CO INC	EFT:	
03/2024	001466	00 04/17/2024	551-4520-445.43-03	THE HOME DEPOT 2218	EFT:	
03/2024	001480	00 04/17/2024	551-4520-445.43-03	WESTLAKE HARDWARE #179	<u>EFT</u> :	41.95
03/2024	001586	00 04/17/2024	551-4520-445.43-02	WESTLAKE HARDWARE #179	EFT:	25.00
03/2024	001587	00 04/17/2024	551-4520-445.43-05	BOMGAARS 127	EF"I":	8.92
03/2024	001588	00 04/17/2024	551-4520-445.43-05	BOMGAARS 127	EFT:	4.99
03/2024	001589	00 04/17/2024	551-4520-445.43-04	SHERWIN WILLIAMS /U/568	EFT:	50.70
03/2024	001332	00 04/17/2024	601-1230-412.31-15	AMAZON.COM R68AH4LBZ	EFT:	
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			601 1020 412 31 15	AMAZON REI 113-U11951	EFT:	125.68
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03/2024	001336	00 04/17/2024	601-1230-412.31-15	PRICE CHOPPER #117	EFT: EFT:	229.96
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03/2024	001343	00 04/17/2024	601-1230-412.31-15	PRICE CHOPPER #117	EFT:	7.00
03/2024	001344	00 04/17/2024	601-1230-412.52-20	AMZN MKTP US RN1RE3TF0	EFT:	21.36
03/2024	001340	00 04/17/2024	601-1230-412.52-20	AMZN MKTP US RZ1078411	EFT:	25.14
03/2021	001317	00 04/17/2024	601-1230-412.46-01	PRICE CHOPPER #117	EFT:	41.27
03/2024	001340	00 04/17/2024	601-1230-412.46-01	WM SUPERCENTER #5307	EFT:	39.85
03/2021	001319	00 04/17/2024	602-1340-413.47-05	SMK SURVEYMONKEY.COM	EFT:	468.00
03/2024	001355	00 04/17/2024	602-1340-413.52-06	AMZN MKTP US RZ5XL9EW2	EFT:	22.98
03/2024	001356	00 04/17/2024	602-1340-413.47-05	AMAZON WEB SERVICES	EFT:	6.61
03/2024	001358	00 04/17/2024	602-1340-413.52-06	AMZN MKTP US RZ6AU8U41	EFT:	22.99
03/2024	001359	00 04/17/2024	602-1340-413.52-06	AMZN MKTP US RZ1Q59IR1	EFT:	37.99
03/2024	001360	00 04/17/2024	602-1340-413.52-06	AMZN MKTP US RN05V6VC2	EFT:	119.50
03/2024	001361	00 04/17/2024	602-1340-413.52-06	AMZN MKTP US RN3QW5QH1	EFT:	122.00
03/2024	001362	00 04/17/2024	602-1340-413.47-05	DNH DOMAIN HOSTING SRVCS	EFT:	103.02
03/2024	001363	00 04/17/2024	602-1340-413.52-06	AMZN MKTP US RH2I53312	EFT:	28.49

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VEND NO INVOICE NO	SEQ# VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004830		NKCARD CENTER	600 1040 410 50 06	400		16 00
03/2024	001364	00 04/17/2024		AMZN MKTP US 4X8JW9RJ3	EFT:	16.97
03/2024	001365	00 04/17/2024		AMAZON.COM LKOAN1SV3	EFT:	329.91
03/2024	001366	00 04/17/2024		AMZN MKTP US RN2KF2V90	EFT:	1,334.99
03/2024	001367	00 04/17/2024	602-1340-413.52-06		EFT:	73.84
03/2024	001368	00 04/17/2024	602-1340-413.52-06		EFT:	34.99
03/2024	001482	00 04/17/2024	603-3150-431.52-01		EFT:	174.57
03/2024	001483	00 04/17/2024	603-3150-431.52-01		EFT:	30.52
03/2024	001484	00 04/17/2024	603-3150-431.52-01		EFT:	55.98
03/2024 03/2024	001485	00 04/17/2024 00 04/17/2024	603-3150-431.52-01 603-3150-431.52-01		EFT:	21.04
03/2024	001486 001487	00 04/17/2024	603-3150-431.52-01	· · ·	EFT: EFT:	33.96
03/2024	001487	00 04/17/2024	603-3150-431.52-01		EFT:	13.68 24.06
03/2024	001489	00 04/17/2024	603-3150-431.52-01	**	EFT:	10.47
03/2024	001489	00 04/17/2024	603-3150-431.52-01		EFT:	168.88
03/2024	001490	00 04/17/2024	603-3150-431.52-01		EFT:	9.38
03/2024	001491	00 04/17/2024	603-3150-431.52-01		EFT:	51.98
03/2024	001492	00 04/17/2024	603-3150-431.52-01		EFT:	16.58
03/2024	001493	00 04/17/2024	603-3150-431.52-02		EFT:	17.97
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03/2024	001497	00 04/17/2024	603-3150-431.53-02		EFT:	474.95
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03/2024	001499	00 04/17/2024	603-3150-431.52-01		EFT:	43.99
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03/2024	001502	00 04/17/2024	603-3150-431.52-02		EFT:	12.98
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03/2024	001352	00 04/17/2024	604-1320-413.52-20		EFT:	43.43
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03/2024	001434	00 04/17/2024	605-3116-431.43-05		EFT:	1,202.48
03/2024	001435	00 04/17/2024	605-3116-431.52-04		EFT:	34.42
02/2021	001136	00 01/17/2021	605 3116 431 53 04			256 40

605-3116-431.52-04 OREILLY 354

00 04/17/2024 605-3116-431.52-04 AMZN MKTP US RN7AV00B1

00 04/17/2024 605-3116-431.43-05 BIG O TIRES OF GARDNER

00 04/17/2024 605-3116-431.52-20 OREILLY 354

EXPENDITURE APPROVAL LIST

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713,724.89

PROGRAM: GM339L AS OF: 04/18/2024 PAYMENT DATE: 04/18/2024

CITY OF GARDNER

VEND NO INVOICE		VENDOR NAME JOUCHER P.O.	BNK CHECK/DUE		ITEM DESCRIPTION	CHECK	EFT, EPAY OR HAND-ISSUED
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03/2024		001441	00 04/17/2024	605-3116-431.52-20	OREILLY 354	EFT:	15.30
03/2024		001442	00 04/17/2024	605-3116-431.52-05	OREILLY 354	EFT:	8.60
03/2024		001443	00 04/17/2024	605-3116-431.52-05	OREILLY 354	EFT:	
03/2024		001444	00 04/17/2024	605-3116-431.52-04	OREILLY 354 OREILLY 354 OREILLY 354 OREILLY 354 BIG O TIRES OF GARDNER	EFT:	
03/2024		001457	00 04/17/2024	605-3116-431.43-05	BIG O TIRES OF GARDNER	EFT:	
03/2024		001467	00 04/17/2024	605-3116-431.52-05	BOMGAARS 127	EFT:	
03/2024 03/2024		001469 001621	00 04/17/2024 00 04/17/2024	605-3116-431.52-04 702-6110-461.54-52	BOMGAARS 127 OREILLY 354 WAL-MART #5307	EFT: EFT:	
03/2024		001621	00 04/17/2024	702-6110-461.54-52	AMZN MKTP US R65SJ90G2	EFT:	91.77
03/2024		001027	00 04/17/2024	702-0110-401.54-52	AMZN MRIP US RUSSU9UGZ	Er 1 ·	91.77
0000022	00	T-MOBILE USA	A, INC.		VENDOR TOTAL *	.00	50,747.77
979581282			00 04/18/2024	001-1120-411.40-03	MONTHLY BILLING	EFT:	90.78
			00 04/18/2024	001-1140-411.40-03	MONTHLY BILLING	EFT:	50.54
979581282			00 04/18/2024	001-1305-413.40-03	MONTHLY BILLING	EFT:	40.24
979581282			00 04/18/2024	001-3110-431.40-03	MONTHLY BILLING	EFT:	
979581282			00 04/18/2024	001-3120-431.40-03	MONTHLY BILLING	EFT:	
979581282			00 04/18/2024	001-3130-431.40-03	MONTHLY BILLING	EFT:	
979581282			00 04/18/2024	001-6105-461.40-03	MONTHLY BILLING	EFT:	
979581282 979581282			00 04/18/2024	001-6120-461.40-03	MONTHLY BILLING	EFT:	
979581282			00 04/18/2024 00 04/18/2024	001-7110-471.40-03 001-7120-471.40-03	MONTHLY BILLING MONTHLY BILLING	EFT: EFT:	
979581282			00 04/18/2024	501-4110-441.40-03	MONTHLY BILLING	EFT:	
979581282			00 04/18/2024	501-4120-441.40-03	MONTHLY BILLING	EFT:	
979581282			00 04/18/2024	501-4130-441.40-03	MONTHLY BILLING	EFT:	
979581282			00 04/18/2024	521-4210-442.40-03	MONTHLY BILLING	EFT:	
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979581282			00 04/18/2024	521-4230-442.40-03	MONTHLY BILLING	EFT:	
979581282	0324	006249	00 04/18/2024	531-4310-443.40-03	MONTHLY BILLING	EFT:	40.24
979581282	0324	006251	00 04/18/2024	531-4320-443.40-03	MONTHLY BILLING	EFT:	120.72
979581282			00 04/18/2024	531-4330-443.40-03	MONTHLY BILLING	EFT:	143.34
979581282			00 04/18/2024	601-1230-412.40-03	MONTHLY BILLING	EFT:	40.24
979581282			00 04/18/2024	602-1340-413.40-03	MONTHLY BILLING	EFT:	214.00
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979581282			00 04/18/2024	604-1320-413.40-03	MONTHLY BILLING	EFT:	80.48
979581282	0324	006262	00 04/18/2024	605-3116-431.40-03	MONTHLY BILLING	EFT:	61.61
0099999	00	TERRI TAYLOF	5		VENDOR TOTAL *	.00	3,097.69
67824800	0.0	001324	00 04/18/2024	001-0000-228.40-00	SR CENTER DEPOSIT REFUND	170.00	
					VENDOR TOTAL *	170.00	
					HAND ISSUED TOTAL ***		115,816.54
					EFT/EPAY TOTAL ***		585,146.14
					TOTAL EXPENDITURES ****	12,762.21	700,962.68

GRAND TOTAL **************

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PREPARED 04/25/2024, 9:42:29 EXPENDITURE APPROVAL LIST
PROGRAM: GM339L AS OF: 04/26/2024 PAYMENT DATE: 04/25/2024 CITY OF GARDNER

VEND NO SEQ# VENDOR NAME
INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED
NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0004463 00 ALERT RADAR 019618 001725 00 04/25/2024 001-2110-421.43-02 RADAR CERTIFICATIONS (15) EFT: 675.00 VENDOR TOTAL * .00 675.00 0004340 00 ALL CITY MANAGEMENT SERVICES INC EFT: 4,355.93 92675 PI0174 008480 00 04/10/2024 001-2110-421.31-15 SCHOOL CROSSING GUARD 4,355.93 .00 VENDOR TOTAL * 0002636 00 ALTEC CAPITAL SERVICES, LLC 01944395 001699 00 04/25/2024 501-4130-441.44-02 LEASE FOR TRUCK #401 EFT: 3,645.52 01944396 001700 00 04/25/2024 501-4130-441.44-02 LEASE FOR TRUCK #402&405 EFT: 5,821.88 01944397 001701 00 04/25/2024 501-4130-441.44-02 LEASE FOR TRUCK #432 EFT: 3,440.80 01944398 001702 00 04/25/2024 501-4130-441.44-02 LEASE FOR TRUCK #403 EFT: 3,459.41 .00 16,367.61 VENDOR TOTAL * 0004999 00 AMERICAN FIDELITY ADMIN SERVICES 69510 001722 00 04/25/2024 001-1140-411.31-15 OUTSOURCED SERVICES EFT: 124.30 .00 124.30 VENDOR TOTAL * 0000566 00 AMERICAN TOPSOIL, INC. 139780 001726 00 04/25/2024 521-4230-442.52-12 6 CY PULV 139754 001726 00 04/25/2024 531-4330-443.52-12 6 CY PULV EFT: 222.00 EFT: 222.00 .00 444.00 VENDOR TOTAL * 0000607 00 AMERICAN WATER WORKS ASSOC EFT: 75.00 7002205647 001726 00 04/25/2024 521-4220-442.46-02 MEMBERSHIP RENEWAL .00 75.00 VENDOR TOTAL * 0001986 00 ANIXTER, INC. 6003609-00 001679 00 04/25/2024 501-4130-441.52-31 FUSE EFT: 548.47 6010214-00 001680 00 04/25/2024 501-4130-441.52-31 1/0 HOUSE SERVICE WIRE EFT: 4,510.37 6008650-01 001726 00 04/25/2024 501-4130-441.52-31 GROUND LUG EFT: 1,534.84 6007088-00 PI0182 008547 00 04/05/2024 501-4130-441.52-31 200 AMP 1- PHASE CABINET EFT: 9,307.02 .00 15,900.70 VENDOR TOTAL * 0000058 00 ANSWER KANSAS CITY, LTD. INC. 7589-04162024 001726 00 04/25/2024 501-4110-441.40-03 ANSWERING SERVICE FOR 7589-04162024 001726 00 04/25/2024 521-4230-442.31-15 ANSWERING SERVICE FOR 7589-04162024 001726 00 04/25/2024 531-4330-443.31-15 ANSWERING SERVICE FOR EFT: EFT: EFT: 231.32 51.33 51.33 VENDOR TOTAL * .00 333.98 0004969 00 ARVEST EQUIPMENT FINANCE 2173276 001724 00 04/25/2024 001-3120-431.61-04 SKID STEER LEASE PMT CHECK #: 130 10,023.56 10,023.56 VENDOR TOTAL * .00 0000250 00 ASPHALT SALES COMPANY 88338 001721 00 04/25/2024 501-4130-441.31-15 LANDFILL FEES FOR DUMPING EFT: 275.30 .00 275.30 VENDOR TOTAL * 0000295 00 ASPLUNDH TREE EXPERT CO. INC.

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EXPENDITURE APPROVAL LIST PROGRAM: GM339L

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VEND NO INVOICE NO		VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000295 61Z60424	00	ASPLUNDH TRE	E EXPERT CO. INC 00 04/25/2024		WEED REMOVAL AT SUB 1-3 &	EFT:	3,939.88
000000	0.0	A HIGHT GOM - DE			VENDOR TOTAL *	.00	3,939.88
0099999 000070731	00	ATCHISON, DE UT	00 04/24/2024	501-0000-229.00-00	FINAL BILL REFUND	43.57	
					VENDOR TOTAL *	43.57	
0003515 2437445 2437438 2437436 2437437 2437437 2438225 2437464 2437441 2437442 2437440 2437440 2437443 2437443 2437444	00	AUGUSTINE EX 001728 001728 001728 001728 001728 001728 001728 001728 001728 001728 001728 001728 001728 001728 001728 001728	TERMINATORS INC 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024 00 04/25/2024	603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15 603-3150-431.31-15	MONTHLY PEST CONTROL	EFT: EFT: EFT: EFT: EFT: EFT: EFT: EFT:	54.38 32.85 32.86 43.05 31.72 43.05 54.38 54.38 31.72 28.33 43.05 64.58 54.38
					VENDOR TOTAL *	.00	706.05
0002420 BMS639205 BMS647676	00		00 04/25/2024 00 04/25/2024	521-4220-442.52-13 521-4220-442.52-13	HYDROFLUOROSILICIC ACID SODIUM HYDROXIDE	EFT: EFT:	4,081.45 2,108.79
0005293 314117591 320501840 499699484	$\begin{array}{c} 0424 \\ 0424 \end{array}$	001726	00 04/25/2024 00 04/25/2024 00 04/25/2024	602-1340-413.40-03 602-1340-413.40-03 602-1340-413.40-03	VENDOR TOTAL * MONTHLY BILLING MONTHLY BILLING MONTHLY BILLING	.00 EFT: EFT: EFT:	6,190.24 1,629.97 37.22 5.72
0004379 16840-00	00	C&B EQUIPMEN	T MIDWEST 5 00 04/05/2024	531-4320-443.43-02	VENDOR TOTAL * BALDOR MOTOR FOR #4 BRUSH	.00 EFT:	1,672.91 7,462.73
10010 00		110101 000315	, 00 01, 03, 2021	331 1320 113.13 02	VENDOR TOTAL *	.00	7,462.73
0005187 SO024117	00	CCL SUPPLY, PI0180 008544	LLC 00 04/03/2024	531-4320-443.52-13	MICROENZYMES LIFT STATION	EFT:	5,801.24
			2 2 2 2 7 2 2 7 2 2 2 2 2 2 2 2 2 2 2 2		VENDOR TOTAL *	.00	5,801.24
0003512 1221802 1225581	00		TEAMWEAR LLC . 00 03/07/2024 . 00 04/03/2024	001-6110-461.47-53 001-6110-461.47-53	SPRING '24 SOCCER JERSEYS SPRING '24 SOCCER JERSEYS	EFT: EFT:	6,143.00 155.00
0000429	00	CINTAS FIRE	PROTECTION		VENDOR TOTAL *	.00	6,298.00

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CITY OF GARDNER

CITY OF GARDNER

______ VEND NO SEQ# VENDOR NAME

INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED

NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0000429 00 CINTAS FIRE PROTECTION 8406753862 001730 00 04/25/2024 501-4110-441.31-15 FIRST AID CABINET SERVICE EFT: 8406753862 001730 00 04/25/2024 501-4130-441.31-15 FIRST AID CABINET SERVICE EFT: 8205217558 001705 00 04/25/2024 521-4220-442.31-15 FIRST AID CABINET SERVICE EFT: 8406753862 001730 00 04/25/2024 521-4230-442.31-15 FIRST AID CABINET SERVICE EFT: 8406753862 001730 00 04/25/2024 531-4330-443.31-15 FIRST AID CABINET SERVICE EFT: 8406753862 001730 00 04/25/2024 531-4330-443.31-15 FIRST AID CABINET SERVICE EFT: 105.79 95.33 84.26 62.19 62.20 .00 409.77 VENDOR TOTAL * 0001842 00 CITY OF OLATHE CINV-257 001706 00 04/25/2024 521-4220-442.31-15 MARCH 2024 LAB FEES CINV-258 001681 00 04/25/2024 521-4230-442.31-15 MARCH 2024 LAB FEES CINV-259 001707 00 04/25/2024 531-4320-443.31-15 MARCH 2024 LAB FEES EFT: 135.00 EFT: 61.00 EFT: 631.00 .00 827.00 VENDOR TOTAL * 0001201 00 COMMERCIAL AQUATIC SERVICES, INC 49209-1 001708 00 04/25/2024 001-6130-461.52-01 REPAIR SUPPLIES - GAC EFT: 3.36 VENDOR TOTAL * .00 3.36 0005445 00 CORPORATE HEALTH 1,001.00 56451783 001722 00 04/25/2024 601-1230-412.31-15 DRUG SCREENS VENDOR TOTAL * 1,001.00 0004805 00 CROSSLAND HEAVY CONTRACTORS INC PAY EST NO 7 PI0168 008379 00 03/31/2024 531-4340-443.62-10 WWTP EXPANSION EFT: 95,550.00 .00 95,550.00 VENDOR TOTAL * 0099999 00 DAN L & LINDA S MEISINGER 303.70 CF231505-2014 001721 00 04/25/2024 001-1130-411.58-00 ANNEXATION REBATE VENDOR TOTAL * 303.70 0001557 00 DATCO, INC 214539 001682 00 04/25/2024 001-3120-431.53-02 UNIFORMS FOR MASON 455.85 VENDOR TOTAL * 455.85 0099999 00 DAVID F CALLEN CP84430000 0150001721 00 04/25/2024 001-1130-411.58-00 ANNEXATION REBATE 1,953.63 1,953.63 VENDOR TOTAL * 0000527 00 DXP ENTERPRISES, INC 54331693 PI0169 008543 00 03/28/2024 521-4220-442.43-02 SUBMERSIBLE PUMP REPAIR EFT: 10,800.08 .00 10,800.08 VENDOR TOTAL * 0005211 00 EASY ICE, LLC 01241536 001685 00 04/25/2024 001-3120-431.44-02 ICE MACHINE RENTAL EFT:
01241536 001683 00 04/25/2024 521-4230-442.44-02 ICE MACHINE RENTAL EFT:
01241536 001684 00 04/25/2024 531-4330-443.44-02 ICE MACHINE RENTAL EFT: 34.34 34.35 34.35 VENDOR TOTAL * .00 103.04 0002956 00 FASTENAL CO. EFT: KSKA3152300 001686 00 04/25/2024 521-4230-442.53-02 EYEWEAR 42.75

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PROGRAM: GM339L AS OF: 04/26/2024 PAYMENT DATE: 04/25/2024

CITY OF GARDNER

VEND NO SEQ# VENDOR NAME
INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED
NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0002956 00 FASTENAL CO. VENDOR TOTAL * .00 42.75 0004996 00 FLEX MADE EASY 04192024 001687 00 04/25/2024 721-0000-202.03-11 CONTRIBUTIONS EFT: 783.94 .00 783.94 VENDOR TOTAL * 0099999 00 FOOS, MARY 000070597 UT 00 04/18/2024 501-0000-229.00-00 MANUAL CHECK 79.25 VENDOR TOTAL * 79.25 0099999 00 FREDDY'S FROZEN CUSTARD 000068059 UT 00 04/24/2024 501-0000-229.00-00 FINAL BILL REFUND 4,053.59 VENDOR TOTAL * 4,053.59 0000086 00 GALLS, LLC 027730914 001728 00 04/24/2024 001-2120-421.53-02 BALLISTIC VEST - GRAY EFT: 931.00 .00 931.00 VENDOR TOTAL * 0005254 00 GLMV ARCHITECTURE, INC EFT: 0128645 PI0172 008387 00 04/12/2024 551-4540-445.61-03 K34 TERMINAL BUILDING 4,620.00 .00 4,620.00 VENDOR TOTAL * 0000181 00 GRAINGER

 0000181
 00
 GRAINGER

 9073129927
 001709
 00 04/25/2024
 501-4120-441.52-12
 PRESSURE SWITCH & HARDWAR
 EFT:

 9079060738
 001710
 00 04/25/2024
 501-4120-441.52-12
 MISC TOOLS FOR SUBSTATION
 EFT:

 9079060746
 001711
 00 04/25/2024
 501-4120-441.52-12
 ABSORBANT MATERIALS
 EFT:

 9079060753
 001712
 00 04/25/2024
 521-4220-442.52-12
 GREASE GUN WITH
 EFT:

 9089091707
 001726
 00 04/25/2024
 521-4220-442.52-12
 FACE RESPIRATOR
 EFT:

 9092141077
 001726
 00 04/25/2024
 521-4220-442.52-12
 STEEL DRYING RACK &
 EFT:

 49.11 987.37 484.57 76.06 321.77 204.56 VENDOR TOTAL * .00 2,123.44 0001840 00 GT DISTRIBUTORS INC UNIV0043637 001725 00 04/25/2024 001-2120-421.53-02 UNIFORMS EFT: 117.78 .00 VENDOR TOTAL * 117.78 0005097 00 G20 TECHNOLOGIES EFT: 23,158.08 910101441 001726 00 04/25/2024 521-4220-442.52-13 ALUMINUM CHLOROHYDRATE VENDOR TOTAL * .00 23,158.08 0000013 00 HACH COMPANY 001713 00 04/25/2024 521-4220-442.52-12 REBUILD KIT EFT: 13991343 1,100.00 .00 VENDOR TOTAL * 1,100.00 0004720 00 HAMM, INC. 523.58 544 02 001721 00 04/25/2024 001-6120-461.52-01 BALLFIELD DIRT 001721 00 04/25/2024 001-6120-461.52-01 BALLFIELD DIRT 573936 575043 VENDOR TOTAL * 1,067.61 0000201 00 HASTY AWARDS

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22,332.85

251,673.62

PROGRAM: GM339L AS OF: 04/26/2024 PAYMENT DATE: 04/25/2024

CITY OF GARDNER

VEND NO S INVOICE NO		VENDOR NAME /OUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHE(AMOUNT		EFT, EPAY OR HAND-ISSUED AMOUNT
0000201	00	HASTY AWARDS						
04240188		001714	00 04/25/2024	001-6110-461.47-53	PRIZM MEDAL - SOCCER	I	EFT:	1,474.39
					VENDOR TOTAL *		.00	1,474.39
0002095 1200610772		HDR ENGINEER		001-3130-431.31-10	TRAFFIC STIDIES	Ţ	EFT:	2,637.92
1200010772		110173 000101	00 01/10/2021	001 3130 131.31 10				·
0099999	0.0	HERRIOTT, EL	ΤΖΔΒΕΤΗ		VENDOR TOTAL *		.00	2,637.92
000073779		UT		501-0000-229.00-00	FINAL BILL REFUND	71.	.98	
0005013	0.0	IIOA DANIZ			VENDOR TOTAL *	71.	.98	
0005013 W534684	00	HSA BANK 001721	00 04/26/2024	001-1140-411.31-15	HSA SERVICE FEE	CHECK #:	131	117.25
					VENDOR TOTAL *		. 0 0	117.25
0005000	00	HUMANA INSUR				_		0.060.14
702625804		000107	00 04/25/2024	001-1120-411.21-01			EFT:	9,363.14
702625804		000108	00 04/25/2024	001-1140-411.21-01	MONTHLY BILLING		EFT:	5,029.38
702625804		000109	00 04/25/2024	001-1150-411.21-01	MONTHLY BILLING		EFT:	980.46
702625804 702625804		000111 000112	00 04/25/2024 00 04/25/2024	001-1305-413.21-01 001-1310-413.21-01	MONTHLY BILLING MONTHLY BILLING		CFT: CFT:	3,004.92 7,771.16
702625804		000112	00 04/25/2024	001-1310-413.21-01	MONTHLY BILLING MONTHLY BILLING		EFT:	4,799.40
702625804		000114	00 04/25/2024	001-2330-413.21-01	MONTHLY BILLING		FT:	7,543.14
702625804		000117	00 01/25/2021	001-2120-421.21-01	MONTHLY BILLING		EFT:	55,204.29
702625804		000118	00 04/25/2024	001-2130-421.21-01	MONTHLY BILLING		FT:	980.46
702625804		000120	00 04/25/2024	001-3120-431.21-01	MONTHLY BILLING		FT:	10,109.28
702625804		000121	00 04/25/2024	001-3130-431.21-01	MONTHLY BILLING		FT:	9,539.44
702625804		000131	00 04/25/2024	001-6105-461.21-01	MONTHLY BILLING		EFT:	7,302.00
702625804		000132	00 04/25/2024	001-6120-461.21-01	MONTHLY BILLING		EFT:	7,880.36
702625804		000133	00 04/25/2024	001-7110-471.21-01	MONTHLY BILLING	I	EFT:	6,385.08
702625804		000134	00 04/25/2024	001-7120-471.21-01	MONTHLY BILLING	I	EFT:	3,519.74
702625804		000123	00 04/25/2024	501-4110-441.21-01	MONTHLY BILLING	I	EFT:	8,346.00
702625804		000124	00 04/25/2024	501-4120-441.21-01	MONTHLY BILLING		EFT:	7,315.98
702625804		000125	00 04/25/2024	501-4130-441.21-01	MONTHLY BILLING		EFT:	18,648.94
702625804		000126	00 04/25/2024	521-4210-442.21-01	MONTHLY BILLING		EFT:	980.46
702625804		000127	00 04/25/2024	521-4220-442.21-01	MONTHLY BILLING		EFT:	9,075.28
702625804		000128	00 04/25/2024	521-4230-442.21-01	MONTHLY BILLING		EFT:	14,677.38
702625804		000129	00 04/25/2024	531-4310-443.21-01	MONTHLY BILLING		EFT:	2,399.70
702625804		000130	00 04/25/2024	531-4320-443.21-01	MONTHLY BILLING		EFT:	10,750.70
702625804 702625804		000110 000135	00 04/25/2024	601-1230-412.21-01 601-1230-412.31-15	MONTHLY BILLING MONTHLY BILLING		EFT:	980.46 864.48
702625804		000135	00 04/25/2024 00 04/25/2024	602-1340-413.21-01	MONTHLY BILLING MONTHLY BILLING		CFT: CFT:	8,784.78
702625804		000113	00 04/25/2024	603-3150-431.21-01	MONTHLY BILLING MONTHLY BILLING		EFT:	980.46
702625804		000122	00 04/25/2024	604-1320-413.21-01	MONTHLY BILLING MONTHLY BILLING		EFT:	4,099.44
702625804		000113	00 04/25/2024	605-3116-431.21-01	MONTHLY BILLING		EFT:	2,024.46
702625804		000119	00 04/25/2024	721-0000-202.03-08	MONTHLY BILLING		FT:	22,332.85

VENDOR TOTAL *

00 04/25/2024 721-0000-202.03-08 MONTHLY BILLING

0005466 00 IND CORROSION PRODUCTS

000106

702625804

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0005231 00 KANSAS TURNPIKE AUTHORITY

1709549-5247396001726

1709545-5247395001727

1955991-5247497001726 00 04/25/2024 501-4110-441.46-01 TOLL FOR KRWA CONFERENCE

00 04/25/2024 501-4110-441.46-01 TOLL FOR KRWA CONFERENCE

00 04/25/2024 531-4320-443.46-01 TOLL FOR KRWA CONFERENCE

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VEND NO INVOICE NO		VENDOR NAME	BNK CHECK/DUE DATE		ITEM DESCRIPTION			EFT, EPAY OR HAND-ISSUED AMOUNT
0005466 10		IND CORROSIO	N PRODUCTS		CAUSTIC TANK INSPECTION			1,500.00
10		001713	00 01/25/2021	321 1220 112.31 13	CAUDITE TANK INDIBETION		шт.	1,300.00
					VENDOR TOTAL *		.00	1,500.00
0005321	00	INSIGHT PUBL	IC SAFETY & FORE	ENSIC CO	THE I NEGO CHECK			200.00
1802		001722	00 04/25/2024	001-2110-421.31-15	WELLNESS CHECK		EFT:	200.00
					VENDOR TOTAL *		.00	200.00
0000405 216678	00	JOHNSON COUN PI0183 008548	TY GOVERNMENT 00 04/04/2024	001-2110-421.31-11	1ST QTR PRISONER BOARDING	17,9	35.00	
					VENDOR TOTAL *	17 0	35.00	
0000689	0.0	JOHNSON COUN	TY POLICE CHIEF	'S ASSOC	VENDOR TOTAL	17,9	33.00	
04222024		001725	00 04/25/2024	001-2110-421.46-02	2024 MEMBERSHIP DUES	1	25.00	
					VENDOR TOTAL *	1	25.00	
		KANSAS DEPT						
4113-ND34		001724	00 04/23/2024	501-0000-207.20-00	MARCH '24 SALES TAX	CHECK #:	103	44,658.75
4113-2G2Y		001724	00 04/23/2024	501-4110-441.48-02	MARCH '24 USE TAX	CHECK #:	103	64.60
4113-2G2Y		001724	00 04/23/2024	501-4120-441.48-02	MARCH '24 USE TAX	CHECK #:	103	1,357.69
4113-2G2Y		001724	00 04/23/2024	501-4130-441.48-02	MARCH '24 USE TAX	CHECK #:	103	264.27
4113-ADK7		001724	00 04/23/2024	551-0000-207.20-00	MARCH '24 SALES TAX	CHECK #:	103	657.04
4113-2G2Y		001724	00 04/23/2024	602-1340-413.48-02	MARCH '24 USE TAX	CHECK #:	103	133.52
4113-2G2Y		001724	00 04/23/2024	603-3150-431.48-02	MARCH '24 USE TAX	CHECK #:	103	292.21
4113-2G2Y	-6355	001724	00 04/23/2024 00 04/23/2024 00 04/23/2024 00 04/23/2024 00 04/23/2024 00 04/23/2024 00 04/23/2024 00 04/23/2024	604-1320-413.48-02	MARCH '24 SALES TAX MARCH '24 USE TAX MARCH '24 USE TAX MARCH '24 USE TAX MARCH '24 SALES TAX MARCH '24 USE TAX MARCH '24 USE TAX MARCH '24 USE TAX MARCH '24 USE TAX	CHECK #:	103	332.53
0000671	0.0				VENDOR TOTAL *		.00	47,760.61
0002671 161419073		KANSAS GAS S 001716		501-4130-441.40-04	NATURAL GAS	5	25.44	
					VENDOR TOTAL *	5	25.44	
0000421	00		PAL UTILITIES,					
18910		001721	00 04/25/2024		LINEWORKER APPRENTICESHIP		EFT:	300.00
18931		001721	00 04/25/2024	501-4130-441.46-01	LINEWORKER APPRENTICESHIP		EFT:	300.00
					VENDOR TOTAL *		.00	600.00
0000112	00		ALL SYSTEM, INC.	•				
4030263		001692	00 04/25/2024	001-3120-431.31-15	STORMWATER LOCATING SERV		EFT:	214.50
4030263		001689	00 04/25/2024	501-4130-441.40-06	ELECTRIC LOCATING SERVICE		EFT:	214.50
4030265		001718	00 04/25/2024	501-4130-441.40-06	LOCATES		EFT:	9.60
4030669		001719	00 04/25/2024	501-4130-441.40-06	LOCATES		EFT:	38.40
4030263		001690	00 04/25/2024	521-4230-442.40-06	WATERLINE LOCATING SERVIC		EFT:	214.50
4030264		001717	00 04/25/2024	531-4320-443.31-15	LOCATES FOR FIBER OPTIC		EFT:	39.60
4030263		001691	00 04/25/2024	531-4330-443.40-06	SEWERLINE LOCATING SERVIC		EFT:	214.50

VENDOR TOTAL *

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______ VEND NO SEQ# VENDOR NAME
INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED
NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0005231 00 KANSAS TURNPIKE AUTHORITY VENDOR TOTAL * 30.00 0000492 00 KDHE - DIV OF HLTH & ENV LABS 66868 001721 00 04/25/2024 521-4220-442.31-15 LAB TESTS OF WATER SAMPLE EFT: 1,800.00 VENDOR TOTAL * 1,800.00 .00 0000294 00 KDOR MISCELLANEOUS TAX SECTION JAN-FEB-MAR '24001688 00 04/25/2024 521-4210-442.49-01 1Q 2024 CLEAN WATER FEE 10,905.12 VENDOR TOTAL * 10,905.12 0001426 00 KELLER FIRE & SAFETY 338919 001721 00 04/25/2024 501-4120-441.31-15 ANNUAL SUPPRESSION 338920 001721 00 04/25/2024 501-4120-441.43-02 TROUBLESHOOTING & REPAIR EFT: 2,090.75 1,086.00 .00 3,176.75 VENDOR TOTAL * 0001446 00 KMEA EMP #1 OPERATING ACCT DUES-GNER-2024 001721 00 04/25/2024 501-4110-441.46-02 KMEA 2024 ANNUAL DUES EFT: 1,809.00 .00 1,809.00 VENDOR TOTAL * 0000805 00 KMGA GAS SUPPLY OPERATING FUND 720.50 GARD-2024-03 001721 00 04/25/2024 501-4120-441.41-50 NATURAL GAS EFT: 720.50 .00 VENDOR TOTAL * 0099999 00 KS DCF LIEAP 000064421 UT 00 04/18/2024 501-0000-229.00-00 MANUAL CHECK 1,653.37 VENDOR TOTAL * 1,653.37 0001368 00 LLOYD HAROLD 725.00 1936 001721 00 04/25/2024 001-6120-461.52-01 IRRIGATION REPAIR EFT: EFT: 4,425.00 .00 5,150.00 VENDOR TOTAL * 0002809 00 LOGIC, INC 001726 00 04/25/2024 521-4220-442.52-12 FILTER FOR MACHINE FAN EFT: INV172196 360.32 360.32 VENDOR TOTAL * .00 0099999 00 MCCON BUILDIONG CORPORATION 000072895 UT 00 04/24/2024 501-0000-229.00-00 FINAL BILL REFUND 404.29 VENDOR TOTAL * 404.29 0099999 00 MCDOWELL, ANDREA 000070911 UT 00 04/18/2024 501-0000-229.00-00 MANUAL CHECK 78.78 VENDOR TOTAL * 78.78 00 MID-STATES MATERIALS LLC 0003579 139736 001729 00 04/25/2024 521-4230-442.52-12 ROCK/DIRT 139736 001729 00 04/25/2024 531-4330-443.52-12 ROCK/DIRT 280.29 00 04/25/2024 531-4330-443.52-12 ROCK/DIRT 280.30 VENDOR TOTAL * 560.59 0003440 00 MIDWEST PUBLIC RISK- PL DEDUCTIBLES

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VEND NO INVOICE NO		VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003440	00		IC RISK- PL DEDU	JCTIBLES			
MPR240166		001723	00 04/25/2024	001-3120-431.45-02	DEDUCTIBLE	EFT:	1,000.00
0099999	0.0	NATION, KYLE			VENDOR TOTAL *	.00	1,000.00
0099999	00	UT		501-0000-229.00-00	FINAL BILL REFUND	7.69	
					VENDOR TOTAL *	7.69	
0005465 32271	00	OLATHE T-SHII 001693	RT & TROPHY 00 04/25/2024	001-6110-461.47-53	UMPIRE HATS	710.00	
0000140	0.0		TED MODIA		VENDOR TOTAL *	710.00	
0000142 191250 01 191250 03	00	OLATHE WINWAY 001694 001726			SADDLES PIPE & COUPLING HYMAX , CLAMP & SADDLES	EFT: EFT:	2,142.00 1,145.00
					VENDOR TOTAL *	.00	3,287.00
0000393 492822	00	OLSSON, INC. PI0171 008102	00 04/11/2024	401-3140-431.62-04	167TH & 4 CRNRS-MOONLIGHT	EFT:	1,958.66
					VENDOR TOTAL *	.00	1,958.66
0001138 SVC/262-96			R CO OF KC, INC. 00 04/25/2024	531-4320-443.43-01	SIDE DOOR REPAIR	EFT:	263.00
					VENDOR TOTAL *	.00	263.00
0000145 97520605	00	PEPSI-COLA 001698	00 04/25/2024	001-6110-461.52-15	CP SOCCER CONCESSIONS	EFT:	200.28
					VENDOR TOTAL *	.00	200.28
0004385 1180086686		POMP'S TIRE S		501-4130-441.52-04	NEW TIRES #417	EFT:	1,465.76
					VENDOR TOTAL *	.00	1,465.76
0005456 817000669- 817000675- 817000717-	24	PVS DX INC 001721 001721 001726	00 04/25/2024 00 04/25/2024 00 04/25/2024	521-4220-442.52-13 521-4220-442.52-13 521-4220-442.52-13	CHLORINE AMMONIUM SULFATE CHLORINE	EFT: EFT: EFT:	2,140.40 2,200.00 2,140.40
		_			VENDOR TOTAL *	.00	6,480.80
0003509 3518	00	RAINOUT LINE 001726	00 04/25/2024	001-6110-461.40-03	RAINOUT LINE	EFT:	399.00
					VENDOR TOTAL *	.00	399.00
0099999 000041665 000041665	00	RAUSCH COLEMA UT UT	AN HOMES 00 04/18/2024 00 04/18/2024	501-0000-229.00-00 501-0000-229.00-00	MANUAL CHECK MANUAL CHECK	163.01 194.74	
000000	0.0				VENDOR TOTAL *	357.75	
0099999 111032	00	REBECCA S SAI 001725	LTER 00 04/25/2024	001-0000-228.30-00	BOND REFUND	200.00	

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INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED

NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0099999 00 REBECCA S SALTER VENDOR TOTAL * 200.00 0003110 00 REJIS COMMISSION EFT: 93.89 529484 001722 00 04/25/2024 001-2110-421.31-15 REJIS - TRANSACTIONS .00 93.89 VENDOR TOTAL * 0000946 00 RIGHT-WAY JANITORIAL INC
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 2,500.00
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 267.21
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 362.50
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3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 48.51
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3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 725.00
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3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 670.02
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 91.40
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 91.00.41
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3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 900.00
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 900.00
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3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 91.00.41
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 3,800.00
3097 001722 00 04/25/2024 603-3150-431.42-01 JANITORIAL BILLING - APR EFT: 14.00.41 0000946 00 RIGHT-WAY JANITORIAL INC VENDOR TOTAL * .00 11,028.51 0099999 00 ROBIN J BERG & KRISTIN K BERG 2,438.38 CP84430000 0111001721 00 04/25/2024 001-1130-411.58-00 ANNEXATION REBATE VENDOR TOTAL * 2,438.38 0000379 00 SCHWAAB, INC. 4486132 001695 00 04/25/2024 001-1310-413.52-20 SIGNATURE STAMP -42.00 VENDOR TOTAL * 42.00 EFT: 380.00 VENDOR TOTAL * .00 380.00 0005380 00 SHAWNEE COPY CENTER 0005380 00 SHAWNEE COPY CENTER

138228 001725 00 04/25/2024 001-2110-421.47-02 "DON'T BE A VICTIM" CARDS EFT: 72.41

138140 001696 00 04/25/2024 001-3130-431.52-20 BUSINESS CARDS - ENG TECH EFT: 195.00

138140 001697 00 04/25/2024 001-7110-471.52-20 BUSINESS CARDS - PLANNER EFT: 65.00 .00 332.41 VENDOR TOTAL * 0001236 00 SHAWNEE MISSION FORD 30955 PI0175 008524 00 04/16/2024 001-2120-421.61-09 PD VEHICLE, K-9 UNIT #133 EFT: 42,151.00 30956 PI0176 008524 00 04/16/2024 001-2120-421.61-09 PD VEHICLE UNIT #134 EFT: 42,151.00 30957 PI0177 008524 00 04/16/2024 001-2120-421.61-09 PD VEHICLE UNIT #135 EFT: 42,151.00 .00 126,453.00 VENDOR TOTAL * 0000456 00 SMITH & LOVELESS, INC.

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VEND NO S INVOICE NO	~	VENDOR NAME VOUCHER P.O. BNK CHECK/DUE NO NO DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000456 176212	00	SMITH & LOVELESS, INC. 001721 00 04/25/2024			EFT:	702.15
0001566 7000282172			001 2110 421 52 20	VENDOR TOTAL * SHARPIES, HANGING FOLDERS	.00 EFT:	702.15 154.43
			001-2110-421.52-20	VENDOR TOTAL *	.00	154.43
0004785 3907031 3912228	00	SUMNERONE, INC 001726 00 04/25/2024 001726 00 04/25/2024	501-4110-441.43-02 501-4130-441.43-02	COPIER MAINT PROGRAM COPIER MAINT PROGRAM	EFT: EFT:	51.66 10.09
0004482	00	SUPERION, LLC		VENDOR TOTAL *	.00	61.75
408907 407822		PI0178 008538 00 04/23/2024 PI0179 008542 00 04/05/2024			EFT: EFT:	2,000.00 16,783.92
0000407	00	TOMPKINS INDUSTRIES, INC.		VENDOR TOTAL *	.00	18,783.92
405668791		001726 00 04/25/2024	501-4120-441.52-12	GLYCERIN FILLED SINGLE VENDOR TOTAL *	EFT:	61.60 61.60
0000238 INV0032473		USA BLUE BOOK 001721 00 04/25/2024	531-4320-443.52-12		EFT:	677.24
- 3 3 1 0 6	2.0		-	VENDOR TOTAL *	.00	677.24
0001126 242870	00	VALIDITY SCREENING SOLUTIONS 001722 00 04/25/2024		POST OFFER BACKGROUND	EFT:	886.45
0004226	0.0	WATCHMEN SECURITY SERVICES		VENDOR TOTAL *	.00	886.45
84838	0.0		501-4120-441.31-15	VIDEO SECURITY MONITORING	EFT:	426.89
0000001	0.0	Mar Davis		VENDOR TOTAL *	.00	426.89

.5 5 3 3 6 5 0 4 5 5 39 9 0003221 00 WEX BANK 499.64 001720 00 04/25/2024 501-4120-441.52-09 ELEC GENERATION FUEL EFT: 96301719 001720 00 04/25/2024 501-4130-441.52-09 ELEC DISTRIBUTION FUEL EFT: 1,287.62 96301719 001720 00 04/25/2024 521-4220-442.52-09 WATER FUEL 96301719 EFT: 393.75 00 04/25/2024 521-4230-442.52-09 LINE MAINT WATER FUEL 96301719 001720 EFT: 1,866.30 96301719 001720 00 04/25/2024 531-4320-443.52-09 WASTEWATER FUEL 850.94 EFT: 001720 494.04 96301719 00 04/25/2024 531-4330-443.52-09 LINE MAINT WASTEWTR FUEL EFT: VENDOR TOTAL * .00 5,392.29 0003878 00 YATES ELECTRIC CO. INC. 6479 001726 00 04/25/2024 531-4320-443.43-02 N PUMP STATION MOTOR FEED EFT: 375.00 .00 375.00 VENDOR TOTAL * 0099999 00 ZUIKER, HALEY 00 04/24/2024 000071717 UT501-0000-229.00-00 FINAL BILL REFUND 38.03 VENDOR TOTAL * 38.03

PREPARED 04/25/2024, 9:42:29

EXPENDITURE APPROVAL LIST

AS OF: 04/26/2024 PAYMENT DATE: 04/25/2024

PAGE 11

PROGRAM: GM339L CITY OF GARDNER

VEND NO INVOICE NO	SEQ# VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0099999	00					
				HAND ISSUED TOTAL ***		57,901.42
				EFT/EPAY TOTAL ***		664,105.24
			GRAND TOTAL	TOTAL EXPENDITURES ****	45,041.62	722,006.66 767,048.28

COUNCIL ACTION FORM

CONSENT AGENDA ITEM NO. 3

MEETING DATE: MAY 6, 2024

STAFF CONTACT: KELLEN HEADLEE, PUBLIC WORKS DIRECTOR

Agenda Item: Consider approving a City/County agreement for reconstruction of a culvert

on Four Corners Road

Strategic Priority: Infrastructure and Asset Management

Department: Public Works

Staff Recommendation:

Staff recommends approving an agreement with the Johnson County Board of County Commissioners to reconstruct a culvert on Four Corners Road.

Background/Description of Item:

County staff has identified the existing culvert on Four Corners Road, located 0.41 miles north of 175th Street, as being in need of replacement. Since the east half of Four Corners Road is within the City of Gardner, the County has requested the City to participate in the funding and administration of the project. Construction will be performed by County personnel.

Financial Impact:

The City/County agreement anticipates the total construction cost to be \$30,000. The City will be responsible for 50% of the construction cost. In addition, the City may have additional costs for obtaining right-of-way and relocating utilities. These costs are estimated to be no more than \$10,000. The project will be funded from the city's Special Highway Fund.

Attachments included:

City/County agreement

Suggested Motion:

Authorize the Mayor to execute an agreement with the Johnson County Board of County Commissioners to reconstruct a culvert on Four Corners Road.

AGREEMENT

JOHNSON COUNTY AND CITY OF GARDNER FOR REPLACEMENT OF CULVERT E.5-5.41 ON FOUR CORNERS ROAD 0.41 MILES NORTH OF 175TH STREET

THIS AGREEMENT, made and entered into this day of
, 20 <u>24</u> , by and between the CITY OF GARDNER, KANSAS
(hereinafter "GARDNER"), and BOARD OF COUNTY COMMISSIONERS OF JOHNSON
COUNTY, KANSAS (hereinafter "JOHNSON COUNTY"), each party having been organized
and now existing under the laws of the State of Kansas (hereinafter GARDNER and JOHNSON
COUNTY may be referred to singularly as the "Party" and collectively as the "Parties").

WITNESSETH:

WHEREAS, City of Gardner and Johnson County share a common border as well as a road, bridge and culvert system on that border; and

WHEREAS, a certain culvert is located on the western boundary of Johnson County and the eastern boundary of City of Gardner on Four Corners Road approximately 0.41 miles north of 175th Street; and

WHEREAS, the Parties have inspected the culvert and have determined that the replacement of the culvert is necessary; and

WHEREAS, the Parties agree that it is desirable to proceed with work necessary to complete the replacement of Culvert E.5-5.41 on Four Corners Road 0.41 Miles North of 175th Street (the "Project"); and

WHEREAS, Johnson County has completed preliminary engineering design of the Project, and determined the existing culvert should be replaced with a Single 5'x4'x58.3' reinforced concrete box culvert.

NOW, THEREFORE, the City of Gardner and the Johnson County Board mutually agree

as follows:

1. Johnson County agrees to design the Project, and prepare final construction plans for

the Project, in consultation with Gardner. Gardner agrees to review the plans and

provide feedback and comments to Johnson County.

2. Johnson County agrees to provide labor and equipment to complete construction of

the Project as depicted on construction plans provided to Gardner.

3. Right-of-way and utility relocation costs in connection with property and utilities

located in unincorporated Johnson County shall be paid by Johnson County. Right-

of-way and utility relocation costs in connection with property utilities located in City

of Gardner shall be paid by Gardner. Right-of-way and utility relocation costs shall

not be included in the Project costs for apportionment purposes.

Right-of-Way and Utility Cost

Johnson County

Gardner

Responsibility

Within Jurisdiction

Within Jurisdiction

4. All Project construction costs shall be borne by Gardner and Johnson County. Project

costs shall include the cost of materials, equipment rental costs, any contractor

operator costs to operate that equipment, and any permit costs required for

construction of the project.

Percent of Construction Cost

Johnson County

Gardner

Responsibility

50%

50%

2

It is anticipated that the total project costs to be apportioned to the Parties is approximately \$30,000. Johnson County will prepare and send an invoice to Gardner showing the total construction cost and the apportionment to Gardner.

- 5. Four Corners Road, between 175th Street and 167th Street, is under the maintenance responsibility of Johnson County by previous agreement. Nothing in this Agreement is intended to modify Johnson County's existing and continuing obligations for this roadway and culvert.
- 6. This Agreement and all contracts entered into under the provisions of this Agreement shall be binding upon Johnson County and Gardner and their successors in office.
- 7. No third-party beneficiaries are intended to be created by this Agreement.

IN WITNESS WHEREOF, the Board of County Commissioners of Johnson County and the City of Gardner have executed this Agreement on the dates set forth below.

CITY OF GARDNER, KANSAS	BOARD OF COUNTY COMMISSIONERS OF JOHNSON COUNTY, KANSAS
Todd Winters, Mayor	Mike Kelly, Chairman
Date	Date:
ATTEST:	
Renee Rich, City Clerk	Lynda Sader, Deputy County Clerk
Ryan B. Denk City Attorney	Scott Abbott Assistant County Counselor

COUNCIL ACTION FORM

CONSENT AGENDA ITEM 4

MEETING DATE: MAY 6, 2024

STAFF CONTACT: GONZ GARCIA, UTILITIES DIRECTOR

Agenda Item: Consider a recommendation to authorize the City Administrator to

execute a supply contract for the materials for Circuit 31 Overhead

Powerline Rebuild. (CIP EL4000)

Strategic Priority: Infrastructure and Asset Management

Fiscal Stewardship

Department: Utilities – Electric Distribution

Board/Commission Recommendation:

On April 4, 2024, the Utility Advisory Commission approved a recommendation to the City Council to approve the purchase of materials from Anixter in the amount of \$136,949.29 plus insurance and shipping charges.

Staff Recommendation:

Staff agrees with the Utility Advisory Commission recommendation.

Background/Description of Item:

The existing one mile of three-phase overhead power line is located on the north side of the RR tracks that runs west from 120 S. Moonlight Rd. (Substation 2) to 135 W. Warren St. (Former Old Cramers Products Bldg.) This line was constructed over 40 years ago and has reached its useful life expectancy. We have had issues in the past of the phases slapping together from high wind storms. When that happens, it blinks the circuit which causes the substation recloser to open and close causing customer's lights to flicker on and off. The power line was constructed with 8 ft. cross arms and the neutral wire was installed below the phases. The new power line will be constructed with 10 ft. cross arms and 50 ft. poles with the neutral wire installed above the phases for lightning protection. The new power line will be installed where the existing power line is located.

This circuit serves all of our businesses on the south side of Main St. from S. Center St. to S. Moonlight and residential customers as well. This circuit provides the means to "Back-Feed" one feeder circuit from the other in the event that one of the circuits is damaged. This connection follows Best Management Practices to provide system redundancy and improved system reliability.

IFB Process:

City staff issued an Invitation to Bid for Circuit 31 Overhead Powerline Rebuild EL4000. The invitation was published in The Gardner News and on the City's website, and also picked up by multiple plan rooms. A total of three (3) companies requested the bid documents, and one (1) company submitted a bid, which was opened on March 1, 2024.

The submitted bid for the Circuit 31 Overhead Powerline Rebuild.

Vendor	Total Cost Tax Included
Anixter Inc.	\$136,949.29

The quoted prices are subject to escalation/de-escalation at time of shipment due to market fluctuations of metal prices.

Financial Impact:

All costs will be funded from the Electric Fund 2024 CIP Project Budget. Electric Distribution staff will provide the installation.

Attachments:

- Anixter Bid Form
- Circuit 31 Overhead Powerline Electric Layout Map

Suggested Motion:

- 1) Accept the bid from Anixter Inc. for the materials for 31 Circuit Overhead Powerline as received on March 1, 2024.
- 2) Authorize the City Administrator to execute the supply contract for the purchase amount of \$136,949.29 plus insurance and shipping charges.



PROPOSER'S AFFIDAVIT

This completed Proposer's Affidavit form must be submitted with the Proposer's Bid and will become a part of any agreement that may be awarded. This Proposer's Affidavit must be signed by an authorized representative. If the Proposal Signature Form is not signed by an authorized representative or submitted with the proposal, the proposal is considered non-responsive.

Please type or print:
Legal Name of Person, Firm or Corporation: Anixter Inc.
Address: PO Box 842584
City/State/Zip: Dallas, TX 75284-2584
Contact Person: Michael Myers
Phone: 913-558-0754 Email: mmyers@wescodist.com
Federal ID #: 36-2361285
Type of Organization: ☐ Individual ☐ Small Business ☐ Non-profit ☐ Partnership 🕱 Corporation ☐ Joint Venture
Attach copies of all such licenses, permits or certificates issued to the business entity.
The undersigned person by his/her signature affixed hereon warrants that: A. He/she is an officer of the organization. B. He/she has been specifically authorized to offer a bid in full compliance with all requirements, and conditions, as set for in this Invitation for Bid. C. The Proposer complies with all of the requirements of the Bid. D. The Proposer certifies all products and services in the bid meet or exceed all requirements of this specification as set forth in the Bid and that all exceptions are clearly identified. E. He/she received the following addenda to the Invitation to Bid (indicate number and date of each): Addendum No.: Dated: Addendum No.: Dated: Addendum No.: Dated: Addendum No.: Dates: Date: Addendum No.: Dates: Addendum No.: Dates: Addendum No.: Dates: Dates: Addendum No.: Dates: Addendum No.: Dates: Dat
I III Senior Ousido Salas Dan
Subscribed and sworn to before me this day of
Mountage (Signature of Notagry Public) (Seal, if any) MATTHEW GIRRENS
My commission expires: 8/2/2026 Notary Public - State of Kansas My Appointment Expires 8/2/26

G'GARDNER

BID FORM

All Bid Pricing is to be in accordance with all General Conditions, Special Conditions, and Minimum Specifications as stated within this Request for Bid. Failure to complete the following form(s) shall result in your Bid being deemed non-responsive and rejected without any further evaluation.
Bid Tabulation -
Total Cost of Materials Tax Included # 136, 949 • 29
Authorized Signature: MD M Date: 3/1/24
Name and Title: Michael Myers, Senior Outside Sales Rep
Subscribed and sworn to before me this 1 ³¹ day of MARCH, 20 24 by MIKE T. MYERS
(Signature of Notary Public) Matthew GIRRENS Notary Public - State of Kansas
My commission expires: 8/2/2024 My Appointment Expires 8/2/2024

GARDNER NONCOLLUSION AFFIDAVIT OF PRIME BIDDER

TATE OF Kansas OUNTY OF Johnson
Michael Myers, being first duly sworn deposes and says that:
) He is Sr. Outside Sales Rep of Anixter Bidder that has submitted the attached Bid;
He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;
) Such Bid is genuine and is not a collusive or sham bid;
Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees of parties in interest, including this affiant, has in any way colluded, conspired, connived, or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the Contract for which the attached Bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices or cost element of the Bid price or the Bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Gardner, KS or any person interested in the proposed Contract;
The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant. By:
Name: Michael Myers
Title: Sr. Outside Sales Rep
bscribed and sworn to before me this day of
Mountable 1 (seal, if any) MATTHEW GIRRENS Notary Public - State of Kansas My Appointment Expires 8/2/2026

QUOTE

ORDERED BY QUOTE DATE QUOTE NO. B. Baldwin 02/29/24 5974318-00 P.O. DATE P.O. NUMBER PAGE NO. 02/29/24 (CIP EL2101) Quote 1 of 3 SALES REP TAKEN BY FREIGHT OUT CMYM CANL NO



4600 Kansas Ave. Kansas City, KS 66106

Phone: (913) 202-6945 Fax: (913) 281-7767

CUST#: 289

BILL TO:

GARDNER CITY OF PUBLIC WORKS DEPT. 1150 E SANTA FE ST GARDNER, KS 66030 SHIP TO:

GARDNER CITY OF PUBLIC WORKS DEPT. 1150 E SANTA FE ST GARDNER, KS 66030

INSTRUCTIONS				SHIP POINT			VIA	SHIPPED	TERMS	
			Anixter	- cKc/3442		Best Way			Net 30	
									1	
NO.	PRODUCT AND DESCRIPTION	ON ORDER	ED BO	SHIPPED	UM	PRICE			NET AMOUNT	
1.	PELICAN	1204	5	12045	FT	1.63			19633.35	
	WIRE 477MCM ACSR	.8/1STR BARE							15033.33	
	Lead time: 2-3 weeks									
	One 4135# reel and one	2077# reel.								
2	PENGUIN885R	3546)	3540	Lb	2.65			9381.00	
	WIRE 4/0 ACSR 6/1STR BARE Customer Prod: 32	885# R							5361.00	
	Approx. 6080; total.									
		0610 35		35	Ea	47.46			1661.10	
	ROD GROUND 5/8 X 8 FT CU 1	3MIL REA NON-	H YEL .						2002,20	
4	J740Z 2	3207 30		30	Ea	20.16			604.80	
	PIN POLE TOP 20" 1" NYLN T	HREADS							004.00	
		2887 90		90	Ea	10.37			933.30	
	PIN INSULATOR 5/8" SHNK 1"	THRAD 56-1/2	MAT						222.20	
	Lead time: 2-3 weeks									
	DEI-15	60		60	Ea	17.27			1036,20	
	INSU DE SUSP 15KV POLY W	/CLEVIS							1030,20	
7	50-2-Pole	30		30	EA	1361.25			40837.50	
	Wood Pole, 50, Class 2, D	COI F/L							20037.30	
	Lead time: 4-6 weeks									
8	FTA30-6-120-AIP	30		30	EA	427.12			12813.60	
	TANGENT ARM 10 FBRGLS B	RACELESS W/ IN	SERT						12013.00	
	Lead time: 5-6 weeks									
	Pallet size is 28.									
9	FDA40X-4-120-EB-FG	16		16	EA	733.54			11736.64	
	ARM DEADEND ASSY FBRGLS 1	OFT 4 PH							22,30.0%	
	Lead time: 5-6 weeks									
	Pallet size is 12.									
		1378 40		40	Ea	16.13			645.20	
•	CLAMP PARA GROOVE AL 400 SI	HEAR BOLT W/ N	UT						- 10120	
	Lead time: 7-9 weeks									
	J35	35		35	EA	106.25			3718.75	
1	SLEEVE FOR POLE DIA 14	IN POLESAVER							2.20.73	
	Lead time: 2-3 weeks									
2 :	70-110-010-019	35		35	Ea	25.74			900.90	
5	COPPER POLE BANDAGE 19"CLIM	BER							300.90	
nt:	inued									

All sales are subject to the Anixter Terms & Conditions of Sale found at www.anixter.com/termsandconditions. Product safety data sheets may be found on the same website. Wesco may charge you storage and transportation fees if you do not take possession or accept delivery of the above products within ninety (90) days or agreed upon time from such products being available for delivery or pick-up.

QUOTE

ORDERED	BY	QUOTE DATE			QUOTE NO.		
B. Baldwi	n.	02/29/24			5974318-00		
P.O. DATE		P.O. NUMB	ER		PAGE NO.		
02/29/24	(CI	P EL2101)	Quote		2 of 3		
SALES RE	P	TAKEN B	Y	FR	REIGHT OUT		
CMYM		CANL			NO		



4600 Kansas Ave. Kansas City, KS 66106

Phone: (913) 202-6945 Fax: (913) 281-7767

CUST#: 289

BILL TO: GARDNER CITY OF

PUBLIC WORKS DEPT. 1150 E SANTA FE ST GARDNER, KS 66030 SHIP TO:

GARDNER CITY OF PUBLIC WORKS DEPT. 1150 E SANTA FE ST GARDNER, KS 66030

	INSTRUCTIONS			SHIP POINT		VIA	SHIPPED	TERMS
-			Anixter -	cKc/3442		Best Way		Net 30
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13	Q6C7X0680A	2205		2205	EA	0.80		1764.00
	4AWG Stranded, 315 Spools							
	Lead time: 4-7 weeks							
	ADEZ88N	50		50	Ea	45.47		2273.50
	CLAMP DE STRAIGHT BLTD AL 2/0-5	56.5 2 BOLT						
	GCC21-78R 10154			40	Ea	59.90		2396.00
	INSU GUY STRAIN SILI 21000# 78"	CLV-CLV 1R						
	2501.8	504		504	Ft	1.51		761.04
	MOLDING GROUND WIRE 1/2"							, , , , , ,
	Lead time: 5-7 weeks							
	Must be ordered in quantitie	s of 504'.						
		25		25	Ea	53.20		1330.00
	ANCH ROD TAPPED HELIX 1" X 7' D	BL EYENUT						
	Lead time: 2-3 weeks							
18	D2104 08709	25		25	EA	259.42		6485.50
	ANCH SOL HUB 1-1/2" DBL HELIX	10" 5/8" ROD						0403.50
	Lead time: 8-10 weeks							
19	3/8" SM-250	1500		1500	Ft	1.06		1500 00
	GUY STRAND 3/8 SM 250' C					2.00		1590.00
20	UTC-1108	50		50	Ea	6.55		207 50
	TIE DIST C-NECK ALLOY 4/0 7W 6/	1 .521588						327.50
	Lead time: 2-3 weeks							
21	UTC-1111	150		150	Ea	8.85		1000 -
	TIE DIST C-NECK AAC 397.5 26/4	783 W/ PAD				0.00		1327.50
	Lead time: 2-3 weeks							
22	ip-15-c	126		126	Ea	7.53		
	INSU 15KV POLY ANSI C NECK			120	A. C.	1.53		948.78
	Lead time: 2-3 weeks							
	Must be ordered in quantities	of 18.						
23	GDE-1107	50		50	Ea	4.51		
	GRIP GUY DE 3/8" B-COAT 3-7W .35	6360 EHS GA	LV	20	MC	4:27		225.50
	5102 00042	50		50	Ea	34.58		
	CLAMP AUTO DE 3/8" ALL GRADES ST		T	50	es ca	34.30		1729.00
	70-7 ORWOC	25		25	Ea	1.43		
	GUY GUARD 8' ORANGEECONOMY			23	La	1.25		35.75
nt	inued							

All sales are subject to the Anixter Terms & Conditions of Sale found at www.anixter.com/termsandconditions. Product safety data sheets may be found on the same website. Wesco may charge you storage and transportation fees if you do not take possession or accept delivery of the above products within ninety (90) days or agreed upon time from such products being available for delivery or pick-up.

QUOTE

ORDERED BY QUOTE DATE QUOTE NO. B. Baldwin 02/29/24 5974318-00 P.O. DATE P.O. NUMBER PAGE NO. 02/29/24 (CIP EL2101) Quote 3 of 3 SALES REP TAKEN BY FREIGHT OUT CMYM NO



Invoice Total

136949.29

4600 Kansas Ave. Kansas City, KS 66106

Phone: (913) 202-6945 Fax: (913) 281-7767

CUST#: 289

BILL TO: GARDNER CITY OF

PUBLIC WORKS DEPT. 1150 E SANTA FE ST GARDNER, KS 66030 SHIP TO:

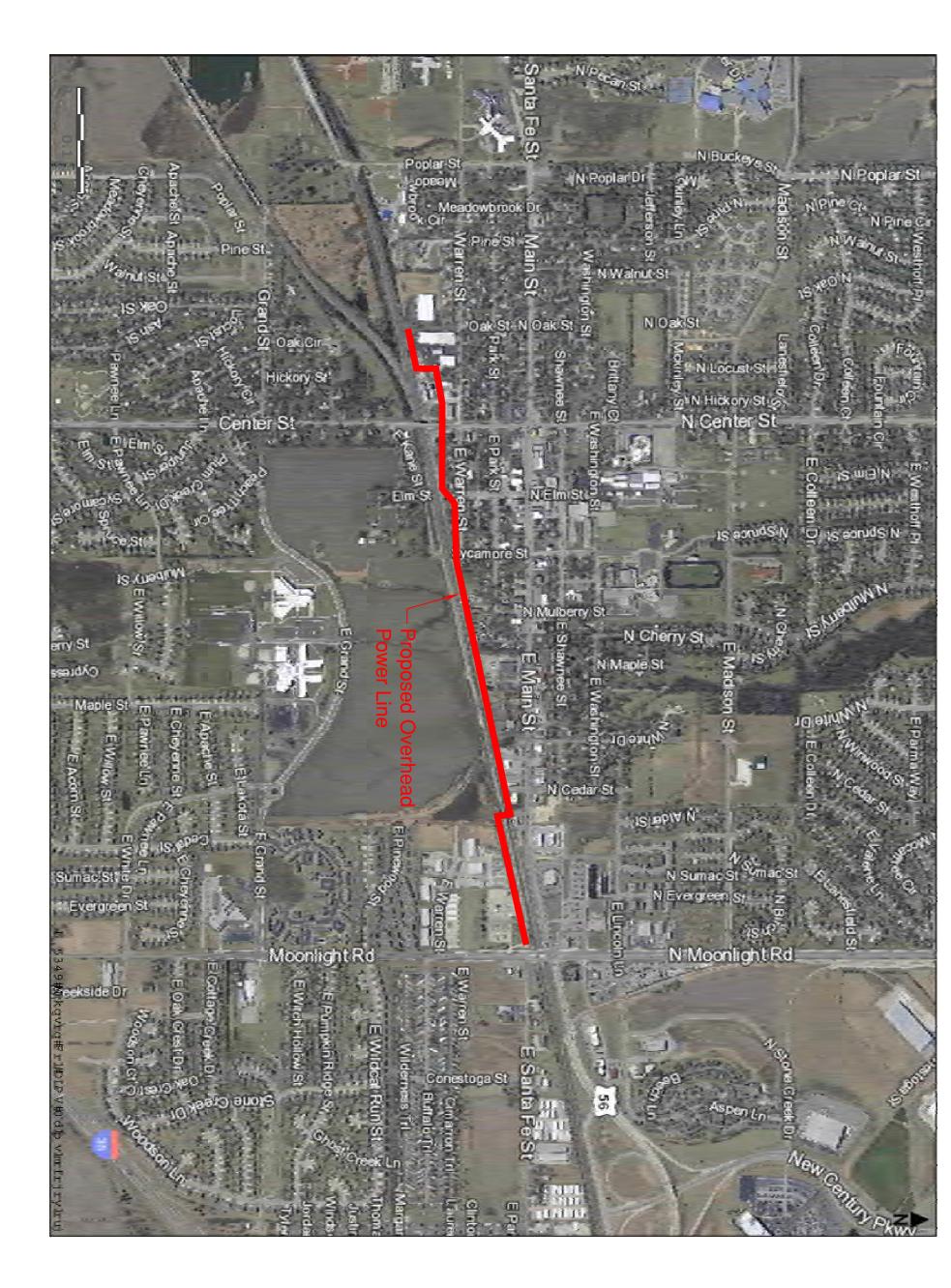
GARDNER CITY OF PUBLIC WORKS DEPT. 1150 E SANTA FE ST GARDNER, KS 66030

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NO. PRODUCT AND DESCRIPTION	ORDERED	ВО	SHIPPED	UM	PRICE		NET AMOUNT
25 Lines Total	Qty s	hipped Total	20786			Total Taxes	125096.41 11852.88

Last Page

All sales are subject to the Anixter Terms & Conditions of Sale found at www.anixter.com/termsandconditions. Product safety data sheets may be found on the same website. Wesco may charge you storage and transportation fees if you do not take possession or accept delivery of the above products within ninety (90) days or agreed upon time from such products being available for delivery or pick-up.



COUNCIL ACTION FORM

CONSENT AGENDA ITEM NO. 5

MEETING DATE: MAY 6, 2024

STAFF CONTACT: TODD WINTERS, MAYOR

Agenda Item: Consider reappointments to the Planning Commission

Strategic Priority: Quality of Life

Infrastructure and Asset Management

Department: Administration

Staff Recommendation:

Consider reappointing the following people to the Planning Commission: Cleverson Souza with a term expiring March 5, 2027 and Allen Vonderschmidt with a term expiring May 3, 2027.

Background/Description of Item:

Cleverson Souza is currently serving as a member of the Planning Commission and has filed for reappointment. Mr. Souza is interested in serving an additional term. Allen Vonderschmidt is currently filling the remainder of a term and is interested in continuing to serve. Mayor Winters and the interview committee recommend both be reappointed for another term.

Suggested Motion:

Reappoint two individuals to serve on the Planning Commission. Cleverson Souza with a term expiring March 5, 2027 and Allen Vonderschmidt with a term expiring May 3, 2027.

NEW BUSINESS ITEM No. 1

MEETING DATE: MAY 6, 2024

COUNCIL ACTION FORM

STAFF CONTACT: RENEE RICH, CITY CLERK

Agenda Item: Consider a request for a Waiver of the Distance Limitation to allow for the sale

of sealed domestic table wine within 200 feet of a school, church or library during the weekly Farmers Markets events to be held on Thursdays,

4pm to 7pm, from May 23, 2024 to September 5, 2024

Strategic Priority: Quality of Life

Department: Administration

Staff Recommendation:

Staff recommends Council approve a request for a Waiver of the Distance Limitation to allow for the sale of sealed domestic table wine within 200 feet of a school, church or library during the weekly Farmers Markets events to be held on Thursdays, 4pm to 7pm, from May 23, 2024 to September 5, 2024.

Background/Description of Item:

The Gardner Farmers Market is requesting a Waiver of the Distance Limitation for an area to sell sealed domestic table wine during their events to be held Thursdays, 4pm to 7pm, from May 23, 2024 to September 5, 2024.

The location is to be on Washington Street, just east of Center Street and west of Elm Street (see attached map). Wine will be sold in sealed bottles, not for consumption on the premises.

Since the location of the proposed wine booth is within 200 feet of a school, church or library (Gardner Elementary School and the First Presbyterian Church of Gardner), the Gardner Farmers Market must petition and be granted a Waiver of the Distance Limitation by the governing body, per Gardner Municipal Code 5.20.020.

The waiver will be for Thursdays, 4pm to 7pm, from May 23, 2024 to September 5, 2024 only with the following restriction:

• The location as shown on the map as provided.

Attachments:

Area Map

Suggested Motion:

Approve a request for a Waiver of the Distance Limitation to allow for the sale of sealed domestic table wine within 200 feet of a school, church or library during the weekly Farmers Markets events to be held on Thursdays, 4pm to 7pm, from May 23, 2024 to September 5, 2024.



COUNCIL ACTION FORM New Business Item No. 2

MEETING DATE: MAY 6, 2024

STAFF CONTACT: MATTHEW WOLFF, FINANCE DIRECTOR

Agenda Item: Consider a resolution declaring the intent of the City to issue Industrial

Revenue Bonds (taxable under federal law) in the principal amount not to exceed \$5,250,000 for the purpose of financing a portion of the acquisition, construction and equipping of a multifamily apartment project

within the city (Poplar Pointe Apartments)

Strategic Priority: Promote Economic Development, Quality of Life

Department: Finance

Staff Recommendation:

Staff recommends adopting a resolution declaring the intent of the City of Gardner, Kansas, to issue Industrial Revenue Bonds (taxable under federal law) in the principal amount not to exceed \$5,250,000 for the purpose of financing a portion of the acquisition, construction and equipping of a multifamily apartment project within the city (Poplar Pointe Apartments).

Background/Description of Item:

The developer of the Poplar Pointe Apartments has requested the use of Industrial Revenue Bonds (IRBs) to finance a portion of its multifamily apartment project. This financing approach would provide the developer with a sales tax exemption on construction materials, which would enable the developer to include more amenities into the project.

Exhibit A of the attached resolution outlines the package of amenities, which represent a significant private investment and adds additional value to the development project beyond the minimum development requirements for such a project in the City of Gardner.

The city's bond counsel, Tyler Ellsworth, Kutak Rock, will be available to answer any questions.

Financial Impact:

The IRBs will be payable solely out of the rentals, revenues, and receipts derived from the lease of the project to the company from the city. The bonds shall not be general obligations of the city, nor constitute a pledge of full faith and credit of the city and shall not be payable in any manner by taxation. The bonds have been requested by the developer for the sales tax exemption on construction materials, equipment and furnishings; there is no property tax abatement associated with the bonds.

Attachments:

Resolution No. 2137

Suggested Motion:

Adopt Resolution No. 2137, a resolution declaring the intent of the City of Gardner, Kansas, to issue Industrial Revenue Bonds (taxable under federal law) in the principal amount not to exceed \$5,250,000 for the purpose of financing a portion of the acquisition, construction and equipping of a multifamily apartment project within the City (Poplar Pointe Apartments).

RESOLUTION NO. 2137

A RESOLUTION DECLARING THE INTENT OF THE CITY OF GARDNER, KANSAS, TO ISSUE INDUSTRIAL REVENUE BONDS (TAXABLE UNDER FEDERAL LAW) IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$5,250,000 FOR THE PURPOSE OF FINANCING A PORTION OF THE ACQUISITION, CONSTRUCTION, AND EQUIPPING OF A MULTIFAMILY APARTMENT PROJECT WITHIN THE CITY (POPLAR POINTE APARTMENTS).

WHEREAS, the City of Gardner, Kansas (the "City"), is authorized and empowered pursuant to the provisions of K.S.A. 12-1740 to 12-1749d, inclusive, as amended (the "Act"), to acquire, purchase, construct, improve, remodel, furnish, and equip certain facilities (as defined in the Act) for the stated statutory purposes, to enter into leases or lease-purchase agreements with any person, firm, or corporation for said facilities, and to issue revenue bonds for the purpose of paying the cost of such facilities;

WHEREAS, Zimmerman Properties, LLC, a Missouri limited liability company (together with its permitted assigns, the "Company"), has requested the City to issue its industrial revenue bonds (taxable under federal law) in the principal amount not to exceed \$5,250,000, to finance a portion of the costs of acquiring, constructing, and equipping a multifamily apartment project, including buildings, improvements, and equipment (the "Project," as described and depicted in the design submittal provided to the City on April 9, 2024), generally located at the southwest corner of Warren Street and Poplar Drive within the City, and to lease such Project to the Company, in order to promote, stimulate, and develop the general economic welfare and prosperity of the City and its environs and the health of the citizens thereof, and thereby to further promote, stimulate, and develop the general economic welfare and prosperity of the State of Kansas and the health of the citizens thereof;

WHEREAS, subject to the provisions of Section 3 of this Resolution, the City desires to finance a portion of the cost of acquiring, constructing, and equipping the Project by the issuance of industrial revenue bonds (taxable under federal law) pursuant to the Act, said bonds to be payable solely out of the rentals, revenues, and receipts derived from the lease of the Project to the Company; and

WHEREAS, the issuance of industrial revenue bonds will allow the Company to obtain a sales tax exemption on sales taxes levied by Kansas governmental entities for the purchase of construction materials related to the Project with proceeds of the bonds;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS, AS FOLLOWS:

SECTION 1. Subject to the provisions of **Section 3** of this Resolution, it is hereby found and declared that the issuance of industrial revenue bonds (taxable under federal law) in the principal amount not to exceed \$5,250,000 (the "Bonds") by the City for the purpose of financing a portion of the cost of the proposed Project, to be leased by the City to the Company, will promote, stimulate, and develop the general economic welfare and prosperity of the City and its environs and the health of the citizens thereof as well as further promoting, stimulating, and

developing the general economic welfare and prosperity of the State of Kansas and the health of the citizens thereof.

- **SECTION 2.** Subject to the provisions of **Section 3** of this Resolution, the Governing Body of the City hereby intends to authorize the issuance of the Bonds pursuant to the Act and all necessary regulatory approvals and upon the conditions more fully set forth in **Section 3** hereof.
- **SECTION 3**. Notwithstanding this Resolution of Intent of the City to issue the Bonds, the issuance of the Bonds is expressly subject to presentation, completion, and final approval by the Governing Body of the City of each of the following conditions:
 - (a) Satisfactory negotiation and approval of a base lease, lease agreement, trust indenture, bond ordinance, and other documents necessary for the issuance of the Bonds:
 - (b) Obtaining all necessary permits and compliance with all necessary regulatory approvals and with the City ordinances;
 - (c) Successful private placement of the Bonds or other purchase method approved by the City;
 - (d) Approval of the Bonds by the City's Bond Counsel, Kutak Rock LLP, and approval of certain legal matters pertaining to the Bonds by counsel to the Company;
 - (e) Adequate security for the payment of the Bonds; and
 - (f) The Company constructing the Project as described and depicted in the design submittal provided to the City on April 9, 2024, and including the buildings, improvements, and amenities in the Project reflected on the attached Exhibit A.

The City hereby reserves the right to rescind this Resolution of Intent if the conditions specified in this **Section 3** hereof are not, in the sole judgment of the City, satisfied, or upon change of federal or state law or regulations affecting the City's issuing authority.

If the Bonds are not issued for any reason, including noncompliance with the conditions of this **Section 3**, the City shall not be subject to any liability, whatsoever, to the Company.

SECTION 4. Subject to the provisions of **Section 3** of this Resolution, the Company is hereby authorized to proceed with all matters necessary to accomplish the purposes set forth in this Resolution.

SECTION 5. Subject to the provisions of **Section 3** of this Resolution, the Mayor, City Council, City Administrator, Community Development Director, Finance Director, City Clerk, Bond Counsel, and City Attorney are hereby directed to take such action as they deem necessary in cooperation with all persons involved with the financing of the Project in order to present the necessary documents to the Governing Body of the City for final action. Such officers and agents are authorized and directed to execute and file with the Kansas Department of Revenue an application for an exemption from sales tax for materials purchased for the Project with the Bond proceeds.

SECTION 6. The City and the Company expect to incur expenses in connection with the acquisition, construction, and equipping of the Project prior to the issuance of the Bonds. The City and the Company reasonably expect to reimburse such expenditures in connection with the Project from the proceeds of the Bonds.

SECTION 7. This Resolution shall take effect and be in full force on the date it is adopted by the Governing Body of the City and signed by the Mayor. This Resolution shall be of no effect and shall be null and void on July 1, 2026, in the event the Bonds have not been issued by such date.

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ADOPTED by the Governing Body of the City of Gardner, Kansas, on May 6, 2024.

CITY OF GARDNER, KANSAS

(Seal)		
	Mayor	
ATTEST:		
City Clerk		

EXHIBIT A

PROJECT BUILDINGS, IMPROVEMENTS, AND AMENITIES

BUILDINGS AND IMPROVEMENTS	AMENITIES
 1 Residential Bldg 100% Masonry Finish (+30% Brick, Remainder Cement Board Siding) 30-yr Architectural Shingle E-Star Rated Vinyl Windows 1 Maintenance Bldg 100% Masonry Finish (+30% Brick, Remainder Cement Board Siding) 30-yr Architectural Shingle E-Star Rated Vinyl Windows 87 Parking Spaces (72 Req.) 67 Open Parking 12 Standard HC 8 Van Accessible (2 Req.) Approx. 550 LF of 8 FT wide Concrete Walking Trail meeting City Construction and Accessibility Standards and connecting to the Public Sidewalk along Warren Street 	Building Amenities Clubhouse (6,600 SF) Community Space East Wing (5,200 SF) West Wing (3,700 SF) Seating (Typ. all floors) Central Elevator Wi-Fi Availability Public Restrooms (Each Floor) Mail Center Tenant Lounge w/ Kitchenette Elevator Lobby Seating Fitness Center Tenant Activity Room Tables & Chairs Computer Workstations Library Shelving Storage Area Site Amenities Covered Porte-Cochere Entry Secure Building Access Covered Courtyard Patio Seating BBQ/Picnic Patio Seating W/ Grill Station Covered Porty Garden Bog Park Courtyard Activity Garden Approx. 550 LF of 8 FT wide Concrete Walking Trail meeting City Construction and Accessibility Standards and connecting to the Public Sidewalk along Warren Street LED Exterior Lighting

COUNCIL ACTION FORM NEW BUSINESS ITEM No. 3

MEETING DATE: MAY 6, 2024

STAFF CONTACT: MATTHEW WOLFF, FINANCE DIRECTOR

Agenda Item: Consider adopting a resolution authorizing filing of an application with the

Kansas Department of Health and Environment for a loan under the Kansas Water Pollution Control Revolving Fund Act (K.S.A. 1988 Supp.

65-3321 through 65-3329)

Strategic Priority: Fiscal Stewardship

Department: Finance

Staff Recommendation:

Staff recommends adopting a resolution authorizing filing of an application with the Kansas Department of Health and Environment (KDHE) for a loan under the Kansas Water Pollution Control Revolving Fund Act (K.S.A. 1988 Supp. 65-3321 through 65-3329)

Background/Description of Item:

The City of Gardner, Kansas, held a public meeting on April 15, 2024, and a public hearing on May 6, 2024, to discuss the proposed Wastewater Treatment Plant Improvements (Kill Creek Water Resource Recovery Facility Ph. 2 Expansion). Public notices for both the public meeting and public hearing were published in the March 27th edition of the Gardner News.

The proposed Wastewater Treatment Plant Improvements include: additional 2.5 MGD capacity to the facility, another train of two treatment basins, two sedimentation basins, a sludge thickener, two digester basins, sludge pumping and centrifuge, UV System, resolve operation, code compliance, and safety issues within the existing treatment facility. The project will also include site planning, design, and construction of all necessary site infrastructure necessary for this project.

The purpose of this proposed resolution is to authorize the filing of an application for a KDHE State Revolving Fund Loan and authorize staff to take actions necessary to complete the application and to coordinate the processing of a loan agreement. The final execution of the loan agreement shall be subject to further resolution of the Governing Body.

Financial Impact:

The City anticipates using debt financing for the Kill Creek Water Recovery Facility Ph. 2 Expansion Project. Future debt service payments will come from the Wastewater Fund. The City anticipates increasing wastewater rates by 4.2% annually until 2031 in order to fund this project and other planned sewer infrastructure projects.

Attachments Included:

Resolution No. 2138

COUNCIL ACTION FORM NEW BUSINESS ITEM No. 4

MEETING DATE: MAY 6, 2024

STAFF CONTACT: MATTHEW WOLFF, FINANCE DIRECTOR

Agenda Item: Consider adopting a resolution authorizing the construction of certain

sewerage system improvements and authorizing general obligation bonds to be issued in an amount not to exceed \$37,555,000 to pay the cost of

such improvements, all pursuant to K.S.A. 12-617 and 12-618

Strategic Priority: Infrastructure and Asset Management

Economic Development

Department: Finance

Staff Recommendation:

Staff recommends adopting a resolution authorizing the construction of certain sewerage system improvements and authorizing general obligation bonds to be issued in an amount not to exceed \$37,555,000 to pay the cost of such improvements, all pursuant to K.S.A. 12-617 and 12-618.

Background/Description:

The City intends to apply for a KDHE State Revolving Fund Loan to finance the proposed Wastewater Treatment Plant Improvements (Kill Creek Water Resource Recovery Facility Ph. 2 Expansion Project). The purpose of this resolution authorizing the issuance of bonds is to provide a backup financing option for the City.

Currently, KCWRRF is running with an average of 90% inflow; KDHE has set a deadline of Spring 2026 for the expansion to be operative. Failure to meet this deadline could result in being unable to process additional inflow and could impact our operating license. The City needs to be able to start construction this summer in order to make this deadline. The City should receive notice within approximately 30 days if the loan application is going to be "tentatively" approved, but the full review process could take up to 3 months. There is a chance the loan may not be approved or may not be approved for the full amount. By authorizing the issuance of General Obligation Bonds, the City will have a backup financing plan for moving the project forward in the event a KDHE SRF Loan cannot be secured for the full amount.

Financial Impact:

The City anticipates using debt financing for the Kill Creek Water Recovery Facility Ph. 2 Expansion Project. Future debt service payments will come from the Wastewater Fund. The City anticipates increasing wastewater rates by 4.2% annually until 2031 in order to fund this project and other planned sewer infrastructure projects.

Attachments Included:

Resolution No. 2139

Suggested Motion:

Adopt Resolution No. 2139, a resolution authorizing the construction of certain sewerage system improvements and authorizing general obligation bonds to be issued in an amount not to exceed \$37,555,000 to pay the cost of such improvements, all pursuant to K.S.A. 12-617 and 12-618.

RESOLUTION NO. 2139

A RESOLUTION AUTHORIZING THE CONSTRUCTION OF CERTAIN SEWERAGE SYSTEM IMPROVEMENTS AND AUTHORIZING GENERAL OBLIGATION BONDS TO BE ISSUED IN AN AMOUNT NOT TO EXCEED \$37,555,000 TO PAY THE COST OF SUCH IMPROVEMENTS, ALL PURSUANT TO K.S.A. 12-617 AND 12-618.

WHEREAS, pursuant to K.S.A. 12-617 and 12-618 (the "Act"), any city having a population of less than 80,000 which has not divided the city into more than one district for sewer purposes is authorized to provide for a system of sewerage, to build and construct sewers and to issue general obligation bonds to pay the cost thereof;

WHEREAS, the City of Gardner, Kansas (the "City"), is a city with a population of less than 80,000 which has not divided the City into more than one district for sewer purposes;

WHEREAS, the Governing Body of the City hereby finds and determines that it is necessary and desirable to provide funds to make sewer system improvements at the City's Kill Creek Water Resource Recovery Facility, including an additional 2.5 million gallons per day capacity, another train of two treatment basins, two sedimentation basins, a sludge thickener, two digester basins, sludge pumping and centrifuge, UV system, resolution of operation, code compliance, and safety issues, site planning, design, and construction of all necessary site infrastructure, together with all related appurtenances (collectively, the "Project"), at an estimated total cost of \$37,555,000, including costs of issuance for general obligation bonds;

WHEREAS, the Governing Body of the City hereby finds and determines that it is necessary and desirable to pay all or a portion of the cost of the Project with the proceeds of general obligation bonds of the City; and

WHEREAS, the Governing Body of the City hereby finds and determines that the Project is necessary to provide one or more systems of sewerage for the City and, therefore, is authorized to be constructed under the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS, AS FOLLOWS:

- **Section 1**. The Governing Body of the City hereby authorizes design and construction of the Project at a total estimated cost of \$37,555,000 and authorizes the issuance of general obligation bonds in an amount not to exceed \$37,555,000 to pay all or a portion of the cost of the Project.
- **Section 2**. In accordance with United States Treasury Regulation 1.150-2, the Governing Body of the City hereby indicates its intent to reimburse the City with the proceeds of bonds, notes or other obligations of the City, the interest on which is expected to be exempt from federal income taxation, for costs of the Project in an amount not to exceed \$37,555,000.
 - **Section 3.** This Resolution shall be in full force and effect from and after its adoption.

ADOPTED by the Governing Body of the City of Gardner, Kansas, on May 6, 2024.

CITY OF GARDNER, KANSAS

(Seal)			
	Mayor		
ATTEST:			
City Clerk			

Suggested Motion:

Adopt Resolution No. 2138, a resolution authorizing filing of an application with the Kansas Department of Health and Environment for a loan under the Kansas Water Pollution Control Revolving Fund Act (K.S.A. 1988 Supp. 65-3321 through 65-3329)

RESOLUTION NO. 2138

Resolution authorizing filing of application with the Kansas Department of Health and Environment for a Loan under the Kansas Water Pollution Control Revolving Fund Act (K.S.A.1988 Supp. 65-3321 through 65-3329).

WHEREAS under the terms of the Kansas Water Pollution Control Revolving Fund Act (K.S.A. 1988 Supp. 65-3321 through 65-3329), the State of Kansas has authorized the making of the loans to authorize applicants to aid in the construction of specific public projects,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF GARDNER, KANSAS, AS FOLLOWS:

Section 1. Loan Application. The City Administrator and City Clerk of the City are hereby authorized to cause to be prepared and to execute a Loan Application, including all attachments thereto (jointly, the "Application"); in substantially the form presented to the Governing Body this date, in order to provide financing for the Project. The Application shall be forwarded to KDHE as soon as possible.

Section 2. Further Proceedings. The City Administrator, City Clerk and the other officers and representatives of the City are hereby authorized and directed to take such other action as may be necessary to complete the Application and to coordinate processing of a loan agreement for the Loan (the "Loan Agreement"); provided that the authorization to execute the Loan Agreement shall be subject to further resolution of the Governing Body.

Section 3. Further Authority. This Resolution shall be in full force and effect from and after its adoption.

Adopted by the Governing Body of the City of Gardner, Kansas on May 6, 2024.

SEAL)	City Administrator
TTEST:	
City Clerk	